Number 46

Religious Miscellany.

SEEKING TREASURES. BY REV. DWIGHT WILLIAMS.

The mines are deep, And rocky vaults the jewels keep; And thou must answer which, Go down and dig where paths are dark and

The gold is there, And silver hid away with care: Go down. 'Tis dark and damp: Go down with match and lamp, And falling rock and hidden danger dare.

Beyond the ken Of moving throngs of living men, Go, like the miner grim, Through caverns cold and dim, And stoop amid the gloomy columns. Then

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With drill and blast Break through the doors by rocks held fast: Bring out the shining ore, Or farther depths explore Where buried lies the wealth of ages past

Come back with spoil, And show the wealth that comes of toil; The miner's dress lay off, And hat and lantern doff: Put on the robes which labor may not soil.

So out of sight The soul goes down for gems of light; A dark and winding path It seems, the way of taith; The gold is there, and there the jewels bright

Down, Christian, go; Down where the daylight tades, Is lost in nether shades,

Where but the lamps of truth may show. Lav off thy dress Of worldly ease and sumptuousness: What if the smear and murk Shall soil thee at thy work,

And comforts fail and cares thy soul oppre You seek for gold : Grasp all the wealth your hands can hold; With bag and purse remain; Fill once and fill again:

Be rich; estates be yours of price untold. Come up with joy, Bring up the gold without alloy; Shake off the miner's dust The dross of care, and rust-

Let sweet beneficence be your employ. Come forth erect, And live and shine a prince elect And let the world behold Your treasure and your gold,

As you the love and grace of God reflect.

the-way spot, surrounded on all sides with cottages higher than itself, by nestling down among them as if it were playing at hide-anding believed the miller of the miller. A strenger of the miller o seek with people of the village. A stranger would have very great difficulty in finding it in broad daylight, but if it should happen to be dark, well, stranger, you would have to give up and go home again; so don't go in the dark. Of course, it is very different with the place, and one great convenience is it always, in the same place, so they go direct to in the darkest night that ever settled down on

Once inside among the people, and you forget the trouble of finding it, and cannot help being carried away by the heartiness of the services. They are such glorious singers. and they have such capital tunes, mostly of the old style, with a few repetitions; and then the last two lines are generally sung over again. I enjoy their singing greatly. Then assist the preacher to feel happy in his work,

should it be but Brother Black, one of the

'I is, sir,' said be. 'Hallelujah!' (He said hallelujah in a quick, sharp, and yet hearty way, that sounded peculiarly attractive

'What a dirty road, this, to be sure! I'm atraid it will prevent some of the women coming to chapel.

we are used to it; besides it's all right enough if we have Jesus with us. Hallelujah!' 'That's right brother-bad roads, lo

if we have interesting company; and there i no companion half so agreeable as Jesus.' 'Oh, hallelujah! that's just what I say; that's me again. Hallelujah!"

at him, as we kept walking along in the mud, tion of souls is just as much the duty of every blind as to repentance and return to God. honest face brimming over with smiles, and yield to Christ.

mind. You may depend I is a wonder to my- God's will.

it, isn't it ?' 'It is, and I believe it, I do. But you did cry of the new-born soul is:

for me, you know; you did me up right.' 'How do mean? What did I do for you? gave me the Good Samaritan. You remem- when it reaches its spiritual manhood.

'I think I do.'

and praised God with the same breath. ng matter for me then, mind.'

'No; well, all right go on. Praise the ties.

depend I did feel strange when I saw one after chapel is a queer little building, in an out-of-Halleluiah! hallelujah! What did I know

to leave me bere.

in the distance in the dark, but I guessed where it came from.

