THE ATHENS REPORTER, MAY 2 1900.

## REV. DR. TALMAGE ON **RESURRECTION GLORIES**

Easter Day Means Joy and Peace---The Dignity of Private and Unpretending Obsequies.

den. It is a manor in the suburbs of Jerusalem owned by a wealthy gen-tleman by the name of Joseph. He belonged to the court of seventy who had condemned Christ, but who had in the negative, or, 1 man, had absented being a himself timid man, had absented himself when the vote was taken. At great expense he laid out the garden. It being a hot climate, I suppose there were trees broad branched, and there were paths winding under these trees. ere and there waters dripping over the rocks into fish ponds, and there were vines and flowers blooming from the wall, and all around the beauties of kiosk and aboriculture. After the fatigues of the Jerusalem courtroom, how re-furctions to come into this publication.

aboriculture. After the fatigues of the Jerusalem courtroom, how re-freshing to come into this suburban retreat, botanical and pomological. Wandering in the garden, I behold some rocks which have on them the marks of the sculptor's chisel. I come nearer and find there is a subterranean recess. I came down the marble steps, and I come to a portico, over which there is an arch-ltrave, by the chisel cut into reare-Itrave, by the chisel cut into repre-sentations of fruits and flowers. I enter the portico. On either side there are rooms-two or four or six rooms of rock, the walls of these rooms having niches, each niche large enough to hold a dead body. Here is ne room that is especially wealthy of sculpture

fact is that Joseph realises cannot always walk this garden, he has provided this place for his last slumber. Oh, what a beauti-ful spot in which to wait for the resurrection! Mark well this tomb, for it is to be the most celebrated tomb in all the ages. Catacombs of Egypt, tomb of Napoleon, Mahal Taj of Indla, nothing compared with It. Christ has just been murdered, and his body will be thrown to the dogs and the ravens, like other crucified bodies, unless there be prompt and efficient hindrance. Joseph the owner efficient hindrance. Joseph, the owner in the rocks, begs for the body of Christ. He washes the poor, mutilated frame from the dust and blood, shrouds it and perfumes it. I think that regular embalmment was omitted. When in olden time a body was to be embalmed, the priest, with some pretension of medical skill, would point out the place between the ribs where the incision must be made, and then the operator, having made the incision, ran lest he be slain for a viola-tion of the dead. Then the other priests would come with salt of niter and cassia and wine of palm tree and complete the embalmment. But I think this em-balmment of the body of Christ was omitted. It would have raised another ention and another riot. The funeral hastens on. Present, I k. Joseph, the owner of the mau-um; Nicodemus, the wealthy man had brought the spices, and the Marys. No orran direc no. Marys. No organ dirge, no nes, no catafalque. Heavy burden two men as they carry Christ's y down the marble stairs and into portico and lift the dead weight he level of the niche in the rock push the body of Christ into the pleasant resting place it ever had. easant resting place it ever had, forth from the portico, they ne door of rock against the recess. The government, afraid that the dis-ciples may steal the body of Christ and plav resurrection, order the seal of the sanhedrin to be put upon the door of the tomb, the violation of that seal, like the violation of the seal of the gov-ernment of the United States or Great Britain, to be followed with great pun-ishment. A company of soldiers from the tower of Antonia is detailed to stand guard. stand guard. At the door of the mausoleum a fight ... At the door of the mausoleum a fight takes place which decides the question for all graveyards and cemeteries. Sword of lightning against sword of steel. Angel against military. No seal of letter was ever more easily broken than that seal of the sanhedrin on the door of the tomb. The dead body in the niche in the rock begins to move in its shroud of fine linen, stides down upon the payement moves out of the In his shroud of fine linen, stides down this be consolatory to those, who upon the pavement, movies out of the through large acquaintance have but portico, appears in the doorway, ad-warces into the open air, comes up the marble steps. Having jeft this movies ary attire behind him, he comes forth in workman's garb, as I take it from the fact that the women mistook him for the gardener. That day the grave received such for the gardener. That day the grave received such That day the gave feet we can shattering it can never be rebuilt. All the trowels of earthly masonry can never med it. Forever and forever it is a broken tomb. Death, taking side with the military in that t, received with the military in tha a terrible cut from the of flame, so that he in down after awhile yee ; of terrors retiring sen! grace! The Lord er to and heaven kee my Some thing Sard while stand! he king king of sen! er toearth Hoday! servation with a

