The Catholic Record

1

金に国時代

Price of Subscription-\$1.50 per an United States & Europe-\$2.00 "

THOS. COFFEY, LL. D., Editor and Publisher sement for teachers, situations wanted, etc each insertion. Remittance to accompan

red and recommended by the Archbishops of Kingston, Ottawa and St. Bonirace, the of London, Hamilton, Peterborough, and urg, N. Y., and the clergy throughout the

Dominion. Messis, Luke King, P. J. Neven, E. J. Broderick, M. J. Hagarty and Miss Sara Hanley are fully author-ized to receive subscriptions and transact all other business for the CATHOLIC RECORE. Agent for in-rict of Nioissing Miss. M. Revnolds, New Liskeard. Obtinuty and marriage notices cannot be inserted obtinuty and marriage notices cannot be inserted

subscribers ask for their paper at the pos would be well were they to tell the clerk to the R would be well were they to tell the cierk to e them their CATHOLIC RECORD. We have infor-ion of carelesaness in a few places on the part of very clerks who will sometimes look for letters induscribers changing residence will please give old broached this subject, which is an im-

brings the truth to light :

that socialistic theories have so be

fogged the public mind that many

have lost sight of the funda-

LETTERS OF RECOMMENDATION. Apostolic Delegation Ottawa, June 13th, 1905.

Mr. Thomas Coffey Since coming to Canada I have ings and a ings and authority of the Church, as the country, Follow-promoting the best interests of the country. Follow-ing these lines it has done a great deal of good for the welfare of religion and country, and it will do more Catholic homes. I therefore, earnestly recom-more Catholic homes. I therefore, earnestly recom-more to Catholic families. With my blessing on your work, and best wishes for its continued success Yours very sincerely in Christ, DONATUS, Archbishop of Epheus, Apostolic Delegat

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900

Mr. Thomas of two changes, and the dependence of the second secon Yours faithfully in Jesus Christ. <sup>†</sup>D. Falconio, Arch. of Larissa, Apost. Deleg.

LONDOM, SATURDAY, SEPTEMBER 10, 1910

CHURCH UNION

It seems that the Methodist General Conference has by a sweeping majority adopted the recommendation for Church Union with the Presbyterians and Con gregationalists. Well and good. Divided Christianity is a spectacle to men and angels. But what is to be thought Church Union at any rate? Much depends upon what is meant by Church  $a_{\rm S}$ well as upon the extension assigned to Union. If by Church our separated tures from the sixteenth century down shiftless basis will do. If, however, by Church is intended the Bride of Christ kingdom against which error and corruption can never prevail, and with which the Spirit of truth forthan union, which was with the from it. The Church of Christ is more than a mere collection of forms to which two other elements, viz., jurisdiction and authority, and also properly-conauthority, sacrifice and sacrament are the trilogy within which and through served and extended. Let one of these be broken, unity ceases and heresy takes its place. These elements are no more may state that the objections put for-ing up of the grafters in Montreal a few defects of omission. Unhappily the separated from each other than are the wers of the soul. They are the poten-

Heresy is error-re-

Elsewhere will be found a communication anent the above subject, which we heartily welcome, for discussion In reply, we may state that we portant one, because we are convinced

