

he would pay the fee of any doctor she might desire to consult, and if she wanted a place to rest, he would procure her one. Just so! He tells us considerable about this "Home of Rest," which I presume no one cares particularly about.

I am sorry the Judge bestows all of his affection upon my co-workers in the gospel and I am left out in the cold; I will, however, endeavor to bear up under this heavy blow. He would insinuate that I creep around like the midnight assassin and succeeded in getting a copy of those letters written by Salvation officers to Captain Gray; but he is laboring under another delusion. When those letters were handed to me, Mr. Gray said that Mrs. DeWolfe stated she was willing that any person should see them, and when asked liberty to copy them, they were handed over without hesitation. So the case is this: Cassie Gray received letters from Salvation Army officers; her brother asked leave to copy them; they were given to him; and did she tell him to hold them in confidence? No, she did not, but told him she was willing any person should see them. Now, the question is, are they private property after she has given them out of her hands without reservation? The Judge says "those letters were Miss Gray's private property," yes—until she made them public property. "I confess, I am utterly at a loss to understand the mental make-up of a man who can threaten to publish private letters obtained in this way." Undoubtedly there are several things the Judge is at a loss to understand besides "my mental make-up."

I am much obliged for his unqualified legal advice, but think before he delivers judgment next time he had better hear both sides. "I think it right to warn him so he will not be in ignorance." Enlightenment conferred so gratuitously ought to be received with a large amount of gratitude I know, and no doubt the editor of this paper will feel under deep obligation for advice given by a Judge and such an old newspaper man. In future we both will know how to walk in the straight path. "But let me inform 'F. D. D.' upon one point, that the moment he publishes those letters he is equally responsible at law with the individual who wrote them, and will be held accountable by me." Why does the Judge grow so tremendously wrathful over these letters, I wonder? You would suppose a man that can say of himself, "I am not to be deterred from publishing the truth," would be only too willing for the truth to be published. But after raving about the complexity of my "mental make-up" he holds a great big threat over my head. It must be evident to all that the contents of those letters give him great uneasiness; and right well he might be uneasy, for if they were before the public, this discussion that has become so distressing to all, would come to a sudden close. But as others are concerned I will not publish them, believing that my case is so strong they are not needed. I will, therefore, submit the following affidavit. They may not be in the legal form that will please the Judge, but I think they will decide whose letters are "a web of incorrect statements," in the minds of everyone who wishes to arrive at the truth. F. D. D.

AFFIDAVIT.

This is to certify that Cassie Gray, in October last, stated in my house, in the presence of myself and wife, that she had severed her connection with the Salvation Army and considered that they were doing more harm than good. She further stated that she had experienced considerable trouble in getting clear from them, and that she considered them a pernicious sect. All the above was stated without any solicitation on our part.

DAVID TERRY,
CATHARINE TERRY.

I do certify that David Terry and his wife, Catharine Terry, appeared before me and made oath to the above statement.
Dated at New Annan, this 12th day of May, 1888. JOHN A. WILSON, J. P.

In the interests of truth and in the defence of innocence (although under existing circumstances we are sorry to be called on) we freely give this to the public. During the few weeks previous to Cassie Gray's marriage, while at New Annan, she never failed to denounce the Salvation Army whenever that institution was referred to, repeatedly stating that she had severed her connection with the Army, and giving as her reason for doing so that their teaching and practices were not in harmony with the word of God as she understood it. And we further state that F. D. D. is writing his letter of Jan. 11, did so at our request, and there was nothing in that communication which did not harmonize with her previous statements.

WILLIAM GRAY,
ANNIE C. GRAY.

I do certify that William Gray and Annie C. Gray appeared before me and made oath to the above statement.

Dated at New Annan, this 14th day of May, 1888. JOHN A. WILSON, J. P.

—William Woodall, member of parliament for Hanley, England, has just arrived in New York for the purpose of studying the condition of the blind and deaf mutes, with a view to recommending to parliament the best means of providing for their education and their subsequent industrial employment and general welfare.

Home Missions.

THE BOARD MEETING for May was held on the 14th inst.

REPORTS

were received from Brethren Wallace and McGrover, general missionaries; Bonleau, French missionary, W. W. Rose, Greenville and Westchester field; Johnson, of Windsor Plains; Freeman, of Scott's Bay, etc.; Dykeman, of New Glasgow; J. Williams, Montague and Murray River; C. W. Williams, St. Andrews, etc.; Langford, of Dartmouth (colored); Kidson, Margaret, Davidson, River John, etc.; Webb, Canterbury; Henderson, St. Francis; J. E. Bleakney, Greywood and Milford; Vincent, Campbellton; Normandy, Kenton; Archibald, Newcastle, North co.; and Ingram, of Macanoree.