Ing Obsequies. AWashington report says: The sermon of or Tr Taimage rings all the bells of gladness, especially appropriate at this season, when all Christendom is celebrating Christ's resurrection. Text John xix, 41: "In the garden a new morning, seeing flowers in wreaths and flowers in stars and flowers in the season, the says of the second flowers in the season of the churches this and flowers in stars and flowers in season flowers in crowns bill lows of beauty, configration of small heaven. You say these flowers will fader fragtance of the nower may be the furgeneed of the stored the season of the second the season and heliotropes were born in para-dise. These aposites of beauty camb and heliotropes were born in para-dise. These aposites of beauty camb and heliotropes were born in para-dise. These aposites of beauty camb and heliotropes were born in para-dise. These aposites of beauty camb and heliotropes were born in para-dise. These aposites of beauty camb and heliotropes were is called the discords will while 1 look at the flower is day are trying to blot out every-this day are trying to blot out every-

Poor sheridan: If he could have only discounted that monument for a mut-ton chop! Oh, you unfilial children, do not give your parents so much tombstone, but a few more blankets-less funeral and more bedroom! If 5 per cent of the money we now spend on Burns' banquets could have been expended in making the living Scolch poet comfort-able, he would not have been harried with the drudgery of an exciseman. Horace Greeley, outrageously abused while living, when dead is followed to-ward Greenwood by the president of the United States and the leading men of the army and navy. Massachusetts tries to atone at the grave of Charles Summer for the ignominious resolutions with which her legislature denounced the living senator. Do you think the tomb at Springfield can pay for Booth's bullet?

Oh, do justice to the living! All i Oh, do justice to the living! All the justice you can do them you must do this side of the gates of the Necropolis. They cannot wake up to count the number of carriages at the obscules or to notice the polish of the Aberdeen granite or to read epi-taphal commemoration. Gentleman's mausoleum in the suburbs of Jeru-salem cannot pay for Bethlehem man-ger, and Calvarean cross and Biotoco ger and Calvarean cross and Pliate's ruffian judiciary. Post-mortem hon-ors cannot atone for ante-mortem igminies. Again, standing' in this garden of

the sepulcher, I am impressed with the fact that floral and arborescent decorations are appropriate for the place of the dead. We are glad that among flowers and sepulchral adorn-ments Christ spent the short time of his inhumation

his inhumation. I cannot understand what I some-times see in the newspapers where the obsequies are announced and the friends say in connection with it, "Send no flowers." Rather, if the means allow-I say if the means al-low-strew the casket with flowers, the hearse with flowers, the grave with flowers. Put them on the brow -it will suggest coronation; in their hand--it will mean victory. Christ was buried in a garden. Flowers mean resurrection. Death is sad enough anyhow. Let conservatory and arboretum servatory and arboretum contribute to its alleviation. The harebell will ring the victory; the passion flower will express sympathy; the daffodil will kindle its lamp and illumine the darkness. The cluster of asters will be the constellation. Your little child loved flowers when she was liv-ing. Put them in her hand now that she can go forth no more and pluck them for herself. On sunshiny days contribute them for herself. On sunshiny days take a fresh garland and put it over the still heart Brooklyn has no grander glory than its Greenwood, nor Boston than its Mount Auburn, nor Philadelphia than its Laurel Hill, nor Cincinnati than its its Spring Grove, nor San Francis than its Lone Mountain. But wh its Spring Grove, nor San Francisco than its Lone Mountain. But what shall we say to those country grave-yards, with the vines broken down and the slab aslant and the mound caved in and the grass a pasture ground' for the sexton's cattle? In-deed, were your father and mether of so little worth that you cannot af-ford to take care of their ashes? Some day turn out all hands and straighten the slab and bank up the mound and cut away the weeds and plant the shrubs and Bowers. Some day you will went to He down to your last slumber. You cannot ex-pect any respect for your an-cestry. Do you this these relics are of ne importance? You will see of how much importance they are in the day when the archange! takes out his trumpet. Turn all your cemeterles into gadens. Again, standing in this garden of the hew senulcher I am impressed what Again, standing in this garden of the new sepulcher, I am impressed with the dignity of private and unpretending obsequies. Joseph was mourner, sexton, livery-man-had entire charge of every-thing. Only four people at the burial of the King of the Universe! Oh, let this be consolatory to those . through large acquaintance have