mental principles that underlie the existence of municipalities and with the pronouncement made by the ing generation. We cannot do better states, which in our day manifest a tendency to encroach upon the rights of the Bishop of Joliette, concerning the Free- than quote from that splendid paper individual. The writer leaves unchal- masons, is, we think, somewhat incon-America, the following article concernlenged the main argument in favor of siderate. That the Freemasons are our contention, which may be thus Christ-haters there can be no manner of briefly expressed : states and muni- doubt. At least this applies to those cipalities were established to provide countries in which is established the for those wants which the individual heart of the organization. In England, could not procure, to undertake neces- Scotland, the United States and Canada, of Canada : sary tasks which he himself could not the order is very strong, and consists in accomplish. Consequently, when they part of men who wish to be recognized undertake to do what the individual, as Christians, including even a few either as an individual or a corporate clergymen, and in part of men who, while unit, could do, they are acting contrary recognized as Christians, give the craft to right order. What works are beyond the first place in their affections and the scope of individual energy, time and experience will prove, but in deciding this matter the presumption is always in favor of the individual, for his rights are prior to those of the State. Fur-thermore, the existence of abuses in thermore, the existence of abuses in the scope of individual energy, time and faithfully attend lodge meetings, whilst thermore, the existence of abuses in citizenship in the ordinary acceptation any established system is no proof that of the term, hold high place in the duct into every city and town and it is not founded upon right principles, estimation of their fellow countrymen. for every human institution is subject But looking at the question broadly, we to defects, for the very reason that it is cannot see that this organization has human. The application of these prin- anything to commend it to the minds ciples will solve most of the ob- even of non-Catholics. The same may jections that our correspondent has put be said of all secret, eath-bound comforward. He tells us that it is notorious binations. That into which the light of these proposed unions? What is that corporations take as much from the never penetrates cannot be healthy. people as they can squeeze and give as That secret oath-bound associations little as possible in return. We might have a pernicious influence in the comjustly question the truth of this state- munity thoughtful men cannot help adment. But admitting that it may be mitting. The ends of justice are often brethren signify the earthly-built struc-true, is that any argument against their defeated through this agency. Was it existence? Would we call into ques- not through some such influence that to the present time, any shifting or tion the right of a man to conduct a the murderers in the Orangeville store because he sold and bought to the case went scot free ? The Globe itself best advantage? That private owner- made a scathing arraignment of some of best advantage? That private owners made a scennected with the administra-ship admits of no competition we fail to see. Are there not rival companies in many towns whose presence leads to moderate the price of utilities? In the section of the se and Mother of souls, that indestructible ship admits of no competition we fail to those connected with the administraabides, there is only one Private ownership certainly stimulates help feeling somewhat at a disadvantage union possible - that unity, rather individual energy. Under a system of when he faces in a court of law or else would where a number of men opposed to him mind the authors, the publishers, and to by the Key. Mr. Vernon and he government-owned railroads Church and which can never be taken Messrs. Mackenzie & Mann, for ex- who indulge in the nod, the wink, the ample, have found vent for that remark- grip and the sign of distress. The exable energy and business acumen that pert boodler and grafter starts upon his able energy and business acumen that pert boodler and gratter states apparent the corrupting influence their "five cent have wrought such rapid development in transportation? As to the danger of every oath-bound organization in the und. The income assured them by their and. The income assured them by their and. The income assured them by their and. The income assured them by their pelled to go back to the time of Titus we give intellectual assent. There are have wrought such rapid development career by becoming a member of almost graft and corruption, our correspondent community. He is known as the stituted rite of worship. Doctrine, will admit that there is a greater temp-"joiner." His name is on the ballot will admit that there is a greater temp-tation for men to stretch their con-paper, and, as a general rule, Bro. Jones in ga bait. But it may not be equally fulle to warn Catholic parents that there are sciences in the appropriation of funds will vote for Bro. Brown. In this way which the unity of the Church is pre- that they have in their possession the canker worm of crookedness in our than there is to accept a direct bribe public life is given sustenance. Our

on pennies.

States.

sins of on

supervis

Failure to exercise on over the reading r

ward, being based on experience, lose months ago. One of them, upon being fathers and mothers, who in ordinary much of their force from the lack of called to give evidence positively retial parts of an organic whole. Heresy, facts and figures. Our contention is fused to do so for the reason that it is almost incredible. on the other hand, wounds one or other based not on experience, but on solid might compromise a brother Mason. -generally all three-doctrine, author- principles, above all the principle that Brother Masons behind the fountain the daily press made no mention the Catholic Church placing itself above the civil law. We might remind our THE SISTERS OF ST. JOSEPH Emancipation Lodge, Montreal, to bring Christianity into disrepute by casting odium upon clergymen attending the Eucharistic Congress. This horrible them regard it as a demonstration which will bring out in bold relief the strength plot, too, received but scant notice from of Christian faith. We regret, however, the pens of the Masonic fraternity engaged in the different newspaper offices to state that there is a note of discord coming from the Capital of the Dominion. n the country. They sought to convey A despatch from that city, dated August the impression that it was merely 30, tells us that a leading Anglican of joke, but this was far from being the the Archdiocese of Ottawa makes vigorcase. The bane of this our age is secret ous protest against the manner in which societies. Largely through their agency the whole machinery of the Federal there is in too many cases an utter disregard of conscience in the public life Government is being used to be the our country. We know we will be Eucharistic Congress. We are not told that the Freemasons of Europe and given the identity of the leading Anglican. He might be the Bishop of Ottawa the Freemasons of Canada should not be or the Grand Master of an Orange classed together. There may be some Lodge. Not likely the former. Fault is difference in the standing of the mempers, but Freemasonry is Freemasonry found because the Bishop of London, an the world over. The prominent citizens belonging to the Order should remember the old maxim: "show me your company