-Methodist New Connexion Magazine.

that one feels quite a change of air, and a sort believers are sanctified. Touches of Pentesoft under toot as if they were all covered stead of the exception. This is just what Advocate. with Turkey carpet; it was almost enough to should be. This is what Christ died for, and make a man wish he had corns on his feet, just what he has established his Church and they were so pleasant to walk on. I hadn't collect his ministers for. If such results did

This solemn question ought to be so solemnly

as another, if the conditions are met. save. The invitations of the Gospel all say, wards that which is good. With a hundred now. Then, why not have a continual revival? eyes, like Argus, he searches out opportuni-

Brother Black,' says I, 'how did you first tall comparatively powerless upon the people delivered from the foulness and dampness of some difficulty,' said Mr. Fletcher, 'to believe "I have seen young men enrich then for nearly every month in the year? Can that. So in the first step of prayer." know hardly. I think it just came to me, and
The kent ever since it's a great think it of the sake at last of carrying a burden which hand that can serve him with all; the heart own hand, holding out the draft. "Let me for the sake at last of carrying a burden which hand that can serve him with all; the heart own hand, holding out the draft. "Let me for the sake at last of carrying a burden which hand that can serve him with all; the heart own hand, holding out the draft. "Let me for the sake at last of carrying a burden which hand that can serve him with all; the heart own hand, holding out the draft. "Let me for the sake at last of carrying a burden which hand that can serve him with all; the heart own hand, holding out the draft." I've kept ever since; it's a grand thing for special promise is for any time when the that can bless him for all.

sich as me to be able to say a word like that, Church will make the rightful sacrifice, and do

self. I hardly know howiver the Lord Let us look the truth squarely in the face. managed to convert me. I was sich a queer The first work of the Church is to save men. un-sich a gambler, and as big sinner as ever Every thing else is subordinate. It building ties, and sending out ministers, will help to this, the following sketch of a scene in the preach- of his family to whom he would make such a Lead; I know it by his walk."

will, let him take the water of life freely; that's in Jesus'Christ and not possess an all consum- is Rev. Leonidas Rosser, of the Virginia Con- by some indirect method; and in honesty I can sions, will roll on a man as if he had a bail on how firm and joyful was her faith in Carist. She

" O, that the world might taste and see,

'Ab, and I do, and all my hinneys. I didn't before us is terrible. There sweeps the great He then stated that he was a graduate of the vation that his uncle, though an old soldier, know what was the matter with me. I felt tide of humanity, with its millions of deathless Wesleyan University, Middletown, Connecti- was more afraid of death than he was. a steamer," said Charles Sumner to a newspame!' And I couldn't help it, mind. I didn't of a Jesus stretched upon the cross, are the the camp-meeting at Martha's Vineyard. He innocence, and still you say you are a gentle-recall her Spanish mantilla. She was short; for sometimes I shouted out in the middle of the night and woke out of my sleep crying of that cross. God has chosen his people as Lord have mercy upon me!"

At this point of his story I stood in the lish this mighty work. Yet, while these vast lin of Philadeldhia, was also at Martha's Vine- body, and forever punish your soul in hell."

Ito and society enough in each other. Upon body, and forever punish your soul in hell."

Ito and society enough in each other. Upon body, and forever punish your soul in hell."

