the Gospel abroad must spring from an active, healthful plety at home. We regard New Brunswick as a most needy and inviting field of Home Mission work for Baptists. For the wise occupancy and entity atton of this field, there is required the effectual, ferrent prayers of the righteous, enlargement in contributions, and carnest persons efforts. We especially arge the importance of all the churches coming up to the help of the Lord in this matter, by liberal gifts to the general funds of the Home Missionary Society, and by concerted action; while we would give every encouragement to local efforts. There should be no retrograde movements, wherever, the standard is planted let it be upheld. Let the feeble interests be strengthened, and every new church begun, established, and if possible made permanent. Let our motto be, "New Brunswick for Christ." "The harvest truly is planteous, but the laborers are few." "He that reapeth receiveth wages, and gathereth fruit unto life eternal."

In behalf of the Committee, J. D. POPE, Chairman.

Adjourned after prayer.

SEVENTH SESSION.

THURSDAY AFTERNOON, July 12th, 1877.

The Association resumed its business at 2 o'clock. Prayer by Rev. S. W. Keirstead.

Rules of Order were read by the Moderator. Committee on Statistics of Churches report:

The Committee on the Statistics of Churches report that they have examined the letters and find that,

18	Charcnes	Baptisms 189	
22		Deaths	
22	3 ",	" Net Loss 95	
14	4 44 4	Wet Gain, 142 Total Gain, 47	
			46
20 Chure 23	enes report	Home Mission Money	
35	46 7 1 164	Minute Money 28	30
		Submitted, E. O. & E.,	

EDW. HICKSON. Moncton, July 12, 1877. On behalf of the Committee.

Committee on Religious Literature reported, which was spoken to by several brethren, and adopted.

The Committee on Religious Literature beg leave to say: That, in The Computee on Religious Literature beg leave to say: That, in in their opinion greatly increased attention should be given by us, as a people, to the diffusion of a purely denominational Literature in connection with those evangelical doctrines and principles which we hold in common with other Denominations. Our views as to the Kingdom of Christ, Christian ordinances, and Church Polity, should be more fully and extensively set before the people; many among us used fuller information on several matters, and the public, in many cases,

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