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WHO WILL HELP?

AN APPEAL TO FRIENDS OF THE UNIVERSITY OF ST. FRANCIS XAVIER, ANTIGONISH, N. S.

A few weeks ago, a friend of the University offered to contribute the sum of fifteen thousand dollars (\$15,000) for the erection of a gymnasium on the condition that the authorities of St. Francis Xavier's raise the sum of twenty five thousand dollars (\$25,000) for a library. A few friends of the institution upon learning of this generous offer have already come forward with contributions amounting in the aggregate to about ten thousand dollars (\$10,000). At a joint meeting of the Governors of the University and the executives of the Alumni Assn., held on the 13th, inst., it was unanimously resolved that steps should be taken without delay to raise the balance of the money required for the library. The feeling of the meeting was that the friends of St. Francis Xavier's would make a ready and cheerful response and would not suffer so generous an offer as the one mentioned to lapse. A special committee was accordingly appointed to take the campaign in hand. The members of this committee are Right Rev. James Morrison, D. D., Bishop of Antigonish, Rt. Rev. Monsignor McIntosh, V. G., Rev. Colin Chisholm, Rev. Dr. H. P. McPherson, Rev. J. J. Tompkins, Rev. Dr. M. M. Condy, Rev. J. M. Killey, Rev. Dr. C. J. Connolly, Rev. A. McKenzie, Hon. Mr. Justice Chisholm, Pres. of the Alumni Assn., Sheriff Loucett, Mr. B. K. McIntyre, and J. M. Wall, Esq., Barristers.

We take the liberty of bringing this matter to your notice and if you are interested in the movement we shall be glad to hear from you on the subject within the few days. The committee are soliciting subscriptions of one hundred dollars and upward and expect such subscriptions only from those who can give them and who are disposed to give them cheerfully.

Yours very truly,  
H. P. McPHERSON, Pres.  
S. J. TOMPKINS, Vice Pres.  
On behalf of the Committee of Governors and Alumni.

One may be insupportable even with virtue, talent, and good conduct. Manners, which one neglects sometimes as little things not worthy of notice, are just those very things which men often decide our character.—Le Bruyere.

saint ever died more nobly: 'Greater love hath no man than this, that a man lay down his life for his friends.'—The Monitor.

RELIGION AS WE UNDERSTAND IT

"Religion, as we Catholics understand the word, means more than a knowledge of Christian Doctrine, more than a facility for going to church, more than a relish for prayer, more than a disinterested love of the neighbor," says the Monitor. "Religion includes all these things: It has its mystical side, its emotional side, its intellectual side, its aesthetic side, its practical side. Religion is as wide as life and as deep as life and as high as life. Everything we do or say or inhibit has its religious significance. Religion is an everyday affair; it is not like a suit of Sunday-go-to-meeting clothes to be donned once a week. This being so, we feel that it is practically impossible for our children to get an overdose of religious training. If that training consisted merely in learning answers to questions in the catechism, we might be legitimately satisfied with one period a day tacked on to the regular work done in the secular schools, and the Gary plan would suit us admirably. But religious training means training in everything in the light of religious principles, so that into every subject and into every hour of the school day the religious element in some way and to some degree enters."

BE STRONG

Be strong to hope, O Heart!  
Though day is bright,  
The stars can only shine  
In the dark night.  
Be strong, O Heart of mine,  
Look towards the light!

Be strong to bear, O Heart!  
Nothing is vain:  
Strive not, for life is care,  
And God sends pain;  
Heaven is above, and there  
Rest will remain!

Be strong to love, O Heart!  
Love knows not wrong;  
Didst thou love—creatures even,  
Life were not long;  
Didst thou love God in heaven,  
Thou wouldst be strong!

—Adelaide A. Procter

SUBLIME HEROISM

Many tales are told of the wonderful heroism of the priests on the firing line or as chaplains with the armies of Europe. Everywhere they fearlessly face death in succoring the wounded and as Roosevelt puts it, the Catholic priests have proved themselves the bravest and best of patriots.