THE CATHOLIC RECORD and influence but affording no help in rived in Toronto, at the invitation of and punishing those who are guilty of and fifty millions of Christians, to grace with all its ambitions and pleasures.

and influence but affording no help in<br/>the imperishable unified Church of<br/>Christ. There is, when we sum it all,<br/>one thing bright where much is dark—<br/>there is the desire of union—the weak-<br/>ness of division. To fulfil the one and<br/>heal the other we know only one way—<br/>to return to Mother Church, from whom<br/>their ancestors separated in that rebel-<br/>lion of heart and mind of the sixteenth<br/>Century.rived in Toronto, at the invitation of<br/>Bishop Charbonnel, whose father was as-<br/>sociated with Mother St. John in the re-<br/>establishment of the community at Lyons.<br/>Among these sters was Mother Del-<br/>heal the other we know only one way—<br/>to return to Mother Church, from whom<br/>their ancestors separated in that rebel-<br/>lion of heart and mind of the sixteenth<br/>century.rived in Toronto, at the invitation of<br/>Bishop Charbonnel, whose father was as-<br/>sociated with Mother St. John in the re-<br/>establishment of the community<br/>to return to Mother Church, from whom<br/>their ancestors separated in that rebel-<br/>lion of heart and mind of the sixteenth<br/>in Ontario is very closely associated<br/>with the original foundation. A life of<br/>Mother Superior of the congregation, byand punishing those who are guilty of<br/>and punishing those who are guilty of<br/>and punishing those who are guilty of<br/>the last survivor of those four passed<br/>orphanage.and punishing those who are guilty of<br/>and fifty millions of Christians, to grace<br/>by his presence, and add dignity to, a<br/>demonstration calculated to create in<br/>Christian hearts a greater and greater is<br/>function will not be looked upon with<br/>avay a few years ago at Sunnyside<br/>in Ontario is very closely associated<br/>with the original foundation. A life of<br/>Mother Superior of the congregation, byand punishing those who are guilty of<br/>the source of the solve of this close and will eaction is taken, and punishing those who

Mother Superior of the congregation, by<br/>the Abbe Rivaux, has recently been<br/>translated by a sister of the community<br/>at Lindsay, Ont. Dealing as it does<br/>with the original foundation, it will be<br/>welcomed and found of interest by<br/>many.magistrate remarked that never before<br/>in the history of the city had there been<br/>so much criminality amongst its youth.<br/>That drastic measures are necessary be-<br/>some apparent every day, and a<br/>strong effort should be made to get at<br/>thought of a doctor who would prescribe<br/>MASONS"the outery our Catholic friends would<br/>rise were the government to tender<br/>such a reception to the Grand Master of<br/>the Orange Order." If ever a compar-<br/>so much criminality amongst its youth.<br/>this case. It betrays a coarse nature<br/>which evinces a desire to entirely dis-<br/>regard the proprieties. "Leading<br/>Anglican " is not a good Christian or<br/>MASONSwhereby a priest or minister is receaved.<br/>a considerable variety of<br/>the averseen a considerable variety of<br/>the orange order." If ever a compar-<br/>the is case. It betrays a coarse nature<br/>which evinces a desire to entirely dis-<br/>regard the proprieties. "Leading<br/>Anglican " is not a good Christian or a<br/>sidot cantina, but an unreasoning<br/>bigot—narrow-minded in the extreme,<br/>in not protecting the morals of the rise." We have many such undesirable citi-<br/>in the pronouncement made by thewhereby a priest or minister is received.<br/>Anglican " is not a good Christian or<br/>the is assisted on the common-<br/>regard the proprieties. " Leading<br/>a seliditz powder for a grave constitu-<br/>too alto a doctor who would prescribe<br/>in not protecting the morals of the rise." Zens. Ministrators are in this class<br/>We have many such undesirable citi-<br/>right. It satisfied one's sense of the<br/>in the other. It was eactly<br/>right. It satisfied one's sense of the<br/>in the interest to many such undesirable Our Toronto contemporary, in dealing in not protecting the morals of the ris- zens. May their number grow less !