departed, but do not consider funeral pageant as necessary. No one was ever more lovingly and tenderly put away to sepulcher than Christ our Lord, but there were only four people in the procession. Again, standing in this garden with a new sepulcher, I am impressed with the fact that you cannot keep the dead down. INTERNATIONAL LESSON NO. VI MAY 6, 1900. esus Warning and Inviting.-Matt. 11: 20-30. Supt.-What is the Golden Text? School.-Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Matt. xi. 28. What is the Central Truth? Unto

with the fact that you cannot keep the dead down. Seal of sanhedrin, company of sol-diers from the tower of Antonia, floor of rock, roof of rock, walls of rock, door of rock, cannot keep Christ in the crypts. Come out and come up he must. Come out and come up he did. Prefiguration. First fruits of them that slept. Just as certainly as we come down into the dust, just so certainly we will come up again. Though all the granite of the moun-tains were piled on us we will rise. Though buried amid the corals of the deepest cavern of the Atlantic ocean, we will come to the surface. With these eyes we may not look into the face of the noonday sun, but we shall have stronger vision, because the tamest thing in the land to which

We shall have stronger vision, because the tamest thing in the land to which We shall have bodies with the speed of the lightning. Our bodies improved, energised, swiftened, clarified-mortal-ity, immortality. The door of the grave taken off its hinges and flung flat into the dust. xxill.

he dust. Oh, my brethren, death and the Oh, my brethren, death and the grave are not so much as they used to be; for while wandering in this garden with the new sepulcher I find that the vines and flowers of the gar-den have completely covered up the tomb. Instead of one garden there are four gardens, opening into each other-garden of Eden, garden of the world's sepulcher, garden of the earth's regeneration, garden of heav-en. Four gardens. Bloom, O earth! Bloom, O heaven! Oh, my friends, wake up to gladness on this Easter morning! This day, if I interpret it right, means joy-it means peace with heaven, and it means peace with all the world. the world. Oh, bring more flowers! Wreathe them around the brazen throat of the cannon; plant them in the desert, that it may blossom like the rose; braid them into the mane of the re-turned war charger. No more red dahlias of human blood. Give us white likacs of peace. All round the earth strew Easter flowers. And soon the rough voyage of the church mili-tant will be ended, and she will sail up the heavenly harbor, scarred with many a conflict, but the flag of tri-umph floating from her topgallants. All heaven will come out to greet her into port, and with a long reverber-ating shout of welcome will say: "There she comes up the bay, the glorious old ship Zion! After tempest-uous voyage she drops anchor within the vell." Oh, bring more flowers! Wreathe

CONDITION OF THE GATES.

CONDITION OF THE GATES. St. Catharines report says: Small streams of turbid water are tum-bling through the head and foot gates of lock 24 of the new canal to-night, but the heavy wings of the gates are firm and staunch, and they are holding back the immense lake which stretches through Thor-old township for a mile above A state of the states are protecting the country below. At the country below, and the state of the strength of the strength

the judgment. 2. This rest is promised to you. Weak though you may be, and unworthy and sinful, yet to you Jesus speaks. 3. It is promised freely, "with-out money and without price." It is the gift of God. 4. It is promised with certainty, I will. If you will only "come unto me," nothing-no power on earth shall stop me, I will give you rest. 5. Who promises this? Is He able to perform ? Yes, it is the eternal "I" who speaks the word, and He alone is able to save "unto the uttermost." It is the Son of God who says, I will give you rest. SUNDAY SCHOOL

