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HALIFAX, N. S., THURSDAY, MAY 20, 1858.

Doctrn.

A Psalm of Life, God is our refuge in distress---

Our safeguard in the wildernes-Our shelter from the storm : Though winds and waves a conflict make, Though earth's foundations reel and shake, We need not feel alarm.

Caughey.

- A peaceful river sofily flows In tranquil streams to gladden those Who put their trust in God : Within his holy place they feel The comfort of his presence still, While oceans roll abroad.

What though the heathen madly rage. And kingdoms in fierce war engage; When God sends forth his voice. He makes the glittering spear to bend, Sends peace to earth's remotest end, And hids the world rejoice.

Be still and know that he is God. He rules the earth with iron rod, Bat sits enthroned above :? He d sells with those who own his name, The God of Jacob still the same-The God of peace und love.

Religious Miscellany.

Counsels for Young Converts.

II asken to conscience, consult the Bible your living oracles, be much alone with lain was growing, under the pencil, into that the spirit's voice, and obey it; but remem-the spirit's voice, and obey it; but remem-spirate the disciplinary it is and it can help appearance, and the question has often the membry the the membry the spirate to see with, but remembry the spirate to see with th private means of grace. Be holy, useful, process by which God imparts strength and papa," said little Eddie. appen. Let God steer your lifele bark in permanence to the graces of his people.

him as the branch from the vine. Love the continued, stepping from behind the desk, little girl. "And Jesus to come and ietch is otherhood. Be not ready to take offence; and speaking with that inimitable natural." avoid giving offence as far as possible. De-ness of tone and manner which is one of his tost backsliding. Grow in KNOWLEDGE, great powers, 'I have no denbt the china what are the for the second which as well as in grace and holiness. In order loves to be painted ! As the artist with it with suitable books. Each renoil dides over its surface beinging to this provide yourself with suitable books. Each pencil glides over its surface bringing in the set of the s Be active ; do something for God. son or blue or golden blossom, till the perr-adin. Methodism has work for every member, if feet flower glows with the hues of life; as children with a thankful heart. he will do it—in Sabbath-schools, tract dis-tribution, visiting the sick, missionary collec-nectarine, of purple grape; as he bids the ters, Biblegelasses, &c., &c. If you would be rearm and happy, work. Above all as in and rosy bower, picturesque bridge, and bar with what I am going to say: for ing to itself, 'Ah! how sweet to be under the deck, as worthless as the merset rubbleh.

And now may the Father, Son, and Holy the house of God. Then calling in my internal power of ain ; and as force can do counsel against the L of the real Ghost, bless you. May you never forget family, we kneeled and prayed that the Sar nothing against this power, the whole heater " whose Gol" have Gol" have Cortes. the saying of one now with God,-that your vioor who loves little children would perdon requires the gospel in order to overcome it. Twenty centures ere State Nationeou and impressiper the says of these pertoneces in the second state of the second life is a race ; eternal glory is the prize, all her sine. grace and corruption the antagonists; and When the next Salbath,

broken hearted penitent.

Passing Through the Fire. She found pence through that in the appearance on the sector of the State. sector. Henry Ward Beecher has a wonderful the Lord Jesus, gave herself to the Church ; -D'Aubinge. apiness in illustration, and lays every de. and now, children, Charlotte the Sunday partment of human life under tribute Λ School scholar, no longer weeps despairingly lady correspondent of the *Examiner*, who but rejuices in prospect of that awful scholar

had witnessed the performance of ornamen. described in her prod-text. ting china ware, describes the impression Never shall I forget the appearance of made on her own mind by Mr. Beecher's that humble penitent in the minister's study use of this very process for illustrating and at the altar of prayer. Go, little chil-

God's method of dealing with his children, dren, and do likewise - S. C. Advocate. She says: "We take our seat, we ladies of the party in the little car used to ply up and down be-

tween the heights and depths of this tall building, for the conveyance of materials There is something exceedingly tender a and wares. Here—in the topmost story---we properly begin our visit, for here lie well as instructive in the following, which we take from the Child's Paper :-the roots of the establishment, which, in an