Our attention has been called to a striking illustration of the almost supernatural courage and defiance of death by the soldier-priest in an article by Lieutenant Colonel J. H. Patterson of the British army in the July number of the Forum. In an account of the disastrous campaign at Gallipoli, he relates the following incident of the landing of the Irish soldiers (the Dublins and Munsters) from the transport River Clyde:

"Many anxious eyes were peering out over the protected bulwarks of the River Clyde, and among them was Father Finn, the Roman Catholic chaplain of the Dublins. The sight of some 500 of his brave boys lying dead or dying on that terrible strip of beach, was too much for him, so, heedless of all risk, he plunged down the gangway and made for the shore. On the way, his wrist was shattered by a bullet, but he went on, and although lead was spattering all around him like hailstones, he administered consolation to the wounded and dying, who, alas, were so thickly strewn around.

"For a time he seemed to have had some miraculous form of Divine protection, for he went from one to another through shot and shell without receiving any further injury. At last a bullet struck him near the hip, and, on seeing this, some of the Dublins rushed out from the protection of the sand-bank and brought him into its shelter.

"When, however, he had somewhat recovered from his wound, nothing would induce him to remain in safety while his poor boys were being done to death in the open, so out he crawled again to administer comfort to a poor fellow who was moaning piteously a little way off; and as he was in the act of giving consolation to the stricken man, this heroic chaplain was struck dead by a merciful bullet.

"Father Finn, has, so far, been granted no V. C., but if there is such a thing in heaven, I am sure he is wearing it, and His Holiness Benedict XV. might do worse than canonize this heroic priest, for surely no

A QUESTION OF OWNERSHIP

Archbishop Walsh of Dublin, in a recent letter to the Irish Times, referred to the old Catholic cathedrals of St. Patrick and Christ Church as "having been transferred to the use of our Protestant fellow citizens." Thereupon Canon Mervyn addressed an indignant protest to the Times: "The letter of Archbishop Walsh in your issue of to-day contains a misstatement so glaring that it can not be permitted to go unchallenged for a single hour," he wrote. "The cathedrals of St. Patrick and Christ Church never, at any time, belonged to the Church of Rome. They were founded, built, and maintained by the Church of Ireland, to which they still belong."

The Tablet comments as follows on the Canon's statement:

This pronouncement perplexed those worthy Irish Protestants whose Orange sympathies have not allowed them to grow familiar with the peculiar views of continuity now fashionable in this country. They rushed off to consult their encyclopedias, but only to find that Christ Church was erected in 1038 and St. Patrick's in 1190. From which they have hastily and rashly concluded—we quote from a private letter—that "Canon Mervyn must either be mad or very much misinformed." Obviously the Canon has left them under the impression that his contention is that these two venerable structures were built in the reign of Elizabeth.

Canon Mervyn, of course, is not really more insane than his other clerical brethren of the High Church school, says the Tablet, and it doubts that they will be grateful to him for drawing attention to the Times letter.

In England there is a sort of plausibility about the contention that "the people changed their form of worship" and that the churches which their ancestors built did not on that account cease to be theirs. "But the people of Ireland never changed their form of worship and the men who built the Dublin cathedrals were not the ancestors of the handful of Anglo-Irish of the Pale who changed their religion backwards and forwards at the bidding of Henry or Edward, Mary or Good Queen Bess."

Canon Mervyn and his brethren might well envy the certainty of

conviction shown by the old Irish apple woman who on being asked by a tourist in Dublin: "Is this Christ's Church?" replied instantly: "It used to be."—Sacred Heart Review.

WAS ALL DARK BEFORE THE REFORMATION?

Mr. Thomas Davidson, in his "History of Education" (Scribner's 1900).

"The number of students reported as having attended some of the universities in those early days almost passes belief; e. g., Oxford is said to have had thirty thousand about the year 1300, and half that number even as early as 1224. The numbers attending the University of Paris were still greater. These numbers become less surprising when we remember with what poor accommodations—a bare room and an armful of straw—the students of those days were content, and what numbers of them even a single teacher like Abelard could, long before, draw into lonely retreats. That in the Twelfth, and following centuries there was no lack of enthusiasm for study, notwithstanding the troubled condition of the times, is very clear. The instruction given at the universities, moreover, reacted upon the lower schools, raising their standard and supplying them with competent teachers. Thus, in the Thirteenth and Fourteenth centuries, education rose in many European states to a height which it had not attained since the days of Seneca, and Quintilian."—Our Sunday Visitor.