29. Take My yoke upon you-Accept Me and the gospel I bring. "Christ's yoke is, J. His will. Our study is to know what He wills for me. 2. His rule. Liberty in Christ does not mean liberty from control, that would be lawlessness. The best way to be free from sin's dominion is to be well, under the control of Christ 8. His discipling whom soever much is given, of him shall be much required. Luke xii. 48. What is the Topic? The doom of the impenitent. What is the Outline? "I. Guitt and dammer of exterior light VY Outlined danger of rejecting light II. Spiritual knowledge a revelation. III. Invita-tion to Jeens for rest." When was the time ? July or August, A. D. 28. Invessions dominion is to be well under the control of Christ, 3. His discipline.
We are under His correction and instruction; we are in His school."—
E. H. Hopkins. And learn of Me—
He is the great teacher, and He teaches humility. We are to be humble and lowly in heart as He was.
30. Yoke ensy...burden light—The commandments of God are not grievous to the one who accepts Christ fully. "It is light because it is borne in love, with a good conscience, by the help of the Spirit of God."
Thoughts.—The yoke of Christ implies, 1. Humility. 2. Submission. 3. Obedience. 4. Service. The weary may take Christ's yoke and find rest; the heavy-laden will lose their burden.
PRACTICAL SURVEY. Where was the Place? In southern Galilee. Who were the Persons? Jesus. The people. What are the Special Readings? Luke x. 13-15; Heb. vi. 4-8; x. 26-31;

Commentary.-This lesson is a part

Commentary.—This lesson is a part of the discourse delivered to the people after the disciples of John returned to John, at Macherus. See last lesson. 20. Then began he—After he had spoken the words recorded in the first part of the chapter. To upbraid —Rebuke and pronounce judgments first part of the chapter. To upbraid —Rebuke and pronounce judgments against them. The more God does for men the less excuse have they for continuing in their sins. Jesus had done all He could for these cities, or He could not have reproached them for their impenitence. Because they repented not—The only way to find peace and favor with God is by re-penting of our sins. Christ did not up-

PRACTICAL SURVEY.

It is a said thing to be upbraided by ome so gentle and merciful as the one so gentle and merciful as the Saviour—one who knows unerring y the facts and guilt involved, and who has done so much to deliver, comfort and bless. At Capernaum Jesus lived first with His mother and family, and afterwards with Peter. "Here He healed the contuming stere and is

benting of our sins. Christ did not up-braid them because of their sins, but mpenitent heart treasureth up wrath. 21. Woe unto thee—It would be better to translate these words, "Alias for thee!" This is an exclamation of pity, and it is evident that our Lord used the words in this sense.—Clarke. Chorazin—A town on the northwest shore of the sea of Galilee. Its loca-tion is not definitely known, but it was near Capernaum. Bethesida. healed the centurion's slave and rais-ed the daughter of Jairus; called Matthew from the booth where he took the customs dues and healed the mother-in-law of Peter. From a boat near the shore close by, he

the mother-in-law of Peter. From a boat near the shore close by, he preached to the crowds, and it was in the waters near the town that He vouchsafed to Peter and his brother the miraculous draught of fishes." Tyre and Sidon, with the same privileges, would have, repeated. Their inhabitants may have appear-ed worse, may have been externally more grossly wicked, but were not so hard-hearted, nor guilty-sinned not against so great light and good-ness. "Sodom" was a proverb for great wickedness and profligacy. God is Lord and heaven and earth. Not of Jews or Christian na-tions; but of Turkey, Persia, Thi-bet. India, China, Africa, etc. Christ is Mediator. As such He receives au-thority and power from the Fether tion is not definitely known, but it was near Capernaum. Bethsaida— On the northwest shore of the sea of Galilee, north of Capernaum. It was the birthplace of Philip, Andrew and Peter. If the mighty works—the great miracles. A miracle is a sign, a wonder, and a mighty deed. Acts ii. 22; II. Cor. xii.12; Heb. ii. 4. Which were done in you—According to this 22; II. Cor. xi.12; Heb. ii. 4. Which were done in you-According to this passage, most of the miracles of Christ were done in these cities of Galilee, and yet not one is recorded in the gospels as having been done in Chorazin and Bethsaida. This a con-firmation of John xxi. 25.—Schaff. Had been done in Tyre and Sidon— Tyre and Sidon were heathen cities situated on the eastern shore of the Mediterranean Sea. Their wickedness was proverbial. "Christ went near them, but it does not appear that he ever visited them." They would have repented long .ago—Clarke tlinks is Mediator. As such He receives au-thority and power from the Father. All things in heaven and earth are delivered unto Him, and hence He is to be obeyed and worshipped as God



## Market Reports The Week.

TORONTO FARMERS' MARKE April 28.—On the street me here to-day one load of oats so higher at 34% and 5 loads of steady at \$12 to \$13. No other nor straw offered. Dressed . Calves-Receipts in large and demand moderate at \$9 th head. - CALCER

19 a head. Dressed Hogs—Light receip's sold inchanged at \$7.40 to \$7.60 per ewa Butter—Small offerings met a slo lemand at 15c to 17c for dainy pour ciis.

rolls. Eggs-Not many offered. Price steady at 12c to 13c. Poultry-Large offerings of chic ens met a slow demand at 60c to 9 pair. SEEDS.