to notice and some of them laughed and chaff-ed me, and said, 'Ah, Black is turning reli gious, he's been getting converted;' and sich gious, he's been getting converted;' and sich like you know. So one day a Dunston chap in these days such terrible ruin? She has her it seldom falls to our lot to hear. As he sat fairly disarmed and subdued him. "I cannot," appeared like a kind-hearted, middle-aged En like you know. So one day a Dunston chap said to me, 'Now, lad, we have a meeting at lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success; down, the meeting sang to the tune of "Auld lawyers, eminent for eloquence and success, and sanger to the tune of "Auld lawyers, eminent for eloquence and success, and sanger to the tune of "Auld lawyers, eminent for eloquence and success, and sanger to the tune of "Auld lawyers, eminent for eloquence and success, and sanger to the tune of "Auld lawyers, eminent for eloquence and success, and sanger to the tune of "Auld lawyers, eminent for eloquence and success, and sanger to the tune of "Auld lawyers, eminent for eloquence and sanger to the tune of "Auld lawyers, eminent for eloquence and sanger to the tune of "Auld lawyers, eminent for eloquence and sanger to the tune of "Auld lawyers, eminent for eloquence and sanger to the tune of "Auld lawyers, eminent for eloquence and sanger to the tune of "Auld lawyers, eminent for eloquence and sanger to t saic to me, Now, lad, we have a meeting at the chapel to-morrow neet, wilt a gan? I'll and her judges, emicent for wisdom and legal carry the idea that he had drawn the prize. come and fetch thee.' 'Yes,' says I, 'I gan.' acumen; but where are her lawyers and judges, sing: And so next neet I went, but I didn't know I who, by their saintly lives and their devotion -" Together let us sweetly live, were going to a class-meeting. You know I to truth, shame crime and vice, and make all rere niver in a class afore, and you may their life-work a piercing, successful cry in the another of them get up and tell what God had of trust, in civil offices great and small; but done for them. I didn't know what to do; my head was o'er heavy for my neck, and so I let their loyalty to Christ, and consequent devosomething, and all once I shouted it out again, pure, and oblige the nation to conless the savcords and pledges. At that time Rev. W. B. -Northern Advocate.

Lord have mercy upon me! 'That's it, hinney,' says be, we'll soon see the right here. If one wishes to see and feel some of the large and he aside me. Now, says he, look to Jesus.' 'I is,' says I. 'Does thee believe in the day, and, pouring the mighty energies of Dr. Curry, in his recent visit to the South, had

tion. 'the harvest truly is great, but the labor- South from monopolizing all their services. ers are few.' What must we have, is a conversion to this central idea of Christianity, and ready to shake hands over dead issues, and a baptism into its spirit.

Keep on, brother, as long as you live; its glories, and sing wonderfully jubilant hymns a united Protestantism in this country." people of the village; they know its hiding- it is a grand theme. I suppose you will have and all the while we are preventing the millenium by our slothfulness. Let us talk about Gethsemane and Calvary, and stop getting slowly declared with eloquence and emphasis happy until we know more of the spirit of our that he was in sympathy with Dr. Rosser's Good night, good night! I heard Hallelujah Master. Brethren stop, shouting over dwarf cathedrals and numbers that are really pitiful see the union of the two churches yet from his and beggarly at this age of the world, and examine ourselves, to see if we know any thing of Heaven when angels and saints should celeings' who died for sinners. Where one soul has been converted there should have been a was appointed to make arrangements for Dr. hundred. Penitents ought to be found at our Rosser to preach in the Union church in order From time to time we have cheering news altars every week in the year. Every Church that they might thus officially tender their during the prayers and the sermon they give during the prayers and in other ways such hearty responses, and in other ways report glorious results. Sinners are awakened should be flaming with undying zeal to get that they might thus officially tender their fraternal greetings to the doctor, and to show their accord with the sentiments he uttered. report glorious results. Sinners are awakened and converted, backsliders are reclaimed, and somebody saved. Everything should bend to N. C. Adv. holiday-time in going there from some other costal power are not infrequent, for we have er have nothing in us.' Then shall conviction Well, I had just finished one of those holiday ccasions on Thursday night, and started off

impenitent, how about the Church? A reviv- closest compact of alliance; but a union of najourneys, dark nights, wet feet, are all nothing all is just as possible at one season of the year ture. Not the union of juxta-position, but of filiation; not of convention, but of life. We tell sinners that God is willing now to MEN are wise to do evil, but to foolish to

Why, then, does the preaching of the Word house, yet has stepped from the ground, and is given him five hundred crowns. 'I shall have his hat.

General Miscellany.

PLEASANT SCENE.

speech. He arose with a great deal of delibera- guards it; nor will He suffer it to be the for-Now, all this is true. We have not made tion, and commenced thus: "My heart is tull, feit of my integrity and of your rashness."

" And if our fellowship below, In Jesus be so sweet,
What height of rapture shall we know
When round His throne we meet."

wrath to come?

Alas! alas! as in the days of the incarnaConference, it was difficult to keep the Church

baptism into its spirit.

