

The Distant and the Near.

FROM THE GERMAN BY GOTTIE. I think of thee when moonlight's golden rays...

BIGOTRY.

The Catholic Church Free from Bigotry—Intolerance of the Doctrines of the Secular.

From the Irish Ecclesiastical Record. Priests who are called to exercise their sacred ministry in Protestant countries...

As the Record has a large circulation in all English speaking Protestant countries...

the Church has always spoken with no uncertain sound. If God has proclaimed certain truths to the world, men are surely not left at liberty to accept or reject these truths...

In the same way to be tolerant of religious error is not to display a general indifference to the truth...

For modes of faith let graceless zealots fight. His can't be wrong whose life is in the right.

or, as Voltaire wrote: "Soyez juste, il suffit, le reste est arbitraire"—all that is unquestionably to pave the way to an entire rejection of revealed truth...

The Vicar of Christ—the guardian of revealed truth—has therefore again and again most solemnly condemned this most baneful outcome of our latter day liberalism...

Now this is clear and an emphatic condemnation of error, but it is not bigotry. Bigotry I would define to be an unreasonable attachment to one's own opinions...

because of his neighbor's unorthodox views, but every good Catholic hates doctrinal error, as every truthful man hates duplicity...

would be regarded as an unpardonable attempt at boycotting. His anathemas against all who preach a different gospel from his own would be ridiculed as a piece of ecclesiastical arrogance...

Yet St. Paul, we know, was no bigot; he had more genuine liberality, more love for the oppressed, more sympathy for the poor and weak...

But then, like every other imputable crime, this heresy must be wilful. It supposes contumaciousness—known and persistent opposition to revealed truth...

ALL WE CATHOLICS SAY, and all the Church permits us to say, is that wilful (of course directly or indirectly) heresy is punishable forever...

And again: "The rest of mankind God was pleased . . . to pass by and to ordain them to dishonor and wrath for their sin to the praise of his glorious justice."

ALL OUTSIDE THE CHURCH TO EVERLASTING PUNISHMENT. Nor is this teaching in any way antagonistic to the old maxim: "Extra Ecclesiam nulla salus."

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I think that what I have so far written fairly expresses the teaching of the Church on heresy and heretic, and I think

we may defy our adversaries to fasten a charge of bigotry on a single lot of that teaching.

In practice and in the ordinary transactions of civil life Catholics are equally guiltless of the charge. In the political strife of the present day we hear loud protests against "handing over"—that is the phrase—the Protestant minority of Ireland to the intolerance of their Catholic fellow-countrymen.

THE CALVINISTIC DOCTRINE AS TO REPROBATION is indeed absolutely cruel and savage. For certain men, teaches Calvin, are destined by God apart altogether from their merits or demerits to everlasting torments.

THE DUTCH REFORMED CHURCH OF THE UNITED STATES. In 1816, we have this fundamental article of belief laid down: "That everyone is bound to join himself to the true Church . . . and that out of it there is no salvation."

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BELFAST, HOWEVER, is but a true child of her mother. She bears all the lineaments of Presbyterian Scotland. John Knox was a bigot of the first water, and though his bigotry has been considerably diluted by the spread of education, it has managed nevertheless to filter down through the space of three hundred years.

THE TRUTH IS THAT BIGOTRY SPRINGING FROM FALSEHOOD, and fostered by misrepresentation of everything Catholic, is THE VERY LIFE OF SCOTCH PRESBYTERIANISM.

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CARDINAL MANNING ON ATHEISTIC EDUCATION IN FRANCE AND AMERICA.

London Universe, June 21. Preaching at the High Mass at the Cathedral on Sunday last, the Cardinal Archbishop alluded to the injurious effects of non-Christian education as illustrated in the State system of France and the common schools of America.

There are those who are robbing it—some consciously, some unconsciously—of its Christianity by upholding the system of education without Christianity; for the Board school system, I am grieved to say, is the system without Christianity.

THE QUEEN IN A MONASTERY. It is quite true, then, that the foot of an ordinary woman, or of an ordinary lady has never crossed the threshold of the entrance gate of the Grande Chartreuse;

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schools are without religion. I am afraid, not having in my hand the testimony of American citizens, to tell what has been already the result of that system; but I possess testimony from American

which shows me that anything that I could have foretold has already come to pass. Come nearer home. Look at France. Is there one here who would not shrink from the rising generation of English children reared like the rising generation of that great and once-Catholic people?

and they were in league, and they had drawn up their programme of universal education, secular, compulsory and free. Under that Act, and under the successive codes of that Act issued by the department in Whitehall, the outline of that programme has been already realized.

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