In Chicago to-day timothy s closed steady at \$2.45 nominal for April and clover steady at \$7 nominal for April, all per 100 lbs. In Foledo old prime clover closed 5c higher at \$4.75 and April steady at \$5 per bus NOTES.

Increasing firmness has been dis-played in the money market this week. Call loans are quoted by the

banks at 6 per cent. Bankers are independent. Security Bankers are independent. Security is being scrutinized more keenly. Everything but the git-edged colat-eral is turned down by the banks. The banks are only paying 3 per cent. on public deposits. They are now lending no money under 6 per cent. They are thus making double the amount of interest they pay on all the deposit momey they are loaning. But for two months the public de-posits have been decreasing. This is significant.

significant. According to R. G. Dun & Co. failaccording to R. G. Dun & Co. Jan ures in Canada the past week to-talled 22, against 17 the previous week, and 23 the corresponding week of 1899. By Provinces the failures were: Ontario 11, Quebec 8, British Columbia 2 and Manitoba 1.

Bradstreets' on Trade.

Montreal wholesale houses report improvement in business this week. There is also an improvement in There is also an improvement in country remittances, especially from nearby points in the Province, in the East and in Ontario. Large quantities of freight are waiting at Montreal for shipment. The general prospects for trade are exceeding promising. There is a good demand for money and rates are being we maintained.

Trade at the coast is moderately good. At the larger cities there had been improvement in some depart ments, but in some of the mining centres it is reported to be little

At Winnipeg business has been At withing business been fairly active. A large amount of building is now going on in this eity and labor is well employed. Settlers are coming into the Province in con-siderable numbers. Seeding is gen-eral. Payments are fair, but might

be better. Trade at London has been improving with the better country rons. There is a good demand for labor. Country remitances are reported by the wholesale trade to be better. At Hamilton this week there bas been a very fair business done. There is a better inquiry for all scaple goods usually inquired for in the spring. Shipments continue later At Hamilton this week there has been a very fair business done. There is a better inquiry for all staple goods usually inquired for in the spring. Shipments continue latte. There is a good demand for laber the workmen are well employed and wages are satisfactory. Prices of staple goods continue firm. Toronto wholesale trade is fair for this season. Travellers' orders have been coming forward more freely.

been coming forward more freely. Values for all goods continue very firm. Prices the whole season have been remarkably well maintained. Country remittances are satisfact

WE EAT BUTTER.

at the grave. Christ looks down from heaven and remembers that is two more than were at his obsequies. Not recognising this idea, how many small properties are scattered and widowhood and orphanage go forth into cold charity! The departed left a smell property, which would have been enough to keep the family together until they could take care of themselves, but the funeral expenses absorbed everything. That went for crape which ought to have gone for bread. A man of moderate means can hardly afford to die in any of our great cities. Ty all means, do honor to the tion

ured

E. Starten

strewn with cottages of the factory and canal employees and the mills and factories and residences of the vil-lage of Merritton. Dividing the canal and the Welland Rallway is a nar-row clay embankment protected on the canal side by a stone abutment, and the railway line runs in a groove which runs side by side with that made by the canal itself. This is the district upon which the pent-up flood of the reach above Thorold would have been thrown had not the gates of lock 24 held true on Saturday sne gates Saturd have been thrown had not the gates of lock 24 held true on Saturday night. Had the plans of the conspira-tors been successful there is little doubt that lives would have been sacrificed, and none whatever that thousands of dollars in pro-perty would have been lost and na-vigation suspended perhaps for months. The water would have rushed through the ruined gates of the lock with irresistible force, swamped the bank between the canal and the Welland Railway station, swept the next lock gates out of ex-istence and spread over the country, after that its force, happily, can cally be estimated,

ly be estimated. DUPLICATE GATES READY.