As a people, we talk much about heaven and Indefidelity demand a united Methodism if not Dr. C. Cooke was called to make closing r marks. He is trembling with palsy. But

sentiments, and although he might not live to brate the union. At the close of these remarks a committee

THE MAJESTY OF KINDNESS

occasions on Thursday night, and started off home by the light of my lamp to it may be the light of my lamp to it may lamp to home by the light of my lamp, for it was a very dark night, and the muddy roads were as of God, and pray and praise made the rule innephew, an officer in the Sardinian service, sche, carried it away in that universal pocket version of the entire family. In June, 1824, nephew, an officer in the Sardinian service, sche, carried it away in that universal pocket profligate, ungentlemanly, and depraved. His of youth—hist, winds up with the tollowing which though radiations and entered upon that long course of CHRIST'S love is the church's fire; thither depravity hurried him to desperation. He reflections—reflections which, though philosocalled his ministers for. If such results did bring thy heart when it is cold, frozen and called his ministers for. If such results did bring thy heart when it is cold, frozen and waited on his eldest uncle, General de Gons, phically trite, are in this manner conveyed arduous toil for God, which has so lately ceased. gone far before I heard a quick step at my not follow Christian effort, who could rid himside—three my light on the person, and who self of the conviction that the Church is a failme."

When I reached nome, I had nothing to do de Gons, it you do not give me a draft on your banker for five hundred crowns, I will shoot the house, nor tell where I got it; and after the control of the closely followed her Saviour, and the house, nor tell where I got it; and after the control of the closely followed her Saviour, and the house, nor tell where I got it; and after the control of the closely followed her Saviour, and the house, nor tell where I got it; and after the control of the closely followed her Saviour, and the control of the closely followed her Saviour, and the control of the control of the closely followed her Saviour, and the control of the closely followed her Saviour, and the control of the closely followed her Saviour, and the control of the closely followed her Saviour, and the control of the closely followed her Saviour, and the closely followed her Saviour, and

constantly expect and constantly see them?

This solemn question ought to be so solemnly considered as to make spiritual sloth impossi
WHEN Christians are just what they should be—entirely consecrated to God, and serving be—entirely consecr considered as to make spiritual sloth impossible. God does not go to sleep in Summer, neither is he more awake in January than in and be converted. The attractions will be all the matter of the heart, now and then), and medical skill was immediately in use, but he work. He was accustomed to seek her counted work work. He was accustomed to seek her counted work work. He was accustomed to seek her counted work work work will be all to seek her counted to sink until the next afternoon, when honor, as a gentleman and a soldier, to use no monor, as a genueman and a soldier, to use no more than you can enjoy, which has made my means to recover the draft or to bring me to whole life happier. It was rather a severe mode perplexity, and in matters of importance. As he peacefully fell asleep. Our aged brother July. Sinners are just as certainly going to perdition through blazing beat as through The union of the redeemed soul with God means to recover the urant or to bring me to whole life nappier. It was rather a severe mode a class and prayer leader, she became an injustice." The general pledged his honor, gave of catechising, but ethics rubbed in with a six-Winter's cold. It delays are dangerous to the is not merely a treaty of peace, nor even the

The good advice was diregarded, and the ing up wealth, which will, when got, roll young madman rode off triumphant with his around their heads like a ball, and be not a ill-gotten acquisition. In the evening, pass- whit softer because it is gold, instead of iron, ing the door of his younger uncle, Mr. Fletcher, though there is not a man in Wall street who the fancy took him to call and pay him a visit. will believe that. I threw the light of my lamp on his face for now. Inen, way not have a continual revival a moment then, and turned a bit, just to look. To be to-day, burning with zeal for the salvaties for sinning, but like Bartimeus, he is stone. As soon as he was introduced he began to tell. "I have seen a man put himself to every huhim with exultation that he had just called miliation to win a proud woman who had been

