$\frac{\text { Swo }}{\text { SO AS BY FIRE }}$

Thure wore A tew pleasanter seonos.


 | river as |
| :---: |
| land |
| land ithere |







 daughter of the house, ab beatitit
dark-esed girl in her earry twentie Randall H Her tather was alawser
Ane t tanding
mother
Baltimore, of fair women and was an heiress i






 ris at her own time, in her own was






 stirred up,





 "And you might add a oott lititle hand




 year, nad then there were only the
two men hubband and tather-to
to
 entirely, as the Judge demanded, and
the Judge aid some hard things that

THE CATHOLIC RECORD



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| eyee were cosoed and the did not gee |  |
| to the lett, but gazed into the Bliesed |  |
| Virgin's oweet tace, fldigeting |  |
|  |  |
|  |  |
| away from the altar something slipped through his fingers and fell, jingling, |  |
|  |  |
|  |  |
| to see what had fallen. It was a rosary |  |
|  |  |
| it, and looked, and looked, her facemore happy and more peaceful every instant. At last she compared it to ing in advance thet they wers alik |  |
|  |  |
|  |  |
| ing in advance that they were alike Both were dark colored and plain bu quisitely carved. |  |
|  |  |
| She turned again to the statue, the two rosaries clasped in her folded She had er wearineas was forgotten |  |
|  |  |
| hands. Her weariness was forgotten She had knelt motionless while hal an hour passed on winge, when a mancame into the silent, dusky, almost |  |
|  |  |
| came into the silent, duekk, almo ot deserted church and knelt beside herShe looked at him-just one glance He bowed his head and covered hi |  |
|  |  |
| face with his hands. Soon his frame Was shaken by sobs ; and nothing isso pitiable as the deep griet of a strong man. Then she laid a tender hand on his shoulder. "Dear Rene," she whispered, "both your mothers are proud of you to day, so, soproud !"-The Rosary Magazine, proud!"-The Rosary Magazine. |  |
|  |  |
|  |  |
|  |  |
|  |  |
| proud !"-The Rosary Magazine. $\qquad$ |  |
| THE VIRTUE OF |  |
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|  |  |
| America 2 To the oberving and im.partial mind, the onlyreasonable anewer sems to be, thatitit is becaue) nin har efo to |  |
|  |  |
|  |  |
| in her efforts to please the fancy ofthose whose chief stock in trade is toproclaim from the housestops the |  |
|  | lorious doctrine of religious tolera tion. In other words, the social in |  |
|  |  |  |
| tolerance which the Church suffers at the hands of those whose proudest |  |
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|  |  |  |  |
|  |  |
| and lived and died. Are there not, therefore, at least grounds for thesuepicion that this tolerance, carried |  |
|  |  |
| on in the sacred name of toleratio hind which the discerning eye me |  |
|  |  |
| detect the familiar features of the re ligious fanatics? Does not bigotry |  |
|  |  |
| of the Catholic kind etand forth in contrast as a genuine virtue 8 Should |  |
| the Church be condemned for practis-ing that kind of intolerance which |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| fold and one shepherd." <br> Despite all efforts to show how beautiful and restricted the Catholic |  |

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This Washer Must Pay For Itself

$\qquad$ continually raising thoir voices in
warning againat the great " Roman
peri" that threatene to gain domin
ation over the literties of of the Ameri an people. They regale themselves
and their willing readers with start.
ing accounte of instances in the early enturies of the Pope's actual inter-
erence in political affairs, and strive prophecies of what liberty of consei
ence might expect, should the Church America to the Catholic faith. To
attempt a refutation of such a tem.
peramental accusation dignify the absurd, or to execute a
corpie. The merest tyro in the fleld
of history hnows that, while the popes

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ABSOREINE
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