**DUPLICATE GATES READY.** Ottawa report: Mr. Collingwood Schreiber, Deputy Minister of Rail-ways and Canals, has received a re-port from Superintendent Thompson, of the Weiland Canal, stating that the damage done to lock 24 by the dynamite explosion is of a slight na-ture and that the opening will not be postponed. The department has at every lock duplicate gates which can speedily be placed in position if the regular gates are damaged. Law Respocted Here.

Law Respected Here.

People are asking, "What would have been done to three Canadians if they should attempt to blow up the Eric Canal in New York State?" The consensus of the answers is that the perpetrators would never live to realize what cover the work of the perpetrators would never live to realize what arrest for such a crime would mean. The activity and fear-lessness of the local police are mat-ters of prabse on all sides, and it is conceded that their determined ef-forts put an and to the machinations of one of the liest bands of ruthless criminals that ever infested even temporarily, this portion of the country.

country.

Judge Adams, of the United States Circuit Court, St. Louis, has made the important ruling that when a suit is merely pending and the evi-dence has not been submitted to the court, a witness without being in con-tempt may refuse to answer any ques propounded.

A life spent worthily should be meas by dee years.-Sheridan,

il, 5. Woe unto thee—It would

its great wickedness. 24. It shall be more tolerable—The destruction of Sodom occurred near-ly 2,000 years before Christ, and Jude (verse 7) tells us that these peo-ple are suffering the vengeance of eternal fire, and yet it will be more tolerable for them at the judgment day than for these who live and die infidels under the gospel.—Clarke. 25. At that time—It would seem that at this point some communica-tion was made that placed Jesus, and he broke forth into thanksgiving.— Geikle. I thank thee—I fully confess, fully acknowledge the justlee of thy doings.—Schaff. Thou hast hid these things—Go.pel truth—the things that pertain to his kingdom were not per-ceived by the wise and prudent—by the scribes and Pharisees, who were vainly puffed up, and who rejected the true light. Hast revealed them unto babes—Unto those "who feel their dependence on God and seek His aid." first church bells for months. This has been a week that will go down in history. The first train to arrive in Bioemfontein from the Cape since hostidities commenced, came in last Friday. I got letters from home, C. Kidner, Bert Hooper, and several others. They also came in the first mail to arrive, since the British took possession of the show. Band concerts are given every day, but the hot and dry weather has damaged the instruments consider-ably. Quite a number of wheels are

but the hot and dry weather has damaged the instruments consider-aby. Quite a number of wheels are ridden, mostly American and English, but the price is too high, so I guess I won't buy, £25 los. being the price for 38 high frame Clevelands. This is a very pretty place, lying as it does at the foot of a small chain of kopjes. I was out on pass yesterday, so I had quite a chance to see the place.

so I had quite a chance to see the place. 4 There is hardly a bit of grub to be had at the stores, nearly all sold, but many have large signs hung out-side, such as "We have no sugar, bread, jam, butter, treacle or oat-meal left." It looks old to go into a shop and see nearly all the store shelves empty, but if you only knew how hungry we were when we got here, you would not be a bit sur-prised. 26. Seemed good in thy sight—God has "ordained strength" "out of the mouth of babes and sucklings." Psa. viii. 2. He "hath chosen the foolish things of the world to confound the wise." I. Cor. i. 27. 27. All things and delivered unto me—"As if He had said, Do not be led by the example of your great and learned men to slight and despise me, for, humble as I appear to be, all things relating to the salvation of mankind are delivered into my hands, even all authority, power, and judg-ment." No man knoweth the Son—No man can fully comprehend the mys-tery of the incarnation, the character and the attributes of the Son, and the 26. Seemed good in thy sight--God

here, you would not be a bit sur-prised. Bread sold for 1 shilling per loaf; butter 2s. 6d. per lb.; biscuits 3s. per lb.; jum, 1s. per lb.; pickle, 1s. 6d. per bottle; sugar 2s. per lb.; can-ned fish, 1s. 6d. per can; treacles, 1s. 9d.; tomatoes 3s. per can, etc., for several days, and 1 tell you we were glad to get it at any price. We have about three parades every day, viz., 8 a. m., 11 a. m. and 2 p. m., lasting about four hours allogether. The rainy senson is on just now. We have been living out on the open veldt since Feb. 12th, with no protection whatever from the weather except