A few yeas ago a merchant furled in b order the reverse of nature's, grows from ness. He went home one evening in great the top downward; namely, the process of gilding, burnishing, and painting the china. agitation. cutting and engraving the glass, and plating "I am ruined; I am beggared. I have lost upplied with their costly and elegant fur- my all!? he exclaimed, pressing his hand

upon his forehead as if his braces were in a " Not long before, I had heard whirl. " All ?" said his wife, " I am left." " All one Sunday morning from Henry is ard Beecher, in which he drew on illustration "And I too, papa," said his eldest boy, "here an L" from this and the after stens in the orten. from this and the after steps in the ornanentation. The moment I entered the ning up and putting her arms about his " Ise not lost, papa," remated Eddle

painting-room, where the plain white porce-"And you have your leadth tott" said

or a church. The governor of the city "And you have God's pro warned us to desist from the work if it were grand-mother. "And a good God," said "hurch, declaring that be himself would wife. " And a beaven to go to," said his not dare to build a mosque without a royal firman. Various questions arose during the 'progress of the work, and we sometimes fear-"God forgive me," said the poor Inerhas been the custom to pat no windows next to a neighbor's court ; but we wished to open three large windows facing the court of a

Religious Intelligence.

Turkey.

Lat country will always by the most pros- with his invading how on only one mount by the agency of their no soon in It thing came, perous where the Church is the most evan- tains of Cabool, and when held when re- I may remark, hat accordingly, as either finally prevais, etcr-nal life is lost or won! Amen.—Rev. J. her kneeling in the present of a great thus need one of the other, we must be pre- earth, did Jehevan propose to be drawed marked, or only we drawed one of the other, we must be pre- earth, did Jehevan propose to be drawed marked, or only we drawed one of the other, we must be pre- earth, did Jehevan propose to be drawed marked, or only we drawed one of the other, we must be pre- earth, did Jehevan propose to be drawed be of the other cloud of witnesses, at the altar of prayer, a mared, whenever a great religious manifest- and royal Son, " Ask of n and I will give or the whole affair be n ation takes place in the word, to witness the thee the beathen for tune inheritance, and 4 or, it is not my fault. Except Mecca it. Low Church : the Guarder. Methe She found pence through faith in the appearance on the scene not-only of the lit- the ultermost parts of the earth for thy possible, there is no other place so likely to fir i the "genuine article," a. d I did my best -India was then unknown, execut by the obtain it' But the moral significance to fame of her wealth, her "spices " and aro- mains the same, and as long as these ston-

matics, "precious stones" and soks, and the last, they will be a memorial of the deta It is plausible, but it is based on "ivory, apes, and peacocks," which the degradation of the Mohammedanism of the mises. If all these periodica Ambian merchants brought from Ophir East.

people "the hand of Gull" ar .

which the "word of to 1"

(then the emporium of the Indian trade in From the Jumma Mu-jid we went to the christian polities, morals, and eri Arabia) to Ezion-geber in the Red Sea, and Hindoo temples of Maladeo Dhais, near be compared to-gether by well-dis The accounts from Turkey are of more from thence up to Jerusalem, to adorn the the palace gate. After the beautiful Jaire than ordinary interest. The R.v. Mr. splendid court of Solomon. What a coin- temple, this one looked but mean, notwith Desight writes from Constantinople in Feb. cidence between encient history, the word standing the decorations and timed with roary, that the " work of God has reached of God, and living facts is now before me which it was decked out Destruction had a polity of interest and importance which while I write. A great elephant with his raged here too. I found the price's sitting ould arouse the slumbering energies of all " ivory " tusks, in coming up the road ; a in a knot, looking mourotal enough. I askour churches. More than one hundred and pair of "apes" are fast by a chain to the ed where were the "gods," and they led motiventy different books and tracts have been wall of the "Godown," while a "peacock," to a shed where they were all piled in a cor anslated and printed, some of them origin- | wild and free as the lack, is moving " in all ner in a state of muti it on. Though ther al books by the missionaries." Upwards of his glory " neroes the compound. But this were fully a dozen of them, there was no one whole, the heads or arms, or shet were pale within which the others labour thirty churches have been formed, which by the way. are scattered over the entire country. The Since the hour when "the Prince of the knocked off, and there they are such a pilnumber of Protestants is constantly increas- kin is of the earth' accepted the proffered of enfusion and run. I asked the priests puny attacks of the Bestmanistering, and the demand is still for more la-

