aeptember 23： 1099.


TEE OATHOLIO RECORD

##  <br> not bo concoded tbat those who belleve ot the epiritualistic theorios are vecee．

 ail nationecommanded．
The Cathol


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$a$
＂FAKE MEDIUMS．＂
A case of fraud which has just been
tried by the Supreme Court of Mich－ igan，at Lansing，on appeal，hat son
comic and some saddening featuree． Oae E．Medford Gillman，who calls
himself＂a materializing medium，＂ had been convicted of fraud on
charge entered by Datective Sadiler
charge encered by Doen with a number
Dotroth who in common
of persons had pald $\$ 1.00$ entrance fee
 dest were supposed to maniffest them－
silves in material form，and hold con－ verasation with the audience．
Tne splitits appeared，and，as
on such occasions，reprosented them
selves to be the spirits of doc aseed
friends or relatives of the persona in
giving some wind had called for them，
－ufy them．
The esprits were not very successfu！
in their efforta to tell what had hap．In their efforts to tell what had hap
Toned while they lived on earth，and
there was a good deal of indignation
expresed by the audience，who had
Dutective Sadler had been Informed
that this fake materializing was a
fraud，and It was for the eurpose of
seances，paying his dollar at the doo
as an ordiliary spectator．The frau
being evident，and one of the spiri
against the princippal medium，who wa
condemned to a fine and imprisonmenTne case was heard by the supren
court on appeal，and the sentence of
the lower court tuatal ined．
amusing lines，GAllman＇s counsel con
tending that the fraud wan int tirected
against Sadler the complainant，butaending that the fraud was not directe
againgt Sadiler the complainant，bu
againat＂the general public，＂an
ant the thereiore，Sadier had no causeFurther，the counsel for the defencee
malntained that no crime was com－
mitted because＂thy seance was suchThe line of defence was certainl
not very complimentary to the wretce
ed dupes who allow themselves to b b
victimizad byeither of the
In regard to
it may be thaben no
ings the
fraud ththe peen obtainanga，and thought，boforere，
anhom the couspir
acy was directed were indefinte，they
became definite persons when the con．
The polnt that the persons defrauded
were not rational beingg，the judge
also bwept aside，saying that this is no
excuse for defrauding them．
the unwary and simple－minded who do
not expect duplicity and deceit，than
shrewder perpons．Destgninn persons
do not ply their nefarious occupations
doamong shrewd peopie，but look for
victims among those whose credulity
makee them more easilig deceived．
Agatn，the judge eald that it muat
he lawe should protect them，and they
Ho defraud idiots are still guilty of a Another
Which these impostors pass upon them
as tenching from the cther world.
RATIONALISM IN THE
TESTANT EPISCOEAL
CHURCH.
Oar readers will remember that a
great sensation was caused in Proteet-
ant Effecopal circles in the United
States by the ordination of De Brise
States by the ordinastion of Dc. Briggs,
the formor professor of Bibilical exe.
getics in the Presbyterlan Union Sem.
inary of NJw York, to the Episcopal-
Ian minititry, by Bishop Potter.
Dr. Briggs had been practically sus-
Dr. Brigge had been practically sus-
pended from the resbbterian min-
istry for maintaining opintons ad.
ond
pended from the Presbyterisn min-
istry for maintaining opinons as.
verse
and was the nuppiration of the Bible,
and
and was unwilling to modify these
opinione, which he held to be the re
salt of his stadies in the 50 -called
"higher criticism." The wonder
was that, entortaining such optilions
and expressing his determination to
adhere to them, he efould be regarded
as a fi and proper person to teach and
preach In Eptscopal churches.
It must be admitted that the ordin.
ation of Dr. Brigge was exceedingly
distasteful to many, and probably to a
majority of the Cunarch of England
ceiergy, tncluding many of Bieho
Potters's colleguaes in the Episcopacy
and threats were freely
several Bishops that if the ordination
were proceeded with, Dr. Poter would
be brought to accunt before to bench
of Bishops for ordasining an avoned
hererti. Many months have passed
amay, howevr, azd thees not appear
that any action of this kind will be

Withdrawn his most offensive deciar
astons of bellef, which savored
strongiy of agnosticism, before being
steemed worthy of Eppsopal ordina
deen
deemed worthy of Episcopal ordina-
tion ; but everything which has since
trangapired in relation to the matter is
confirmatory of the belief that the doctor
was accepted by Bishop Potter with all
confirmatory of the belief that the doctor
was aceepted by Beishop Potter with all
his peculiar views, not havig been re.
quired to modif them in any respect.
If there had been at firstat any doubt
of this, such douot has been removed

Another saying of Bishop Potter thus
refers to the Bible: "the Book is a
ilterature, priceless, tocomparable,
and most precous, but silill a litera-
ture, and it must accept, and those
who love and revereconecti it must and thoeept,
for it, the conditions of its existecee.,
This means that as a litersture it

like all literaturue, to the judgenent o
human reason. The Sun ask
nome
"Where, then, does Bishop Potter get
the authority for the creed so dogmat1-
cally required by the Episcopal
Church? ?"
testant Epitcopalianism is is oo driftivg
into open Latitudinarianism that even