> THOSE OATHS ONCE MORE. The Bishops' oath and the Jesuits'

ing the production of that class of literoath, two execrable pieces of fiction, fun to caricature the Irish character ature which is doing so much to dewill not down. In this respect they are will hereafter be dealt with by the postmoralize the youth of our country. We somewhat akin to the chain prayer. In office department. In making representcommend a careful study of the article Sydney Mines, a Rev. C. W. Vernon, ation of the Irishman a certain class of to those who have at heart the welfare editor of Church Work, has got himself into trouble with Father Phalen of "On one of the broad avenues of North Sydney by printing the Bishops' with a short pipe in his mouth, under "On one of the broad avenues of lower New York City, admirably located for the convenience of its buge shipping departments, there stands a lofty build-ing, imposing and solid in construction, that gives external proof of the substan-tial well being of the inductry convide oath and the Jesuits' oath and thus giving them semblance of their genuine- for a fight, they give us a type of the ness. Father Phalen asks the rev. gentleman if he would take the respontial well-being of the industry carried sibility of asserting that any bishop, giving his name and the name of the diocese, ever took such an oath. In effort was made to cover up a system of reply all he had to say is that this oath has been going the rounds of the papers, lish government which the Czar of Rusand that he would be delighted to see sia would blush to acknowledge as takan official statement issued by the authorities of the Roman Church in One would not let of our continent. One would not hesitate to affirm that the business car-Canada that no such or similar oath was in great measure occupy the places then ried on in this busy hive, covering well-nigh an entire block of lower Manhat-tan's valuable real-estate, must repreever taken by them. It can hardly be expected that high dignitaries are now strong in numbers, strong in capital running up to \$1,000,000. ite an investment, to be sure, when the Church, or the 'Pope ant a Capitar resument, to be sure, w.m. "Quite an investment, to be sure, w.m. one reflects that its increase depen on pennics. Yet it does, for this sol on pennics. Yet it does, for this sol himself, could take notice of every statement made against the Church by coarse, ignorant people who have no resubstantial and imposing sky-scraper is one of the factories—there are several of gard for the truth. In June last we them in New York-whose output is wrote the Archbishop of Montreal, ask- sequence. Hereafter post cards bearthem in New York-whose output is made up of the five and ten cent cheap literature with which America is flooded. Who has not seen its flaunting vulgarity in our shop-windows and book-stalls of the streets, on our railway news-stands, and heaped high on the arm of railway news-dealers? One recalls the sound-ing titles the high-colored nictures. ing him to make a statement in regard to ing caricatures of the Irish people this oath. In his absence the Vice Chancellor, Rev. Luke Callaghan, wrote the post offices, and we may take it that us that the only oath of office taken by this will be the end of the anti-Irish the Bishops in the Province of Quebec on the occasion of their consecration is ing titles, the highly-colored pictures, distinguish a traffic which under to be found in the Pontifical, and that the name of literature corrupts good the Bishops of the entire world take The Jesuits' oath is also referred "It were labor lost, to be sure, to reto by the Rev. Mr. Vernon and he