ENGLAND WILL RETURN TO CATHOLIC UNITY

Who would say that the time is not coming when England will return to Catholic unity? The Times publishes a letter from a "Field Worker" urging that the Church of England clergy in each country parish should have the bells rung at noon and at sunset so that all field workers may recite the Angelus Salutation. The evening Angelus was introduced by Pope John XXI. in the fourteenth century. According to Mabillon, the practice of ringing the noon Angelus bell arose in France and received Papal sanction at the beginning of the sixteenth century. The correspondent pleads with the Church of England clergy to restore to the outdoor laborers all over England this call to prayer. The difficulty is that the vast majority of the workers would not be able to recite the Angelus Salutation. Members of the High Church Party who have been accustomed to imitate Catholic ritual and observances may be familiar with the words, but it is safe to say that one might as well talk Greek to the ordinary British labourer as mention the Angelus to him. If, however, the Church of England clergy taught him the prayer and got him to recite it regularly the Catholic Church could not but benefit by the result. It is almost impossible to conceive how any outsider could cultivate devotion to Our Lady without sooner or later joining the Catholic Church.

ANNUAL PILGRIMAGE

Annual grand English-speaking Pilgrimage from the Archdiocese of Ottawa to St. Anne de Beaupre, Tuesday, July 25, 1916. By the Canadian Pacific Railway. Fare, \$5.85. Tickets good to return until 2nd of August, with usual stop over privileges. For other information address Rev. G. Fitzgerald, Ottawa or Rev. J. O. Dowd, Old Chelsea, Que.

DIED

MOSSEY.—At Bothwell, P. E. I., on Thursday, April 13, 1916, Sarah C. McCormack, beloved wife of Mr. J. F. Mossey, aged forty-four years. May her soul rest in peace.

PADDEN.—At her parents' residence, 67 St. George street, Berlin, Ont., on Thursday, July 6, Miss Catherine Frances Padden, daughter of Mr. and Mrs. Thos. Padden, aged fifteen years. May her soul rest in peace.

THE WESTERN FAIR

SEPTEMBER 8TH TO 16TH

London's popular Exhibition promises to be better patronized than ever, this year. The management is planning larger and better things for September next than have ever been undertaken before. The new Process Building promises to be a hive of industries and considerable space is already taken. A new system of admission at the gates will be adopted by means of new coin turnstiles. Change booths will take the place of ticket booths and the public will be admitted through a special gate for the purpose. If space of any kind is required application should be made to the Secretaries, Messrs. E. J. Hunt, Secy. and A. M. Hunt, London, Ontario.

NEW BOOKS

"Manual of Catholic Hymns." For schools, choirs and congregational singing. Text and melodies of a collection of English and Latin hymns for all occasions, including also Gregorian Masses, a Union Mass, a Requiem Mass, Funeral Services, Vespers, Responses, Benediction Service and Litanies. Compiled and arranged by Rev. B. Dieinger and Rev. J. Pierson. Published by Benziger Brothers, New York. Price 75c.

"Behold: Thy King Cometh to Thee!" Plain and practical instructions and readings for the preparation of First Communicants. With an appendix: Preparation for First Confession. By Rev. J. R. Taylor. Published by Joseph P. Wagner, New York. Price 60 cents.

"The Chief Catholic Devotions." By Louis Bonald. Published by P. J. Kennedy and Sons, New York. Price 75 cents net.

"The Sodality of Our Lady." Historical sketches compiled by Rev. Augustus Drive. Published by P. J. Kennedy and Sons, New York. Price \$1 net.