orers. Mr. Dwight says that for lack of this day, what vissisitudes has the world the Mohammedan Supoys, of course. They powerful; but nominal christians. funds le has been compelled to withdraw witnessed. Greece has declined. Rome looked down with reful faces on the heap tablished by grace, will suffer very veral native laborers. has fallen. Oriental dynasting have such of mutilated, headless heities. Hid it not The following account of the opening of a into the dust; the splendor of Bagdad and been so perious and sad that human beings new chapel at Cesarca will be read with in- the grandeur of Ghiznee have faded away; could make such things their "confidence," ties into the mind, though but for a b rest, as it shows some Turkish peculiari- but that promise of universal sovereignty. it was enough to excite laughter to see without suffering from the contact. that predicted empire of the Son of God the utter contusion in which they were piled, can touch pitch and not be defiled? On arriving at Cesarea we found that our over the hearts of humanity, one fifth of together, while the bright eyes of one head. apel had been occupied one Sabbath --- which pulsate here, that engagement "stand- and another, seemed to stare up in astonish-

his building has been constructed under et sure." The God " who cannot lie" has ment out of the mass. How I wished I therefore we must not make the article the name of a "school-house," Indeed it is uttered it, and he will fulfil it to the letter. could talk intelligibly to these deluded men long, for we know how persons in g a school-house, yet it has quite a church-like His purpose shall stand, and his pleasure of that better thith on which my own hopes turn away from long articles increwspape are resting.

" Engraved as in elemnit brass." The mighty promise shines." Well, a day is coming when that privilege shall be mine. They were very civil, and tolime of some portions of what they had medan liste, can't rase "those everlasting sudered at the hands of the Mohammedans nes." There they stand registered, and The union war-cry of these wretches by his faith and dynasty falls in their fulfil- which they deluded the Hindoos in order to ment. "I will make thy foes thy footstool." serve their own purpoes, was, "Do Deen Paine and others like him. After eight hundred years of tyranny, blas-eke zeen men!" (Two religions in one sadphemously exercised in the name of Heaven, dle.) But the poor Hindoos soon found this system of falsekoed, lost, and cruelty, out to their cost, that one of the "two" must stoks to its doom, while humanity and the Caureh of God exalt over its downtall.— should be, the Mohammedans? soon settled On the summit of that lofig minaret I felt that quistion after their own fashion. With cy,-to subject all other interests 'to e joyous inspiration come over me, and, con-iderable feeling one of the priests said own, and to establish it on the ruins of standard bearer" of the cross, my to me: "I prayed to God for your return civil and religions rights. Already he very soul shouted for joy over the prostrate to this city;" referring to his joy at the res- openly denounced our Bible as corrupt : crescent beneath me, and in view of that toration of the English " Rsi."

the house the offer of a recompense for line of table I table I saw breaking on the mil- I told them I was from America, a coun- it from our seminaries. And those from lions of India. I telt I wanted to call on the try that Christianity had made great, but whom better things might have been expect Consistion would to join me in that thrilling they seemed not (exceplad in the acclaim, "Halleduinb, the Lord God omni- company) to understand the difference be- the purpose of serving their own polici

High Church and Co. .. Blackwood, the old Tory . 11 sh, the Free Kirk ; the i nand Freethicking Let us be and judge for ourselves. 1: v. the Toronto Record, Presbyterian ; and Now York Herald, everything, * coning is just of a piece with the of the Review in whose service it tian, the different views they t minds, not only without mary. profit. The different phases wh exhibit of the Christian Church, to the points of view they siverally would tend to display all its exand to promote mutual charity and members of its various branches. does not apply to the Westminst This periodical is essentially antiand Infidel, and thus entirely on lianity itself can suffer nothing troup from its perusal; and even belies re Jesus, cannot admit its blasphemous su But we are anxious to have the marks read, in order to elect others. At present, therefore, we say no more,

Whole No. 1 1.