they are morally responsible because of their formal co-operation in the evil, for the corrupting influence their "live cent authority for its correctness. If we were to ask the editor of the New Zealand Free Pree where he found the ing at an Orange gathering on the 12th, Oates. The editor, however, asserts, on vile truckling to immorality is too allurhis own responsibility, referring to the omission as well as sins of com-in the matter of the training of them has been compelled to take that them has been compelled to take that oath before coming to New Zealand." areful oath before coming to New Zealand." such such such such the editor of the Free Press name any some particular Jesuit who is compelled to take this oath? Coward that he is, he ident, will not do so, because he is afraid of beta before the forest birds might forget the dides that kept if pure; the night might for-get the stars; the flowers of summer might forget the day; the patricular Jesuit who is compelled to take this oath? Coward that he is, he will not do so, because he is afraid of by the base of the flower of summer might forget the day; the base of the flower of summer might forget the day; the base of the flower of summer might forget the day; the base of the flower of summer might forget the day. The flower of summer might forget the day is the flower of summer might forget the day. The flower of summer might forget the day is the flower of summer might forget the day. The flower of summer might forget the day is the flower of summer might forget the day. The flower of summer might forget the day is the flower of summer might forget the day is the flower of summer might forget the day is the flower of summer might forget the day is the day is the flower of summer might forget the day is the flower of summer might forget the day is the flower of summer might forget the day is the flower of summer might forget the day is the day is the flower of summer might forget the day is the day is the flower of summer might forget the day is the day is the flower of summer might forget the day is the matters are normally sane and prudent. 

 almost incredible.
 will not do so, occause he is a traid of bread and water fare. But we must not refer further to the editor of the New Zealand Free Press. Words are wasted on men who are of the same class as the
 Boyne had a stream, Britain a history and memory a plea, loyal Orangemen would never forget William III. of Zealand Free Press. Words are wasted on men who are of the same class as the

tor:

TIMELY ACTION The coarse and uncultivated people a gathering of ecclesiastics or so reprewho imagine that it is a rich piece of sentative a body of Catholic laymen

THE THIRD remarkable feeture of the Congress is, to our mind, the evidence it so conspicuously displays, on every artists imagine that if they paint a hidehand, of the profound faith of the Cath ous looking creature in knee-breeches, olic community of Montreal and its capacity for doing in a magnanimo the iufluence of whiskey, and looking large-hearted way whatever it undertakes for the glory of God and the adreal Irishman. This conception betrays vancement of His Kingdom on earth. In the handiwork of men who hate the Irish this Montreal has set a mark for the people. It had its inception in the Engemulation of Catholic comm lish press generations ago, when an everywhere, and has placed before the Catholics of Canada in particular a tyrannical rule on the part of the Engstandard which, if they would not recede from the proud position to which this Congress has elevated them in the eyes ing place in his dominions. The Irish, of the world, will not be easy to main however, lived it down, and to-day they tain. It has not been our good fortune to participate in any one of the previous held by the Irish-haters of old. They twenty Eucharistic Congresses, or to witness the faith and devotion of other character, and well able to take care of countries upon such occasions, but we themselves in the world's work. In this need not hesitate to affirm, nevertheless our day no man can afford to cast odium that if they have surpassed Montreal. upon the Irish. If he attempts it he is the level of human achievement is not made to know that he will suffer the conto be measured by adjectives or expletives. It is not in the extent or lavishness of the floral display, or the will be thrown in the waste baskets in splendour and dignity of the ecclesiastical ceremonies, that the significance of the event is contained-impressive be cruise. They were designed by men vond words as these are-but it is in who vent their spleen in this way bethe deep underlying consciousness cause they are by the Irish left behind in the Presence in their midst of the king the race where personal worth and brain of kings that gives to every act and power count for much. A word to the word of the assembled multitude a Irish themselves : Do not patronize any signification that is not lost upon-we exhibitions in our theatres where the

will not say the believer-but upon the Irish character is represented as s casual looker-on to whom the unseen has thing very different from what it really any degree of reality. Con it be we fancy such a one exclaiming that this lavish display of costly ornament, this AN ORNATE ORATOR splendour of outward trapping, this A gentleman named Dr. Shaw, speakmanifest earnestness of devotion, enshrines nothing but an empty ceremony of July, in the city of Belfast, Ireland, or a meaningless caprice of man gave vent to a very pretty piece of ora-Rather is it not a tribute from full tory, but, unfortunately for the oration hearts to a much loved Sovereign who the tail piece spoiled it. Said the docin the plenitude of His condescension, "The forest birds might forget their

delights to be with the children of men. There is surely in this thought, as Father Dalgairns has exclaimed, "consolation enough to heal the most broken hearted; peace to still the wildest tempest of the soul; love, more than enough to fill the most craving void of the weariest heart." The Blessed Sacrament, God's best gift to man !

