

UNCLE TOM'S CABIN.

(Cap. 25, concluded.)
shook over the sink of sorrow. They pruned around her in breathless stillness.

"Eva!" said St. Clare, gently.

She did not hear.

"O, Eva, tell us what you see! What is it?"

said her father.

A bright, glorious smile passed over her face, and she said, brokenly— "Oh! love—joy—peace!" gave one sigh, and passed from death like life!

"Farewell, beloved child! the bright, eternal doors have closed after thee; we shall not see thy sweet face no more. Oh, woe for them who waited thy entrance into heaven, when they shall wake and find only the cold gray sky of daily life, and thou gone for ever!"

POETRY.

The quaint simplicity and tenderness of the following lines remind one of the questions as well as the rhythm of some of the Catholic lays of the middle age.

Dry the tears for holy Eva,
With the blessed angels leave her;
Of the form so soft and fair
Give to earth the tender care.

For the golden locks of Eva
Let the sunny southland give her
Flower pillow of repose.—
Orange-bloom and budding rose.

In the bower home of Eva
Let the shining roses receive her,
With the welcome voiced psalm,
Harp of gold and waving palm!

All is light and peace with Eva;
There the darkness cometh never;
Tears are wiped, and fester fall,
And the Lord is all in all.

Weep no more for happy Eva,

Wrong and sin no more shall grieve her:

Care and pain and weariness

Lost in love so measureless.

Gentle Eva, loving Eva,
Child confessor, true believer,
Listener at the Master's knee,
"Sister such to come to me."

O, for faith like thine, sweet Eva,

Lighting all the solemn river,

And the blessings of the poor

Waiting to the heavenly shore!

SINGULAR CUSTOM.—The Tonquinese and Siamese people who live in the neighbourhood of China, have a singular custom of blackening their teeth. The process occupies three or four days, and is done to both boys and girls when they are about twelve or fourteen years old. During the whole operation, they never take any nourishment, except of the liquid kind, for fear of being poisoned by swallowing some of the stuff, with which they color their teeth. Every person, high and low, rich and poor, is obliged to undergo this severe operation, as the people allege "it would be a disgrace to human nature to have teeth white as those of dogs or elephants!"

"BURNING ONE'S FINGERS."—It is strange how strong a partiality for anything dangerous is implanted in our minds from the earliest existence. What is there that a child fears, as long as any semblance of pleasure or amusement presents itself? The cat—that fearful, clawed, whiskered, spitting, hissing, tail-stiffening representative of the tiger—who shall say that we from our tenderest years ever dreaded seizing on the cat—aroused though she were with all those terrors—whether by her tail or the nap of her neck her hind legs, or by any amount of fire which our juvenile fist could embrace. Did I ever dream that the poker could prove my enemy? Nurse had turned her back for a moment: I was in front of the fire, the poker was seized with greedy delight, and ere nurse could turn round—I had burnt my fingers. Often times in life do those burnt fingers come back to my memory. Alas! we are, all of us, daily burning our fingers in some fire, or with some poker or other. And alas! the burn is too often such as neither cold water, sliced potatoes, turpentine, nor any other household remedy, will heal.

LORE CHANCELLOR HARDWICKS was very fond of entertaining his visitors with the following story of his half-brother, who, having been ordered by his lady to get a sow of a particular description, came one day into the dining-room when full of company, proclaiming with a burst of joy he could not suppress, "I have been at Royston fair, my lord, and I have got a sow exactly of your ladyship's size."

THE GOLDEN KISSES.—Edward IV., to raise money for a war with France, set himself sundry hours every day to receive contributions from his subjects, who subscribed pretty liberally in consequence of their animosity to the enemy. Among others, a rich, yet singularly old, widow brought £20 (a large sum in those days) to him. This so highly pleased the king, "that he not only returned her thanks, but told her, 'For her kindness she should kiss the king,'" which being done, the woman pulled out another bag, saying: "Odomen, if kings sell their kisses so cheap, give me 'tether touch of the lips, and here's another £20 for you!" The king smiled at this, took her at her word, and thought his kisses well sold.

A FRIDANTIC followed called for a bottle of hock at a tavern, which the waiter not hearing distinctly, asked him to repeat. "A bottle of hock—hic—hic—hic," replied the waiter. After sitting, however, for a long time, and no hock appearing, he ventured to ring again, and enquire into the cause of the delay. "Did I not order some hock, sir?" "Why is it not brought in?" "Because," answered the waiter, who had been taught Latin grammar, "you afterwards decimalized it."

It is said to be a bad sign to see a man with his hat off at midnight explaining the principles and theory democracy to a lamp-post.

—*Uncle Tom's Cabin.*

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HENRY HASZARD.

Great George-street, Charlottetown, Dec. 21, 1852.

Glasgow and Manchester House,

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Terms may be known by applying at Haszard's Gazette office.

May 2d, 1853.

LAW BOOKS.

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