## Che Catholit Rerord．

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  TEACHERS WANTED




LONDON，ONTARIO，SATURDAY，JANUARY 19， 1901

VOLUME XXIII
Che ©atholic Recorio． London，Bzturdar．January 19， 1801 THE POPE AND THE
AL POWER．
$\qquad$ sur separated brethren are inconsed at
the report that the Pope will ere long be again a teomporal ruler．But why
this commotion，our rell gious friend this commotion，our reiligious
Do you object to the restoran on of
yo tolen goode or do you stlll persist in
belleving in the fiction of an united bollov
lualy？

## the past century

 A greent many $\overline{\text { writers }}$ have ore nowlepicted the glories of the nineteenth depiced the glories of the nineteentin
contury hab aben an of won－ vancement－a many slded and pre．
naturally active，in sooth a very para naturalily active，in
gon of a century．
and End tt has been a century of cant
and hypocrisy－of falise ideas and heroes－a century in which a phtilose－
phy blended of old errors and modern conceits has flourished－a century that
had iltle of the dignity and reesrve of the past－a century of bewildering
blapphemy and with a few exceptions Progress，says a writer，seems
have ended ta almless discontent． have ended in almless discontent．In
is pathetic to eee how men fear to fac prate the next deeade．The outlook
is bounded by the next Snde is bounded by the next Sundsy in the
park or theatre．The people throw
per themselves into the pleasures of the men who hear the ring of the hammer
on the scaffold． the PAST vs．THE PRESENT We admit that new things have com
nto the posession of humanity，bu past ages．In fact，deeppite the inven．
ions that mintster to our comfort and axury，our sclentific toys and conject for the long ago．The scholar was heo，notian individual with a reputa not bo much at phenomena as at their
caubes．We have men of learning ow，but they are as a rule few an

 see thls in neenrly all the pronounce ments of
lon
We not exactly a dream of pence and hap piness．Bat if there were war and
crime，there wts honesty attached to them．One nation
did not rifls another under the pre text of godlinees．Robber barons filched
land and gold，but they never Imagine that a glft to a college or library
would condone the deed．Despite al our pretentions to superlority，we hav done little
tale boast．
 Whatever one may think of the 1 there can be no doubt as to thelr bein
plendilaly supported by representa ve Protesiants．We wish we could
ay the＂，same of our soclettee．The have to make their way unatided，an
arely，$f$ ，ever，have the privilege leteure．Now and then they give but palling as a stendy diet． discourses without hearing the time． onoredimaxim，more or 19ss verified
during the centuries，that labor con－ quers all thinge． ＂Ies
＂Be asesured，＂to quote Rusknn，＂they
say to us，＂my good men，that if you say to us，＂my good men，that if you
work steadily for ten hours a day all your life，and if you drink nothi
but water，and live on very pla
food，and never lose your temper，a go to church every Sunday，and al
ways remain content in the positlo to which Providence has placed you， Ways keep your eiothes decert，and rise earily，and use every opportualig

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 nen of the male esx mould con
 ayba comewhat persletent strass ti lat burled past．．．Fverything
sald，or hiuted that can Inditacte a hat she is twenty－nine，aud ao， of nineteen．Does Mre．Ward renll youth and reached the stald barriere
middle life at twenty．ning ？ To our mind Mrs．Ward writes Church from the standpoint of sclence ency．Their unlovely forms are gar
landed with flowers，and ornamented
Nom


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