## SEPTEMBER 10, 1910

SECONDLY. THE Congress is remark were able for the number and eminence of the strangers which it has attracted to our shores. Never before in the history of Canada, or of this vast hemisphere of the West, have so many distinguished ecclesiastics been gathered together in one place. From almost every country in Europe they have come, and Asia.

cradle of the human race, Australia, the island continent, and South Africa, youngest daughter among the nation have each sent representatives to pay City, within the past fifty years, there has assembled anywhere so cosmopolitar

it is dangerous to entrus bellion-the stripping from religion of power to the State, and to allow it to of the incident, but it would be quite a its priestly robe. There is no organism arrogate to itself the rights of the in- different story if it were a question of in heresy, nor can there be, because dividual.

there is no authority. Nor is there power to insist upon belief or

exact obedience. Heresy can never There is no community of women so form itself into a Church. Based upon private judgment, it remains forever closely associated with the work of the cabin'd and confined by the narrow Church in Ontario to-day as the Sisters limits of individual endeavor. It lacks of St. Joseph. The reason of this is that the very essence of union, and must, as they are for the most part daughters of history proves, make for division and the people with whom they are brought disorganization. What we say may into daily contact by their labors sound harsh when men, sincere and in the parochial schools, hospitals, earnest, are seeking to heal the too long- orphanages and houses of Providence. standing divisions. We have no inten- With the origin of the com tion of seeming unsympathetic. We munity are associated the names of St. know only one Church, and can express Francis of Sales, St. Vincent de Paul only one opinion upon Church union. and Rev. Father Medaille, of the society Nor could we act the part of friends if of Jesus, and it would seem that these we commended what we feel to be weak names stand as synonyms of the differ and hollow any more than if we cried : ent spheres of the congregation's work, "Peace, peace and there was no peace." viz., practical piety, charity and mis-Methodism and Presbyterianism are in sionary zeal. Established before the depth strongly opposed to each other. revolution of 1798, the community had Calvinistic: the its seed in the blood of martyrs, who The latter former is Arminian. Theological went forth joyfully to the scaffold from union can no more take place the prison house of St. Didier. Re-esbetween these two in the twentieth tablished in 1812, in the city of Lyons, and I will tell you what you are." century than four centuries ago. To under the shadow of Our Lady of Four-

agree upon a few principles, so-called, viere, with Mother St. John de Fontand to be silent about points of differ- bonne the foundress again at its head, it ence, is no union at all. Conscience increased rapidly in numbers and excannot be treated that way. Veneering tent.

ø

will not stand a trial, nor will patchfact-and Church union is affected-it Bishop Rosati of that diocese. Among strong enough, but those in whose keep-

A VERITABLE PLAGUE

Who shall we blame for the present condition of things which allows all

The first house established in this manner of literary poison to be found in work last. Even supposing this pro-posed union carries through its various tages and becomes an accomplished iact—and Church union is affected—it Bishop Rosati of that diocese. Among work last. Even supposing this pro- country was in the diocese of St. Louis, stacks upon our news stalls. The law likely seeking a rest from his labors. work last. Even supposing this pro-posed union carries through its various United States, in 1836. Six sisters makers may be somewhat blamable for He comes, too, for the purpose of paying is no nearer the unity of Christ's them was Sister Delphine de Fontbonne, in faither and human supports. All its contrivances are of the earth earthly, satisfy-ing human pride by its increased size by its increased size by its increased size by the faither in the faither and human supports. In 1851 four Sisters are static for the work of arresting detectives to do the work of arresting detectives to do the work of arresting by the recognition save the courtesies which might be extended to him by his faither and his parish priest kneeling on either side. This symbolised the idea to the work of arresting detectives to do the work of ar ing has been placed the administration public recognition save the courtesies

other there is anticipation of a splendid editor of the Calgary Eye-Opener. In demonstration of Catholic faith in conclusion, we may say that clergymen Montreal, and advices from that city or others who now advance the Bishops' contemporary, too, of the conspiracy in give us to understand that even the oath and Jesuits' oath as genuine literamembers of the Protestant sects display ture, hold a very low place in the minds the very kindest feeling in regard to of educated people. It is Orange Lodge the Eucharistic Congress. Many of reading matter.