TEACHER WANTED FOR CATHOLIC Separate school, Section No. 1, Morley, Rainy River District. Third class qualification required. Salary \$450 per year. Apply to John J. Hunt, Sec. Treas., Stratton, P. O., Ont. 1916-2

TEACHERS WANTED

WANTED A SECOND CLASS QUALIFIED teacher for Catholic S. S. No. 22, Town of Gloucester. Salary \$450 per annum. Duties to begin 1st Sept. Apply to E. J. Smith, R. R. No. 1, Ottawa. 1916-2

APPLICATIONS BY LADY TEACHERS, duties to commence 1st Sept. 1916, will be considered by Graton Separate School Board. Address J. McLaughlin, Regina, Sask. 1916-1

QUALIFIED TEACHER WANTED FOR Separate school, section No. 3, Glenzie. Duties to begin after summer holidays. 17 years experience and salary. Applications received until Aug. 1. Apply to Fr. St. Mesurier, Sec. Treas., R. R. No. 4, Markdale, Ont. 1916-2

CATHOLIC TEACHER FOR SEPARATE School No. 10, East and West Williams. Duties to commence Sept. 5. Apply stating salary, experience and qualification to Angus O'Hanley, Sec. Treas., Parkhill, Ont. 1916-2

TEACHER WANTED HOLDING 1ST OR 2ND class professional certificate for S. S. No. 1, Cornwall Township. Salary \$500 per annum. Duties to commence Sept. 1. Apply to Hugh Cahay, Sec. Treas., Northfield Station, R. R. No. 2, 1916-2

TEACHER WANTED FOR SEPARATE school No. 10, Adiala. Holding 2nd class professional certificate. Salary \$500 per annum. Duties to commence Sept. 4th. Apply stating qualifications, experience and salary required to S. A. O'Leary, Sec. Treas., Colton, Ont. 1916-2

TEACHER WANTED FOR SEPARATE Separate school, holding 3rd class certificate. Must be able to teach and speak both French and English. Salary \$500 per annum. Apply to Joseph Garzon, Sec. Treas., Keewatin, Ont. 1916-6

WANTED FEMALE TEACHER FOR S. S. S. holding 1st or 2nd class professional certificate. Duties to commence Sept. 1. Apply, stating experience, salary required, giving references to William Wilke, Sec. Treas., Kenilworth, R. R. No. 2. 1916-4

TEACHER WANTED FOR SEPARATE school, No. 6, Proton, holding 1st or 2nd class professional certificate. Duties to commence Sept. 1st. State salary, salary required, giving references to Thomas Begley, Sec. Treas., Cornwall, Ont. 1916-3

TEACHER WANTED FOR S. S. NO. 1, Douro. One year's experience. Salary \$500 per annum and qualifications to William O'Neil, Sec. Treas., Indian River, R. R. No. 1, Ont. 1916-2

TEACHER FOR SEPARATE SCHOOL, NO. 1, McGillivray, 2nd class certificate. Salary \$500 per annum. Apply to J. W. Brown, Sec. Treas., Clarendon, Ont. 1916-2

QUALIFIED ASSISTANT TEACHER FOR Catholic school of Ontario, one able to speak French. Salary \$500. Apply to A. J. Bornaie, R. R. No. 2, Hamilton, Ont. 1916-3

SECOND CLASS PROFESSIONAL TEACHER wanted for Catholic Separate school, No. 3, Huntley. Experience necessary. Duties to commence Sept. 1st. All applications are to be received up to August 10. Apply stating experience and salary to John Delaney, Sec. Treas., Kearney, R. R. No. 1. 1916-4

WANTED CATHOLIC TEACHER, MALE OR FEMALE, for S. S. school, No. 2, Kearney, holding professional 2nd class certificate. Duties to commence Sept. 4th, 1916. Apply, stating experience and salary required to J. W. Brown, Sec. Treas., Kearney, Ont. 1916-2

TEACHER WANTED, CATHOLIC, preferred for S. S. No. 2, Gurd, Parry Sound, 3rd class certificate. Salary \$450 per annum. State experience and give references to James W. McGuinness, Sec. Treas., Granite Hill, Ont. 1916-3

WANTED A TEACHER FOR CATHOLIC Separate school, No. 10, Carriac. Apply to Jos. H. Schwehr, Sec., Midway, Ont. 1916-3

TEACHER HOLDING SECOND CLASS Normal certificate for South Gloucester Catholic Separate School, No. 1, Carleton Place, Ont. Apply to Rev. Geo. D. Proulx, P. O. Sec. Treas., South Gloucester, Ont. 1916-4