at him, as we kept walking along in the mud, and there he was rubbing his hands, his great believer as it is the duty of every sinner to the makes but one step up a stair, upon his uncle De Gons, who had treated him born above him, and when he got her, he walkthough he is not much nearer to the top of the with unexpected kindness, and generously ed all the rest of his life with a cannon ball in

the last part of your intelligence." "If you by pleasure in the same wise way, sparing no How did I first learn hinney? Oh, I don't there be a special promise of the unction of the GIVE me the eye that can see God in all; the will not believe me, see the proof under his pains, and scrupling at no sacrifice of principle,

my brother's writing, and it astonishes me to things that give little pleasure, that bring much frame. The shock and desolation occasioned see it, because he is not in affluent circum- care. I am accustomed, in all my warks by the Rev. William Wilson's sudden death. stances; and I am the more astonished because among men, to noticing their ways and their fol- assisted the tell malady, in shaking the founda-Rev. Samuel Pancoast, now of Philadelphia, I know how much, and how justly, he disap-ly, to think, there is a man stealing a cannon tions of her constitution. When it became my walked upon two legs; but you see He did churches, establishing schools, endowing chari and once of Upper Iowa Conference, sends us proves your conduct, and that you are the last hall; or, there's a man with a ball on his privilege to make sister Wilson's acquaintance,

Praise the Lord! And if you had been ten they are all well; but if they fail in this they ers' meeting in, very properly, "the City of present." The money which a clerk purloins for his Gradually she sunk. During the winter of times worse and wanted to be saved, 'twould are each and all worse than useless.

Brotherly Love." He writes:

Brotherly Love." He writes:

Then comes another introduction, and this that you have possessed yourself of this note ball. Pride, bad temper, selfishness, evil passible for a man to be wholly saved visit to her bedside revealed only more brightly ing zeal for the conversion of men. The first ference of the M. E. Church south. He is tall not return it but with my brother's knowledge his head! And ten thousand men in NewYork ardently longed to depart, and when hearing and spare in figure, with a towering torehead, and approbation." The pistol was immediate- will die this year, and as each one talls his hat of the death of another clergyman's wife, she a full beard and long flowing hair. The gray ly presented to procure the return of the drait. will come off, and out will roll an iron ball, sppeared to almost envy her lot. At another both in beard and hair largely predominate, "My life," repled Mr. Fletcher, "is secure in which for years he has worn on his strength Oh, you first touched my heart when you A cry which will be louder, deeper, clearer, but no white. He too, is called on for a the protection of the Almighty Power who carrying -- Canada Caristian Advocate.

it half intense enough. The picture it brings my head is clear, and my hand is extended.' This firmness drew from the other the obser-

his agents, through whom he wills to accompthem and shouted with them. Bro. McLaugh- your Maker, who can in a moment kill your to find society enough in each other. Upon

quest, will I am sure voluntarily give you a his walking by her side and supporting her ten- eral good of mankind.

HYMNOLOGY.

now as ludicrous in the extreme : Why dost withdraw thy hand abacke And hide it in thy lap?

) pluck it out, and be not slack To give thy foes a rap.

The race is not unto the man That can the fastest run, Nor the hattle to the people Who shoot with the longest gun.

To whosoever wicked is. An enemy's to the Lord-Shall quaile, yea, melt even as a lamb's great Or smoke that flies abroad.

And laugh at him, and say behold! What has become of this here man, That on his riches was so bold? All bail, thou glorious sun!

A CANNON BALL IN THE HAT.

O, the majesty of love! it has disarmed the be the Rev. Henry Ward Beecher, after des-

" But I see men doing the same thing-going

into underground and dirty vaults, and gather

looking at it with astonishment; "it is indeed "All the world are busy in striving for had been making steady progress within her

NOTED WOMEN.