## A BELGIAN MONASTERY

At present there is a serial story being published in the Northern Scot, at ing hatred between man and man-as Elgin, Scotland. The author is a Pres- long as men forget Christian ideals and byterian minister. Having paid a visit to a Belgian monastery he gives us a in the community-so long will we have very interesting sketch of his experiences. It bears the stamp of kindliness as Orangeism. and truth :

"The monks of Beaurennais, unlike the holy friar so often celebrated by the ro-bustious baritone, are not permitted, even if they wish, to eat much or often. There are only two meals a day—dinner at noon and supper at seven. These meals have different names, but they are otherwise exactly similar, and consist of ound because the Bisnop of London, an estimable Anglican ecclesiastic, has not called forth any demonstrations of honor in his regard, while the delegate of His Holiness the Pope is received with extraordinary manifestations of mesonet by the advise accomment in the middle of the read from a manifestations of the place sit down together. respect by the civic government of Montreal and by the government of "On the day of the Assumption of the

respect by the eivie government of Montreal and by the government of Canada. The Bishop of London, England, comes to Canada a private citizen, most to proters, after having served his noviti-ate, took the final vow, which binds him to provery, obecime, and cellbacy for

part of Ontario. His visit calls for no public recognition says the courtesies by the Abbot, with a number of assist-

As A TIMELY commentary upon th beauteous splendor-as long as the reality of Catholic faith in the Blessed by night to direct the wayfarer on his Eucharist-a truth quite incomprehensjourney-as long as there are dupes to be duped and fools to be fooled-as long there comes to us from the world's as there are political plums to be sought metropolis a touching story which we transcribe as we find it in the column for by demagogues who have nothing of a contemporary from the other side else to commend them to the voter save membership in secret oath-bound socie- of the globe, the Catholic Herald of ties-as long as there are fables to be India. The story is related by its wellinformed London correspondent, and it refurbished with the purpose of creatserves to illustrate the living faith of the people whom Canalejas seeks to betray; and at the same time to impress for selfish purposes promote turbulence upon all the source and origin of that extraordinary unity of diverse peoples organizations built upon the same plan in the Faith, of which the Blessed Sacrament is the ever-abiding centre

of the kind to be held in the New World, and, as such, marks distinctly the beginning of a new epoch in the the beginning of a new epoch in the history of the Church. Until the present glorious Pontificate, North America ent glorious Pontificate, North America occupied the status of a missionary con-tinent, but in pursuance of his deter-mination to restore all things in Christ, Pius X., with that penetrating insight to the needs of the time which has already made his reign memorable, has raised made his reign memorable, has raised the Americas to full canonical status in the Church and made them participants in the manifold privileges and responsi-bilities which that distinction implies. To this new order the Eucharistic Con-To this new order the Eucharistic Con-gress, and the presence in Canada of a Priest. As the Priest could not speak Cardinal Legate, comes as the crown and seal, and as a pledge to us of the stand so much as a word of Frence continued regard and solicitude of the Apostolic See.

NOTES AND COMMENTS ON THE and pledge: "There is, down by the London docks EUCHARISTIC CONGRESS THE EUCHARISTIC CONGRESS THE EUCHARISTIC Congress now in progress in Montreal is remarkable for three things. It is the first gathering three things. It is the first gathering are attended. Naturally a large pr portion of the patients coming fro Southern lands are Catholics, and Cal al. A p other da t speak a by c Catholi

English, things seemed at a dead lock, when the patient suddenly spied a loop of the cord which held the receptacle for