FOR CATHOLIC SEPARATE SCHOOL, NO. 3, March, holding 2nd class certificate. Salary \$500 per annum. Duties to commence Sept. 1st. For further particulars apply to Rev. Carroll, Sec. Treas., R. R. No. 2, Durbin, Ont. 1916-4

QUALIFIED TEACHER WANTED FOR Public school, Section No. 3, Greenock Township, Bruce County. Salary \$500 per annum. Duties to begin Sept. 5th, 1916. Apply to Daniel Madden, Chapeau, Ont. 1916-4

CATHOLIC TEACHER WANTED FOR 2nd class certificate for Section No. 6, Raleigh, 1st or 2nd class certificate required. Duties to commence Sept. 1st. Salary \$550 with an increase if satisfactory. Address Wm. A. Dillon, Sec. Treas., Merlin, Ont. 1916-3

WANTED CATHOLIC TEACHER FOR C. S. S. No. 4 of Hagaray district, holding 2nd class certificate. Normal certificate to commence 1st Sept. 1916. Apply stating experience and salary required after giving reference to Albert Lechowicz, Sec. Treas., Wilton, P. O. 1916-2

AN ASSISTANT TEACHER FOR THE Catholic Separate school, Ontario. Holding a 2nd class normal certificate. State salary, experience and references. If any applications will be received up to Aug. 1st, 1916. Duties to begin Sept. 1st, 1916. Apply to M. P. Schurter, Sec. Treas., Chapeau, Ont. 1916-3

TEACHER WANTED HOLDING 1ST OR 2nd normal certificate for Rochester Catholic S. S. No. 7. State salary and experience. Address John Dunn, Woodside, Ont. 1916-2

TEACHER WANTED HOLDING 1ST OR 2ND class certificate for Catholic Separate school, No. 2, Madstone. Salary \$600 per year. Duties to commence after holidays. Agriculture training preferred. Apply to James Quinn, Sec. Treas., Essex, P. O., R. R. No. 3. 1916-2

FOR THE SEPARATE SCHOOL TOWN OF Oakville, Ont. An experienced teacher holding 2nd class certificate. Salary \$550. Apply to L. V. Cote, Sec. Treas., Oakville, Ont. 1916-1

TEACHER WANTED FOR S. S. NO. 5, Norfolk. Salary \$500 per annum. Applicant to hold 2nd class certificate. Salary offered \$500. Duties to commence Sept. 1st. Apply to M. E. Murray, Sec. Treas., Neustadt, Ont., R. R. No. 1, 1916-2

WANTED FOR S. S. NO. 6, HUNTLEY, A 2nd class professional teacher. Duties to commence Sept. 4th. Salary according to experience. Rural mail and telephone. Apply to W. J. Egan, Corkery, Ont. 1916-2

NORMAL TRAINED TEACHER WANTED for Separate school, No. 1, Hay, County of Huron. School is near church, also good boarding. Salary \$500 to \$550 according to experience. Apply to John Laport, R. R. No. 2, Zurich, Ont. Phone 7 on 98, Zurich Central. 1916-2

TEACHER WANTED MALE OR FEMALE for Spynham Separate school, District No. 7, holding Normal trained class certificate. Duties to commence after summer holidays. Apply stating experience and salary required, and giving references to Alex. Cahoon, Annan, Ont., R. R. No. 1. 1916-2

WANTED TO RENT FOR MONTH OR SEASON EIGHT room furnished cottage, near Catholic church, on Lake Rosena, boat, wood and ice. Apply, Box 33, Teeswater. 1916-2

MEDICAL PRACTICE WANTED YOUNG CATHOLIC DOCTOR DESIRES to correspond with physicians in Ontario with the object of purchasing a practice. All correspondence considered as confidential. Address Box N., CATHOLIC RECORD, London, Ont. 1916-3

HOTEL AMERICAN HOUSE, LAKE MUSKOKA. Good boating, bathing, fishing, Catholic church close by. For further information address Fr. M. A. Walker, American House, Lake Muskoka, Ont.

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