" I met a famons woman many years ago on poorly all over me; inside and out, night and day, for weeks; and every time I went to chapel,

Vice is constantly revealing new and deeper at the last commencement he ever held. He

"Alraid of death!" rejoined Mr. Fletcher, per correspondent. "We were going from day, to weeks; and every time I went to chapel, vice is constantly revealing new and deeper at the last commencement he ever held. He

"Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of death!" rejoined Mr. Fletcher, day, and received his diploma from Dr. Fisk "Alraid of de thinking maybe to get better, I got worse. And then there was sich a feeling in my breast, boilthen there was sich a feeling in my breast, boilthe minister of the Lord of life to be afraid the minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauthe minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauthe minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauthe minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauthe minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauto the minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauto the minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauto the minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauto the minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauto the minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauto the minister of the Lord of life to be afraid this woman in particular attracted my attention, because she held by the hand a very beauto the minister of the Lord of life to be afraid this woman in particular attracted my attention. ing up as if it would choke me, and many a dissipations. Alas! the vast tide is sweeping where he still holds his membership. He had who giveth me the victory. It is for you to tiful child. I have never observed such hair on entered into the presence of God. So gentle time in the day I burst out, not hardly knowing down to an endless hell. A Christ bas died. been a member of every General Conference of fear death, who have every reason to fear it. a child's head. It was the real gold in color, was the transition, that we who stood watchwhat I were saying or even what I meant, 'Lord To turn back this tide, Divine love has poured bis church since the separation. A few months You are a gamester and a cheat, yet call your and fell to his knees, not in curls, but in waves, ing could not detect the instant of departure. have mercy upon me! Lord have mercy upon out its mightiest, it infinite fullness. The arms ago be received a cordial invitation to attend sell a gentleman; you are a seducer of temale The lady were the Spanish costume. I now It was without a tremor, or without a sigh. know I was going to say it till it was out. Oh, arius of a Divine compassion that encircle showed the invitation to many of his Southern man. You are a duelist, and your hand is red we might call her thick-set, not handsome, yet we might call her thick-set, not handsome, yet the years on which she has now entered shall you may depend upon it I was in a queer state. every sinner, and the Divine energy in the brethren, who urged him to accept, which he you may depend upon it I was in a queer state.

My poor wife thought I was going to be badly, Holy Ghost is abroad striving with the Divine accordingly did. He was received by his style yourself a man of honor! Look there, to find out her name. She was accompanied round the throne of God! At this point of his story I stood in the road and laughed right out for joy, and wept masses are pouring around and by them, and yard, and had secured his services for a series By this time the unhappy man was pale; he Sand. At that time she was the topic of conwhile the command of God is sounding in their of meetings and he was in the city to fulfill that trembled alternately with fear and passion; he versation everywhere. She made a very dis-'Hallelujah,' says he; 'but it was no laughreligion and prosperity in Church temporali. tendered his fraternal greetings, and said that the pistol, and fixing his back against the door, paratively a young woman. I met Disraeli and ever taught in Methodist pulpits. Young Alhis church stood just where it stood in 1845 stood as a sentinel to prevent all egress; and his wife at Munich, when they were on their tred was a thoughtful boy, hence those thoughts See what the Church has, She has bankers not to make any advancement, for she had at other times he closed on his uncle, threaten- wedding tour. At the principal hotel we met ripened into maturity as he arrived at manand speculators, who count their gains by mil- done that, but ready to Treeive any proposal ing instant death. Under these perileus cir- at the breakfast table. Mr. Disraeli sat by hood. It was during a religious awakening lions, and who can endow her institutions and from us for fraternal fellowship or even orstill be money kings among the rich of the ganic union; and for himself he stated from his land; but where are men who, by their honesty heart that he believed "that organic unity neither escape nor manual opposition. He years old. His intensely black hair was promises of the Holy Scriptures, or through week, till 'em chaps at the mill yonder begun to notice and some of them laughed and chaff-

of Scripture, which must appear to every one forget her extreme kindness and efforts to en- spect to a zealous but fallen brother tertain a young American. I remember that, amongst other things, she brought the bag, which her son wore at the time he was Lord 1873, aged 29 years, Louisa Burt. Mrs. High Chancellor. The bag is worn around the Burt was soundly converted to God, when she neck of this exalted officer of the British Gov- was about fourteen years of age, during a pow ernment. It is an elaborate affair, made of erful revival which happened under the ministry silk, gold lace and embroidery. When the of the Rev. A. W. Nicholson. She appears Lord Chancellor goes into the official presence never to have lost her assurance of God's favor

Obituaru.

