been otherwise engrossed. Mr. Clarke then addressed the Union. Whereupon a resolution was moved by Rev. F. H. Marling, and seconded by Rev. H. D. Powis, which was subsequently withdrawn. A debate ensued, which at length it was resolved to suspend.

The Union cordially adopted the following recommendation:

Resolved, That in consideration of our beloved brother's loss, (by wreck,) of his library, and other valuable effects, on their outward-bound voyage, we recommend that the donors of the contributions towards the church erected by him and his people in Victoria, present these amounts severally to the Rev. W. F. Clarke, towards reparing his loss.

At 4 45 P.M., the Union adjourned, the chairman pronouncing the benediction.

## Sabbath 17th, Fifth Day.

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Met for Divine Worship at 11 a.m. The Rev. R. K. Black, of Lanark, preached by appointment of the Union. Text Heb. ii: 10. "For it became Him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings." The Rev. W. H. Allworth conducted the devotional exercises.

At 3 P.M., the Sabbath School, in connection with Zion Church was addressed by Rev. Messrs. Elliot, Durrant, W. F. Clarke, and H. Denny, and by Mr. John Nasmith, of Toronto. Rev. J. Climie,

led in prayer.

At 7½ P.M., met again for Divine Worship. Rev. J. Wood, of Brantford, preached from John xv, 11. "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." Rev. E. Barker assisted in the devotional exercises.

The members of the Union then joined with Zion Church, in celebrating the ordinance of the Lord's Supper, the pastor presiding. Rev. T. Smith (delegate from Maine) and Rev. A. Duff of Cowansville, assisted in the service.

## Monday 18th, Sixth Day.

9 A.M., the first hour was spent, as usual, in devotional conference, Rev. T. M. Reikie presiding. Dr. Lillie then took the chair.

The Roll was called. The minutes were read and confirmed.

The Secretary presented the following documents, viz:-

A Memorial from the officers of the British American Order of Good Templars, on the subject of Temperance, which having been read, was referred to the Business Committee, to report thereon.

A letter from the Rev. J. W. Wellman, delegate of the General Association of Massachusetts, apologizing for his absence, and conveying the salutations of that body.