

The robber learned, beside Thee
 Upon the cross of shame,
 While taunts and jeers deride Thee,
 The savour of Thy name.

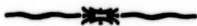
Then, finished all, in meekness
 Thou to Thy Father's hand
 (Perfect Thy strength in weakness),
 Thy spirit dost commend.

O Lord ! Thy wondrous story
 My inmost soul doth move ;
 I ponder o'er Thy glory,
 Thy lonely path of love.

But, O Divine Sojourner
 'Midst man's unfathomed ill,
 Love, that made Thee a mourner,
 It is not man's to tell !

We worship, when we see Thee
 In all Thy sorrowing path ;
 We long soon to be with Thee,
 Who bore for us the wrath !

Come then, expected Saviour,
 Thou Man of Sorrows, come !
 Almighty, blest Deliverer !
 And take us to Thee—home.



THE MAN CHRIST JESUS.

(PSALM XVI.)

What we find written in the Psalms is primarily connected with the Jews, or the Lord Jesus Himself, and particularly as Messiah. They have a special reference to the godly remnant in the latter