EIZABETH, RELICT OF THE LATE REV. WM.

Was born in Trinity, Newfoundland. Her As anonymous writer, generally supposed to family name of Finch was one long known as it for my salvation. The blood of Christ Ellis; and at the same time witnessed the coa-Here arises a question solemn and startling. If the various agencies of the Church are employed by Christ to this end, why are not these results more often and uniform? Why not strument of much good upon many circuits;
and the ties which bind husband and wife towarm and liberal friend of all those who love gether were supplemented by others which al- Jesus. He was a diligent student of the Bible ways united true yokefellows in the service of and a great reader of solid literature, conse-Christ. The pain of parting from one so thorquently with a mind naturally superior he posoughly identified with himself in affection and sessed rich and rare attainments. But above interest was spared Father Wilson. He fell all he dwelt upon the theme of salvation. The asleen first, and the blow fell upon her faithful tuneral services were conducted by the Rev. J. breast. Her children also rise up and call her McMurray, addressing the large congregation blessed. It is their testimony that her coun- of triends and mourners from the words of our

sels and prayers, in their memory and in their Saviour, 'Enter thou into the joy of thy Lord.' result are like an ever tresh and blessed inheritance. The mother's affection, shown in the thousand ways which only a mother can devise, realized it to be a blessed thing to die the death will never be forgotten by them.

time, she said, "Oh how blessed is the Weslevan doctrine," evidently referring to her own assurance of God's favor.

With exceeding meekness, she lingered through the spring and early summer, till the messenger came. While at her bedside the

lessly involved yourself, and will endeavor to Time has shown how devoted they were to one sonal salvation; while he was ever anxious to relieve it. My brother, De Gons, at my re- another. In the last few months we bear of promote the good of the Church, and the gen-

hundred crowns; I will do the same; perhaps derly. She must have been nearly, it not During the fall of 1872, he complained of my brother Henry may do as much; and I quite, eighty. In my opinion, Disraeli is one hope your other family will make up the sum of the most remarkable men of this age, when been brought on by lifting too heavy a buramong them." He then prayed with him and tor him.