RECEIPTS FROM APRIL 9 TO MAY 14.

Con Fund, per Hebrew church.....	\$59 00
" per Dr Day.....	100 00
Gilbert W Titus, Norton.....	10 00
Rev J A Fori, Milton.....	5 00
Miss G A Porter's S S class in North Temple, Ohio.....	1 65
Tasket Sunday School.....	5 00
Collection at Tasket.....	7 37
R Harrington and wife, Pt De Bute.....	5 00
Emily A Cox, Upper Stewiacke.....	2 00
W B M Union.....	43 85
Mrs P C Woodland, Wallace Bridge B S Woodland.....	1 00
Geo H Woodland.....	1 00
Con Fund, New Tacket.....	7 00
Brooklyn ch, Hants co.....	8 00
Charles Crosby, Hebron.....	1 00
Central Ontario Mission Band.....	4 63
Mrs L Hatfield, Brookville, Cum co Collection at Derby, North co.....	1 25
" at Newcastle, North co.....	2 72
Mr Knight, Derby.....	0 40
Con Fund, Dr Day.....	200 00
Mrs Jas Nichols, Onslow.....	1 00

\$459 97

2180 83

Total.....\$2639 80

A. CONDON,
Cor. Secy. H. M. Board.

Hebron, May 15.

Letter from D. G. McDonald.

NO. 1.

Will you permit me to say a few things to you readers, among who I have many dear and personal friends who I know would like to hear from me occasionally? The pressure of my regular work, frequently increased by special engagements, precludes my ability to write personally to them.

In January last I exchanged "The School of the Prophets," at Newton Centre, for the one located in this grand city, and well-known to your readers as "Toronto Baptist Church" or "McMaster Hall." I left Newton Centre not because I was dissatisfied with the character of the instruction or the instructors. The weakening of the staff by the absence of Prof. Barton and the sudden death of the lamented Dr. Lincoln, together with my Canadian predilections, led me to desire to take the last half of my course at McMaster Hall. "My Canadian predilections" I have said. Yes, a "blue nose" cannot be a genuine "Yankee," much less can a P. E. Islander, and my Canadian coloring is too genuine to admit of "white wash"—the coloring would show through the wash and make the matter worse than mongrel. I am a Canadian, and if the Lord will allow me I shall spend and be spent directly for the benefit of the cause of Jesus Christ in Canada, and indirectly for that cause as far as Canadian Christianity can extend her sacred influence.

Although the return of Prof. Barton and the appointment of Dr. Thomas to the chair of History have made the staff at Newton as strong as ever, I presume, and a staff that can compare favorably with any Theological Faculty of its number on the Continent, I have not regretted coming to our own college, though yet in comparative infancy. The building is simply grand. The endowment is ample. The location is superb. The Faculty are tried, true, trustworthy and trained men—steeped head, heart and soul in the living and life-giving principles of the Word of God. The prominence given to the Bible in the course of instruction has already produced good results; augurs well for the future, and makes the Institution truly worthy of the name it bears; viz: "The Baptist College."

Of course the decisions of the great Convention at Guelph were of God, and so was the appointment of Dr. MacVicar to the Chancellorship. Dr. MacVicar's ability as an educationist is known and acknowledged, and the massive strength of his Baptist principles is commensurate with his organizing and educating power. The Dr. is a Baptist of the old school (i. e. the Bible school), from the tip of his great toe to the outer end of the longest hair of the top-knot on his crown. Blessed is the man that sits at his feet!

He is now planning and working with all his might for the prosecution of his noble ideas in relation to the University and its fees, and already developments are showing themselves that are most gratifying. From Dr. MacVicar, backed up as he is by the faculties of McMaster Hall and Woodstock College, may be expected, under God, such educational arrangements for Canada's sons and daughters, both in the arts and sciences—including the science of Theology—as shall win and hold the confidence and patronage of the people. Let them have your prayers, and let the sons of our beloved Acadia come here for their Theological instruction.

But my pen has gone aside from the subject intended, to a more worthy one, so I doubt I will let it run. I am deeply interested in this matter, and out of the

abundance of my heart my pen has written. I shall tell a part of my own story next week, and in the meantime, pray that God may prosper the workers in the churches by the sea, in your present effort for Acadia College and all other work for the Master with a special petition for Bro. Wallace's Cape Breton.

314 Bathurst St., Toronto.

May 22, '88

To the Aid Societies.

It has been suggested that it would be helpful, when it is convenient, for two or three Aid Societies to unite in the observance of the day of prayer recommended by our Executive Board.