Well, a day is coming when that privilege cept to give a very pressing invitation to : religious papers to keep their attention fixon the Westminister Review, ull, by th united efforts, under the blessing of the (of all truth, they have put it into its place, beside the forgotten rubbish of To

Danger from Popery.

There is a power everywhere at wa which is endeavoring to gain the a cent detective, and boldly attempted to exclud

ed have been lending a help

Losing All. A FAMILY FCENL.

Take an interest in the constant ex-these graces grow upon me!' But by and the wretched survivors, "Water, water," penass of the Society. Bear your part in by, the happy china is packed off to the fur- was the prayer. "Bread, bread !" it was them. Never be a sponge,—a hanger-on, nace, to have these pictures burned in; and worth its weight in gold, if gold could have house of the now, how is it? 'Alas! what means this?' Bud have bought it. house of God, while others pay for them.— That is dishorest, and brings a curse instead of a blessing. Bear your part according to your ability. Let no man prevent you; other wist, you may bring the transport you; all my graces to bud and bloom? He has coherwist, you may bring the *frours* of *Pro*-cast me off; I shall perish in his consuming heat? After a mercy of God, and lost his hope of heaven Solomon hints, to withhold while, it is taken out of the furnace, and b ! at last." 14 TIOS-1 more than is meet, and it tendeth to poverty a lordly dish, whose colors glow with inde-But, he added, there are those that SCATTER structible brilliancy, fit for the use and or and yet INCREASE; -- scatter their increase nament of the Master's table ! " in works of charity and benevolence, and yet

----they increase; their means to do good are in-creased, instead of being diminished, by A Thief Deterred by Prayer. be held in his neighborhood, where for some ne

their liberality. These bints I have thrown out freely be-cause, you know, I have asked nothing from tains an autobiography of a thief, who de-tains au you but your carnest prayers. But I want scribes, how he was once stopped by hear- tion that was struggling for uttoratees. Ale no reasonable objection to a school-house, to have the principle of helping to bear the ing sounds to which he had been at one ter a solumn and impressive discurse on this is not a more school-house. We occur expenses of the Church planted in you, as a time used: " Three of us-thieves-one the danger of delay, an invitation was given pied the house first with schools, but on Sabpart of your religion, to grow with its Winter's evening, were marking the prem- to any one who desired special prayer to b bath, October 25, our congregation met growth, and to be strengthened with its ises of a man who, we had heard, hed some-strength. Hearken again! Should you thing worth taking, intending after mid- ing the way of salvation, to remain after the sons were present. There was no disturbfall into the port wallow in the sin; but however, we heard singing, and then the remained, but this gentlemen did not, though them that time we have worshipped there, up, and forsake it forever, repenting in master of the house praying for his family, his pious wife urged him to do so, and offer- with "none to molest or make us afraid." dust and ashes! Run not away from the neighborhood and all mankind; that ed either to remain with him or to go on The time had come for the opening of such Christ, not his people ;--forsake not your sinners might be converted and turned from with some triends who lived in their immedia place of worship, and no accession to for Class. Fly back to Christ by repontance, the evil of their ways, and made to diate neighborhord. "No," sold he, very working force could have imparted nearly Class. Ety back to Christ by rependance, the evil of their ways, and made to draw hergoborhold. "No, said no, very working force could have imparted near faith, and earnest cries for forgiveness. - know the Saviour, in whom alone peace decidedly, while the big scaling tears cours has great an impalse to the reformation Try not to forget it, and to feel better, be-and salvation can be found, etc. I saw that ed their way down his check ; "no, I can-this place. The people formerly feared to fore you are pardoned. No, no! Fly di-my companions were somewhat startled, but not let B. know that I am concerned about come to cur maetings. As they were held recily to Christ, saying :

" To the best fountain of thy bloed, Incorports God. I fly ! Incarnate, God, I fly i Here let me wash my guilty scul From crime and deepest die."

