Part XII

REMARKS AND RECOMMENDATIONS OF C.O. ON SECOND TRIAL

| Date | | Signature |
|---------------|--|----------------------------------|
| Jul 44. | I recommend that this soldier plates this sentence. | n- udruítt. I. Workw), Lt. |
| | | |
| REMAR | PART XIII KS AND RECOMMENDATIONS OF CONFIRMING OFFICE | ON SECOND TRIAL |
| REMAR Date | PART XIII | |
| | PART XIII | Q ON SECOND TRIAL |

REVIEW OF SENTENCES AWARDED BY COURTS-MARTIAL

| | PARTI |
|---|---|
| | Case of G50784 Private HUNTER, Logan Hartley |
| | No.6 District Depot, C.A. |
| | Sentenced to 6 Months Detention - STOPPAGES \$25.74 |
| | on Soth June 1944 No.6 District Depot, C.A., Detention Barracks being served at No.6 District Depot, C.A., Halifax, N.S. (Name of Montary Detention Harracks or Chil Prices) |
| | (Name of Maintary Detention Harracks or Civil Process) Age on, and date of, enlistment 25 Yrs., 10 Mos 16-3-42 |
| | Medical grade or category Grade I 7 Oct 43. |
| | First Trial—Part II |
| | To The Adjutant-General |
| | I have directed that the above-named be (mat) committed to undergo his sentence, which I |
| offerees and act VII. | recommend should (non be (magazinad) (put into execution) (reviewed on 30 SEP 44) for reasons given in paragraph X. |
| | Place HallPax, N.S. P. S. Freeding To |
| For C.O.'s remarks, see Part IX. | Date 24 JUL 44 (D.A. WHITE) BRIGADIER, D.O.C., M.D. No. 6 |
| | I direct that the sentence (which I hereby commute to |
| | (of which I remit) (be suspended) (be put into execution |
| | (and) be reviewed on |
| | Place |
| | Superior Military Authority |
| | (For action on review, see Part VI) |
| | Second Trial—Part IV |
| | To |
| For details of offence, see park VIII. For C.O.'s remarks, see pars. XII. | This man was again convicted on and sentence |
| | to, and I have directed that he shall (not) be committe to undergo his sentence, which I recommend should (not) be (suspended) (put into execution) at run (concurrently) (consecutively) with the previous sentence for the reasons given in paragraph XII |
| | |
| | Place |

M.F.M. 288 (Army Form A-5) 15M-4-63 (ad 10 Q. 1779-39-50