

7 miles. Much of this was new ground. From its upper extremity I went north from the river 35 miles into a new country, visiting Bear Lake and Otter Lakes, and several points in Thorne, returning *via* Portage du Fort. Next I commenced to revisit downwards and supply what was wanting, when they were prepared for me in the new field west of Aylmer. Another section lies from the mouth of the Madawaska near Arnprior, westward to Lake Dore and Mink Lake, 46 miles long and 10 miles wide. Next from Lake Dore northward 50 miles. My next and last extended from the mouth of the Gatineau northward (to the Kayabaga River) 50 miles. Then I went 50 miles up the Gatineau. The section described above, lying in Ontario, had not been visited for nearly two years and required attention."

Any one acquainted with the geography and physical characteristics of the country described in the foregoing extract, may conceive the amount of hard and self-denying labour performed by our Missionary, and the importance of the work which this Society is doing, in extending its efforts to such localities, totally destitute of the means of grace. In all the places visited sermons or addresses were delivered, parents spoken to on the necessity of personal religion, and urged to embrace the Saviour, that they might thus be prepared to train their children in the fear of the Lord; and in many localities permanent centres of influence were established in the organization of Sunday Schools. A few extracts from Mr. McKillican's journal, will give us some idea of his work in its more encouraging features.

"Riding into a back settlement," says Mr McKillican, "I took as my guide an old man, a staunch friend of a school I had opened in his settlement. He said, that for several years after he came there, the Sabbath was not respected by either parents or children, and the ground where the large Union Sabbath School now meets, was formerly a Sabbath play ground, where all the youth gathered, and liquor was often brought to add to their en-