HOLINESS, also, may be lost and regained. which I had once joined, all rushed to my do it now, but I cannot." Finding him resolute, the wife said no dot. The Subath speed has a worked to my do it now, but I cannot." sturia, reason not with the enemy; return said,

" Let us go; we have seen enough. al instantly; renew your entire conversion as at the first ; desire the blesing, pray for it, offer the blood of Christ the prices-the full equivalent which Don't you intend to come to night?" Col accepts; believe this, and believe that

one set of faith is not enough, keep on be- said no more. O, that I had not stifled the death in a few minutes. His last work leaving that the blood cleanseth, aye, though conviction of that moment !" and he a thousand times,-nor cease

the you wow that he has re-established the demonion of holiness in your soul.

One pleasant morning in the outumn o The blood of Christ ! HOLINESS cannot disselve your dependence upon it. You will 1854, as I was sitting in my study busily need its merit and cleansing efficacy from mployed pursuing my studies, and preparor the services of the following Sabbath. moment to moment, while in these bodies of clay. The standard of our perfection is I heard the approach of footsteps at the

What a Proof-text Did.

Low. That of adamantic and angelic per-low. Then the bell rang. Λ young lady nearly attired in black, ppfortion is almost infinitely higher, excluding A young lady neatly attired in black, ep-errors of judgment and other infirmities,— parently intelligent, and about thirteen years demanding, in fact, sinless obedience. But of age, was soon admitted and introduced The Church and State are examinally di-

To-Morrow.

A contleman one went to a meeting to dows, from the tyrannical opposition of We sometimes feared, that when it was A series of papers on " The Plenomena Ilis wife, a truly pious lady, secompanied loished there might be some opposition to

they tried to turn it oil. As for mysell, I my soul; but we will come again to morrow, in our private house, they felt doubtful where here again to morrow, in our private house, they felt doubtful where here again to morrow, in our private house, they felt doubtful where here again to morrow. knew too much to be easy. The instruct forward to be instructed, and beseach the one with the greatest freedom. tions I had received, and the prayers in prayers of God's people. I know lought to

" But," said one, "we havn't been to the man's horse refractory, and be use they he back of the house, and have seen nothing. gone a mile from the Church how as thrown violently to the ground striking his band "I said, sullenly, 'No; this is no place against a piece of hewn stone that lay in the

for us; and as I was the leading man, they road. Congestion of the brain followed, at d were. " Farewell, Mary, firewell forever; we meet no more ; my soul is lost, lost forever! That fatal to-morrow, that pave hell with immortal souls, has robbed me of my all !" And turning a look of quenchle-s agony toward his fondly beloved wite, he

expired. O, that fatal to-morrow! Sinner, be wise to-day ; to-morrow may be too ha -Am. Messenger.

Church and State.

tterly refused, declaring udows should be opened. One custom in Turkey is, never to undo potent reigneth." It was easy in such a tween that and England. I then asked ends, and maintaining themselves in photowhat is once well done. So we pressed on

that an injunction would be laid upon it

celling us to surrender it altogether, but

uch injunction was laid. The most se-

is stronger than law in Turkey, and it

which house. We were anxious to have

trouble about it, and sent to the owner

e privilege of putting in the windows; but

more than one hundred and fifty, and t

Colemporary Press.

weekly lecture about one hundred.

trouble had been about windows. Cus-

moment to exult in the anticipation of that them if I might take some of the fragments and power, they come in and carry away witt approaching hour, when every fee shall of the broken deities to send home to my prize, by joining themselves to whatev our work, with all haste, and got the winfa'l, and the adorable Redeemer shall sway people. They submissively replied : "What party will forward their ends. We would the scepter of his mercy over a race that you like; you are masters here." They entreat Protestants, if they value their countws arranged quite to our liking, when or ors came from the governor in council, that his grace has saved, an hour when Heaven lent me a basket, and produced a coolie, and try's good, if they would shew thenselv try a good, if they would shew thenselv true patriots, to lay aside their petry d for the basket. should appear and account for what we re doing. The result was, a decision of mation of the Saviour's hopes. "The king- and the heads of Radaka and Lushmun, ences, and unite in one firm phala 1.dge to this effect-that any man has loais of this world are become the kingdom and one more from the head. They are all fence of those invaluable rights which w hat to put in windows facing another man' four God, and of his Christ, and he shall marble, and beautifully excented. I told purchased by the blood of their fore-faart, provided they are so high that a per on standing on the floor cannot see into th