tery of the incarnation, the character and the attributes of the Son, and the great work He has done and is to do in saving the world. But the Father -God only can understand Himself. Save the Son-No man can understand or comprehend the Father in His na-ture, His attributes and His provi-dences, save the Son. Will reveal Him -Those who desire an acquaintance with God must come to Christ Christ is the light of the world. 28. Come unto me-"This implies simply believing in Christ and becom-ing His follower, or disciple." "This is one of the most precious Gospel invi-tations to salvation in the New Testa-ment." All ye that labor and are heavy-laden-Those laboring under a sense of sin and laden with the guilt and remorse of a wicked Hie--such are invited to Christ; not merely to the since Feb. 12th, with no protection whatever from the weather except what a blanket and a great coat af-fords us; but we are nearly used to it by this time. It's raining to beat records just now, so I am writing this sitting in the mud under a wagon. You should just see it rain; no little shower, but whole clouds at a time. Often we have to walk around all night because we can't ect any com-

Often we have to walk around all night because we can't get any com-fort from lying in the mud, very dis-agreeable, I'll admit, but it's no use of kicking, so we just make the best of it. I got the papers with the socks, lemon tablets and needles in all right and thanks for the same. All are well except Sutton. We left him at this side of Panteberg. Warwick wishes to be invited to Christ; not merely to the church, but to Christ. I will give you rest-Every word in this promise is important. 1. Rest is promised; soul of Paardeberg. Warwick wishes to be remembered. Hope mother, Walter and the rest are well, love to all, Will rest from sin and cankering care ; rest from the fear of death and

And Chemists Throw Big Names at Its Constituents.

What is true butter made of ? Well, it contains Butyric, Caproic, Capry-lic. Capric, Myristic, Palmetic, Stearic, and Oleic acids, these being in combination with a glycerin rad-ical, in the form of Olein, Stearin, Palmitin, etc. Then it contains Case-in. Water, Lactochrome, a little Lactose and a good deal of Sodium. Chloride. It contains also amail amounts of Phosphorie and Hydro-chloric acids in combination with Lime, Magnesia and Potassium. So much for pure butter. How about What is true butter made of ? Well amounts of Phosphorie and Hydro-chloric acids in combination with Lime, Magnesia and Potassium. So much for pure butter. How about the cheap hutter, the butter that comes in competition with the arti-ficial product? Here we find, in ad-dition. Annato, Carotin, Fustic, Tur-metic, Martingold, Safiron, Victoria Vellow, Martin's Yellow. Load Chan. Marigold, Saffron, Victoria Marigold, Saffron, Victoria Yellow, Martin's Yellow, Lead Chro-mate, Gelatin, phosphoric acid, Lard, Gypsum, Barium, Sulphate, Boraz and Sugar, Also if the sale be too

and Sugar. Also if the sale be boo Jong delayed. Formic, Acetic, Buty ric. Valerianic and Lactic acids, little Glycerin and Acrolein. And yet there is no legislation agains the cow !-Philadelphia Record. Buty.

Smallpox at Winnipeg.

Smallpox at Winnipeg. Winnipeg, April 26.—There is an outbreak of smallpox at the Winni peg General Hospital here, and the building, with all patients and nurse has been quarantined. The disean was brought to the hospital by a tourist from Anstralla named Hee-tor McKenzie Finlay, who was taken sick on the train and died of the dis-case April 11, forty-eight hours af-ter reaching the hospital. There was no suspicion that death was from smallpox, and many have been ex-posed. posed.

Woodstock Lady Found Dead. Woodstock, April 27.-At 4 o'clod yesterday afternoon the body on Mrs. H. J. Davis was found dead upon the flocr of the burn on the 15th line of East Zorra, near Woodstock. She is supposed to have been in the hay loft gathering eggs when she fell to the lower floor, through a hole used for putting down hay. When found life was extinct. She was about 2 years of age. Woodstock Lady Found Dead.

Ethel Clerise, wh cance, will saved who was rowing

Vivian Clerise Drowned.