We remember the obstacles he had to overcome to reach the position he occupies in England. Short. In the winter of 1873, Bro. March took By Mr. Fletcher's kind mediation the sun The prejudice which exists there against his cold, and was laid up for some two or three it hang down upon my knees, and all the time it has been nignly censured the country for his sake make the world honor Rosser, whether if a prominent man of our own for the noble action. Let it be remembered ambitious. Is beauty confined to one period self to the severity of the weather, and was made up. He has been nignly censured the country for his sake make the world honor Rosser, whether if a prominent man of our own self to the severity of the weather, and was made up. He has been nignly censured the country for his sake make the world honor remembered ambitious. Is beauty confined to one period self to the severity of the weather, and was not a prominent man of our own in a period of the severity of the weather, and was not a prominent man of our own in a period of the weather, and was not a prominent man of our own in a period of the weather, and was not a prominent man of our own in a period of the weather, and was not a period of the weather are not a prominent man of our own in a period of the weather are not a period of the we Rosser, whether if a prominent man of our own couldn't keep from groaning to myself, him because of their godliness? She has her church was to go to the South, as he had come that the exposure was not rash and unwonted, of our existence? Infancy and childhood are again stricken down on a bed of suffering. For Lord have mercy upon me! Lord have mercy upon me! Lord have mercy upon me! At last the leader came to me, and upon me! At last the leader came to me, and says he, 'Now, then, hinney, what's the Lord says he, 'Now, then, hinney, what's the Lord says he consequent devolutions are sometimed as an end of sumering. For their hands; but where are her men who, by twelve or fourteen days he suffered much; and same cordiality, as he had been. He promptly but give me the golden reality of October, or was delirious fer several days together. When been doing for thee? So up I gets to say their loyalty to Unrist, and consequent dots would be received country, make, perforce, party politics would be in contradiction to all their official rethe bracing chill of a December landscape if they would be received country, make, perforce, party politics would be in contradiction to all their official rethe bracing chill of a December landscape if they would be in contradiction to all their official rethe intellectual powers are not on the wane. I have known beauty to grow with the years but delighted to speak of that only name given unthis I fear is the exception, not the rule. One der beaven for men to be saved. He died of the handsomest women I ever knew was the leaving behind him a sorrowing widow, and a mother of Lord Brougham. At the time I met large circle of sorrowing friends who mourn his People of this age, who are used to singing her she must have been over eighty years of age. early grave. His tuneral was aumerously at-If one wishes to see and feel some of the old Methodist fire, let him go to our Dunston thin? 'I do. I believe He died for me, channel and he will find a rare sample. The of winning, and inspired by Gethsemane and channel and he will find a rare sample. The own of winning, and inspired by Gethsemane and channel and he will find a rare sample. The own of winning, and inspired by Gethsemane and channel and he will find a rare sample. The own of winning and inspired by Gethsemane and channel and he will find a rare sample. The own of winning and inspired by Gethsemane and channel and he will find a rare sample. The own of winning and inspired by Gethsemane and channel and he will find a rare sample. The own of winning and inspired by Gethsemane and channel and the will find a rare sample. The own of winning and inspired by Gethsemane and channel and the will find a rare sample. The own of winning and inspired by Gethsemane and channel and the will find a rare sample. The own of winning and inspired by Gethsemane and channel and the will find a rare sample. The own of winning and inspired by Gethsemane and channel and the will find a rare sample. The own of winning and inspired by Gethsemane and channel and the will find a rare sample. The own of the could make the own of winning and inspired by Gethsemane and channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The own of the channel and the will find a rare sample. The o the beautiful hymns of Heber, the Wesleys, I was then quite a boy, and abroad for the first tended; and the Independent Order of Good 'When?' 'Oh, now, now now I believe. Hallelujah!' What did I know Hallelujah!' What did I know hellelujah!' I never spoke the word in the single of the Church South. And when Bisbop Ames hallelujah?' I never spoke the word in the single of this nobleman. The manners are did not the castle of this nobleman. The manners was a member, calvary, are making their lives a constant, lived in the greatest harmony with his brethren of the Church South. And when Bisbop Ames to sinners, to flee from the of the Church South. And when Bisbop Ames to sinners, to flee from the of the Church South. And when Bisbop Ames to sinners, to flee from the occasion, to pay their last tribute of respect to a zealous but fallen brother.

> Died, at Old Perlican, on the 7th of Sept. of his sovereign this bag rests on his breast. from that time, until she was called to her re and it contains the petitions which the loyal ward in heaven. Mrs. Burt's constitution was subjects desire to be laid before the throne. delicate, which in part had a tendency to wean Every new Chancellor must have a new bag, her from the world, and her constant spiritual and these are always retained as the precious mindedness gave her life and peace. In the heir-looms of the family. The great seal of year 1869, she gave her hand to Mr. Burt, a England is always kept in the bottom of the on the very best terms. In the year 1871, her constitution began to break up. Every available means was tried, to prolong her life; but to no purpose. She was confined to her bed for months previous to her death; but she possessed her soul in patience. She wou'd sometimes say, -"I love the means of grace, but I cannot attend them now. I love the sacrament of the Lord's Supper, but I cannot depend upon band feels deeply his loss, but submits to the Divine will, hoping to meet her again 'in that

Old Perlican, Oct. 7, 1873.

MR. SAMUEL ELDER OF HANTSPORT. solations and heavenly anticipations that we of the righteous. Our aged sister is most won-For the last twenty years an incurable dis- derfully sustained. May all take warning.

cal attendance, in remote and hard circuits, -Com. to Christian Messenger.