me Lord Jesus. We descended from the minaret from They seemed surprised that I had not acted comparative as the small dust in the 1 ourt. This not only settled our claim, bu is an important point established ; We descended from the menaret from They seemed surprised that I had not acted comparative as the small dost in the will be write on my "right of conquest," and taken theme have. We would most solemnly with on my "right of conquest," and taken theme have. We would most solemnly without leave or payment. I asked them Protestants that if, for the sake of server to prayers. But his voice is hushed, and what they were now worshipping. They their political ends, they continue to pand r houses are ofter built almost without wir rebably that cry will never ring over Dohi seemed afraid to let me know, lest I should to Popery, they may live to repent of their again. In the court below all was lonely, demand that too. I told them, no; I would conduct. They may see their error wh worshipper prostrate at devotion. The not, but that I had heard a very singular ac- it is too late. We may indeed, be call Belooch battalion were quartered in the count of the present object of their adora- alarmists in making such declarations. cloisters around, and were engaged cooking tion. Seeing I was not to be put off, they may be charged with awakening an un their food or cleaning their accoutrements, a led me to a sanctuary and there, with the cessary apprehension. We would be happe shocking desceration in the eyes of Moham- flowers, and Ganges water but lately pour- if we could conclude, upon just grounds, to

The Mufti's pulpit, made of polished don it, was the most extraordinary deity there was no grounds of alarin. But that ever I saw. A description of it is Popery be the friends of liberty and told the marble, with trellis work round the literally given when I request the reader to ance, it is in vain that we have read histo op, had suffered at the spoiler's hands, and imagine a year old ox, and that a knife had it is to no purpose that we have studied was already deprived of some of its orna- been placed under the tail and passed on up lesson of passing events. Hear the lar ments. The floor of it was strewn with an toward the head, so as to lift off about guage of the justly celebrated Dr. Duff, with immense quantity of fragments of the Koran, twelve inches wide and fourteen inches long. certainly is no fanatic, upon this ... tew leaves of which I took with me .- | with a depth of six inches off the lock, with " Suffer not," says he, " On suffer not y Thence we went to the strine where the the tail attached. It was executed in black selves to be captivated and ensnared by the "azed and holy" Koran was kept with marble, most richly carved and polished .-- siren song that Popery is not what it one such veneration. But all lay open and And this was the object of their worship .-- was ; that it is wholly altered in its feature wrecked ; the "precious relie" was cone .- It made my heart sick to see such degrada- That Popery may be-that it has been here The gentleman who carried it off showed it tion. a his Mohammedan cook, and the old man

said: "Sir, I have but 300 rupces in the world, but I will gladly give it you for that ;" The Westminister Review.

The attention of the public has been day, we started off to see what we could ob- drawn to this Periodical in several papers changeable in its spirit and purposes; that d day, we started on to see what we could our drawn to this a cheater in determined that the spine and performine and the point tail as a reminiscence of Delta and Jomma of the day, and we are glad to find that the wants only the opportunity and the point tail as a reminiscence of Delta and Jomma of the day, and we are glad to find that the wants only the opportunity and the point tail as a reminiscence of Delta and Jomma of the day, and we are glad to find that the wants only the opportunity and the point tail as a reminiscence of Delta and Jomma of the day, and we are glad to find that the wants only the opportunity and the point tail as a reminiscence of Delta and Jomma of the day, and we are glad to find that the wants only the opportunity and the point tail as a reminiscence of Delta and Jomma of the day, and we are glad to find that the wants only the opportunity and the point tail as a reminiscence of Delta and Jomma of the day, and we are glad to find that the wants only the opportunity and the point tail as a reminiscence of Delta and Jomma of the day. room which the Mohammedaus had bricked ing rooms of several Mechanics' Institutes. up before their departure from the city, and We have heard persons argue in favour of blood of martyrs."- Charlottetown Project where others had obtained some curious and its retention, on the ground of the improinteresting articles. After a while we found priety of stiffing free discussion and enquiry.

