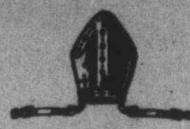


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Diocese of Moosonee

DEPT OF INDIAN AFFAIRS
JAN 2 1934

JOHN G. ANDERSON
BISHOP

Bishopthorpe
COCHRANE, ONT.

Dec. 28th 1933

H. W. Avery Esq:
Ottawa, Ont.

Dear Mr. Avery:

After receiving the enclosed letter I wrote to John Ritch at Fort Hope, asking whether he received treaty as well as asking him certain questions David Black wished to have answered, but I have not received a reply. David Black is an illegitimate son of John Ritch, I am told. He is married to an Indian woman of the Abitibi Band. His wife gets treaty he lets me, but he does not. This is the meaning of the enclosed letter.

So I am writing to you as I know that you will be able to tell me whether John Ritch or Ritch takes treaty, and if so, whether David Black is entitled to treaty. He was given the name Black, because the man or family who bought him up at Abitibi had that name. David will be coming to see me again about this matter, and I want to tell him what the Department of Indian Affairs will do about giving him and his old children treaty.

With the compliments of the season,

Yours sincerely

John G. Moosonee

Indian Affairs. (RG 10, Volume 6890, file 486/28-3 pt.11)

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