It does not surprise us, however,
that there should be found this Lstltu
dinarian tendency In the Amerran
Episcopal Church. Sach is the tend-
nd the Anglican Church, the sister
Church of Epifscopalianism, has many
tilmes manifested it, as in the pubitica
tion of the celebrated "E: Eays and Re
views "by the most eminent Anglican
divines many years ago, and the open
attack made upon zeveral books of the
time ma
Bible by Bishop Colenso of Natal.
Anglicanism has by its conservatism
been eomewhat of a barrier against in-
tidelity in the past, but it is evidently
ceasing to be so, in proportion as the
ceasing to be so, in proportion as the
opinions such as those of Bishop Potter
are gaining ground. The rapid spread
of Ritualism during the last half cen
tury may, however, serve as a check to to
this inflel tendency of go called Evan
gellcal Protestantism. The raptd de

which is a tendency toward accepting
once more the authorty of the Catho.
lic Church, to the only hopefal sign
necesesry to add that the only becur-
try will be found in the bosom of the
Catholic Chureht from which it strayed
in the il $\begin{aligned} & \text { teenanth contury. }\end{aligned}$
the Latest developments
of MORMONISM.
The dogmas of Christanity cannot
be proved by reasen alone. They are
Germany has in the past been a
happy hunting ground for Mormon
miselionaries, who have alwass foud
happy hunting ground for Mormon
milesionaries, who have always found
plenty of recruits not only in Ger.
many, but in all Protestant countries.
many, but in all Proteetant countries.
It is, therefore, somewhat of a surprise
It ts, thereforere, somewhat of a surprise
to learn that a batch of ten mission-
aries has reecently returned from Ger-
aries has recently returned from Ger-
many, where they have been laboring
many, where they have been lab
for a year without any success.
for a year without any success.
These missionaries were themselves
Germans, well educated and well ac-
quainted with the customs of Germany,
quainted with the customs of Germany,
and they had every roason to believe,
and they had every reason to believe,
udglog from past experience, that
they would have had their usual suc-
cess. They are, therefore, proportion-
cess. They are, therefore, proportion-
ately disappolnted at thelr total fallure
this time
this time. The cause of this sis aald to
be the fact that the German authortites,
local and governmental hat
local and governmental, have taken
alarm at the large number of Germana
alarm at the large number of Germans
who have bsen duped in former yeare,
and to counteract the evil, have re-
solved in future not to give the mis-
solved in future not to glve the mis-
sionaries free seope to make converts
sionaries free ec
where they can.
Persons have been selected by the
authorties to
ancqualint themselves
Puhorities to
acquaint themselves
thoroughly with the doctrines and his.
tory of Mormonism, to exposese anpecial.
y the evilis of polygamy, and toe meet.
he Mormon miselonaries wherever
the Mormon milestonaries wherever
hey hold forth, and to argue against
hem. By taking these precautions
hem
the Government has put an unex pecte
bstacte to Mormon propagandiem.
obstacle to Mormon propaganadien.
The provess has been an unusual one
for a modern Government to take ; yet
for a modern Government to take ; yet
we cannot but be pleased that it has
bean so suceesful ; for, hide the fact
ase so successful ; for, hdde the fact
the Mormon leaders will, it to prove
the Mormon leaders will, it is proved
hat the practice of polygamy, so de-
struutive to morality it is kept up secret
by the Mormons, notwithstanding
15 by the Mormons, notwithstanding
their pretence that they are ready to
bey the laws of the Unitted States-and
the sseme taws of the United States-and
the true of Mormonism
in Canada
It 18 admitted that the Mormons still
bligation of polygamy where they can
obiligation of polygamy where they can
practice It, though in forced obedience
to the laws they :make a pretence to
have abandoned it. No doubt they
No diter
Will take the opportunity, too, to prac-
tice it wherever they may succeed in
hoodminking the authorities into be.
ince wherever they may succeed in
hoodinining the authorities into be.
lieving that they have given up the
bominable practice. Their conduct
ominable practlce. Their conduct
a our own North. West, where they
10 our own North-West, where they
have established colonies, should also
by closely watched. Trey are, indeed,
hve cosal watched. TTeny are, indeeded,
bs losid
said to be an Industrious and frugal

imitate in some manner those countries
Whatch have practically destroyed the
sicredness of marriage
دacredness of marriage. Polygamy is
even a more dangerous evil than
aven a more dangerous evil than
divoree, and it should not be tolerated
THE $\xlongequal{\text { SACRED HEART IN }}$ INE TESTAMENT."
The first paper in The Irish Eevele-
siastical Record is by the Rev. Gerald
Sack, and is called .The Sacred

Sacred Hoart, says the writer " occu-
petes, perhap, the most mportant place
among reent devotional and doctrinal
developments in the Church of God,

HE SACRED HEART IN THE

developpments in the Church of God，
and the aimo of the paper it to show
how far this devotion is supported by



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of hea
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CEPTEMBER 23, 180
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 rene sense of the passegese exp
the people．－Church Progresa

THE farewell sermon


We have much plensure is reproduc
Ing in this week＇ 1 Essue of the CATHo Lr REcond the following sermon
proached by Rev．Dr Do Costa，of New
York，when he reesigned the pastorate York，when he reignned the pastorate
ofth charch．The copy we print was corrected，from the Frreemanas Jouranal
report，by the doctor hlmself who sent
and
It to a priest of the diocese of Hamilton：






 $2=5$



The type of Church growth is found in
the progreess rom biade to ear，from
the erran of mustard beed the tuil
the
tree．
Socety obeys this lam．
Sole



まaw $\pm 5$
$\pm=5$

$= \pm=2$
$=2=2$
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