From the Toronto Echo.

it; the only entrance was by a hole broken In the brick work, about five feet from the with the general welfare, has limits beyond (From the Christian Advocate and Journal.) Letter from the Rev. Mr. Butler. ground, and two feet in diameter. The which it is sinful and injutious to pass. No The Toronto Mirror, in its last Jumma Musid _ The Promise _ The Sololdiers gathered round, and I induced one Mechanic's Institute would tolerate discus. says :-- In reply to a subscriber we beg f them to go in, but he could not find what sions within its rooms as to the credibility of state that the Pope has no temporal power diers-the Koran-Impression of Mohammad s Foot-Hindoo Temple-Deiters I was after; so, with Yankee perseverance, the miracles related in the Bible. Nor would or supremacy in the dominions of any prince DELIH, INDIA, Jan. 9, 1858. I resolved to try for myself. I "guessed" it patronize a debating class who would hold His power is purely spiritual: and he can DELIN, INDIA, Jan. 9, 1858. From the Jaire Temple we went to see I had caught a rumor, and I very much de- Christian religion is true. How then can edicts or laws trench upon faith or morals Junma Musjid, the great Mohammedan sired to possess them; so I climbed up, it consistently place on its tables, and there. In case the laws of God contravene the concerned of the East. This immense greatly to the amusement of the soldiers, by recommend to the perusal of its members, laws of man, the spiritual order is, of course making, one of the very largest places of who laughed and wondered to see the cleverly written attacks on the religion of to be obeyed before the temporal. And worship in the world, was crected by the "sahib" soil his clothes and squeeze him-E speror Shah Jehan. It took six years to self into such a dark, dirty place as that, -- in a very talented manner, with a great dis-laws trench upon faith?" The Pope.-the dark and for the higher standard which that holicess demands, need to be co-which that holices demands, need to be co-which that holices demands, need to be coh 13', and cost, 1.000,000 of rupees. The However, I got through, and dropped down play of literary power; but the more elev Who, again, is to decide when "the laws which that bolicess demands, need to be co-which that bolicess demands, need to be co-which that bolicess demands, need to be co-which that is peculiar character. There are contained up to the index and, as the bounds, traced by the particular splith of terms were, is fully two miles, and, as the other was felt under my fingers, and out I and their literary taste, and who have not towards God and towards bis relighbor; and each nation within which the State should appropriates that covering; and the soul is that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn that I am a sinner, and I have come to learn the saved." approprietes that covering and the soul is that I am a sinner, and I have come to teach and per-account of help through the merits and per-bet checking of the dience of Him. "Love is the full-the whole scene of operations from this in a summer, and I have come to teach and per-bet checking of the dience of Him. "Love is the full-the whole scene of operations from this matter in the esti-tion of those who hid them there. My lect che dience of Him. "Love is the jute "What led you to leer that you are consistent of the law,"-Rem. xiii. 10. You since? "Have you lost some near friend?" has a universal character, which raises it commanding position, how immense was the mation of those who hid them there. My a specious pretence of candour and freedom work that that little army had to do. in tak. some near friend? has a universal character, which interes it work that that little army had to do, in takallow all solute and infallible authority in failure and infallibl In the provided of the state of the state

turies, to to speak, to many infirmities, will with agitated feelings, and with a namoup-justice, order, and noerty, which no State "took council together," saying, "Let us the days of their respect are over. Hence- The Westminster Review owes its power to pray, "Forgive us pressed atterance that indicated feelings of the church. If form can do break their bands as under and cast away to the tothe to the days of the respect are over.

ign forever and even." Amen! Even so, them I did not want to take them for noth- Let the only question be between Pro-

tofore-checked, controlled, and limited by the overbearing pressure of external circuit stances, is undoubted : but I do hereby, the night, selemnly protest and proclaim, in the ight of heaven and earth, my own inflexing conviction that Popery is unchanged and un wants only the opportunity and the port ing stake, and drench every shore with

Spiritual and Temporal Power,