The appeal of Miss Gray, in the May Link, has no doubt touched every heart, and, with the remembrance of like requests from each of our dear sisters who have gone with our message of love to those that sit in darkness, will surely bring us with one accord to plead earnestly with Him in whom alone is our help. Let us ask for "the outpouring of the Holy Spirit upon the people with whom our missionaries are working;" that the same blessed influence may bring the last message of our ascending Lord to our hearts with new power and meaning; and that our way may be made very plain, that all hindrances may be removed, and that "knowing what the will of the Lord is" we may "run and not be weary, walk and not faint."

M. W. WILLIAMS.

St. Andrews, N. B.

Religious Intelligence.

NEWS FROM THE CHURCHES.

FOURCHES, Cape Breton.—Three persons were baptized into the fellowship of the newly formed Baptist church in Fourches on the 14th and 15th of May by Rev. J. E. Wallace. The church now numbers 43, and are a happy, united and hopeful band. They are expecting a minister to be sent to them from the H. M. Board.

WENTWORTH.—Bro. J. E. Saunders has baptized nine during the last two months, and reports the church in a rather prosperous state.

MILTON, Yarmouth.—Had an interesting day, Sunday 20th. Baptized three happy converts in the open air in the beautiful pond near the church. It was a deeply impressive scene and will be long remembered. In the morning the pastor preached a sermon on "A Plea for Baptist Principle and Practice," and in the evening on "Our Position on the Communion Question." There are others to be baptized, but they are inclined "to tarry."

NEWCASTLE, GRAND LAKE, QUEENS CO., N. B.—Singing writing you a week or so ago, sixteen have professed saving faith in Christ, the sinner's Friend. I have been privileged to baptize them into the likeness of that Saviour's death. Thirty have thus far professed conversion, and are waiting for the next week, and have united with the church. Others are coming. We shall baptize again next Lord's day.

May 18. WILLIAM P. ANDERSON.

BENTON, Carleton Co.—Our pastor, Rev. Josiah Webb, has received a unanimous call from the Wilmet Mountain church, N. B. Our pastor is a man of high character, pleasant and profitable. Eleven have been added to the church since he came. He is held in high esteem by the people here both young and old. We wish some way would open up so that he could stay with us. Carleton County cannot afford to lose such an earnest and faithful worker as our brother has provided himself to be.

St. MARTIN'S.—After an absence of three months, and a partial interruption of pastoral work extending over six months past, the pastor of this church finds himself once more at his post. Grateful to Almighty God for this restoration, and to this people for their love and sympathy expressed in so many ways during these months of affliction, we desire more than ever to spend and be spent for God's glory and the good of men. When, by the blessing of God, we entered this beautiful village we were met with a warm and reverent reception. We were welcomed to the responsibilities that must rest upon the Baptist church in St. Martin's. There, on one of the most commanding and prettiest building sites in this charming place, stood our handsome and looking seminary building, completed. The payment in full of the \$10,000, promised by the largest contributor towards this worthy enterprise, coupled with the gifts and labors of others has placed the possession of this splendid property before the realm of the problem. Situated in such a healthy and attractive locality, both for soul and body, as St. Martin's it was easy to imagine that shortly one hundred or more boys and girls just upon the borders of manhood and womanhood, would be seeking within those comfortable walls a higher and better education than our public schools afford. These boys and girls must have a warm church-home. We must supply this need. They will come to us at the most important period of their lives as eternally-bound creatures. What a responsibility must be ours under these circumstances! Will the parents who are planning to send their children to this Seminary seek by prayer to have this church home ready for their loved ones when they arrive. Certainly the quasi-pastor of these young folks will need much of his Master's presence, power and wisdom. Whoever he may be, let Baptists everywhere pray for him. We are hoping for a full representation from the churches at the association gathering on the 9th.

It is most unfortunate that the date of our meeting this year should conflict somewhat with that of the anniversary exercises at Acadia College; but as the Convention will be held at Wolfville in August next, we trust our Association work will be given the preference, by brethren who have to make choice between it and the commemorative exercises at Acadia. Come brethren to your Association, and see your Seminary building and grounds at the same time.

LAVERGNEVILLE AND VALLEY WEST.—Knowing the deep interest that your readers always take in the welfare of our churches, I thought it well to send this notice of the church letter prepared and sent to the clerk of the Association, Bro. J. B. Leard, trying, at least one week before the day of meeting, in order to save time. J. B. LEARD.

with us, and they have been deeply blessed to all of us. Our pastor has won for himself a very deep place in the affections of his people, and the universal expression is, "the right man in the right place." He is held in respect by all other denominations for his sterling worth as a sound preacher and consistent Christian man. Our congregation are large, and the gospel is listened to with deep interest. There are some who are leaving the ranks of the world and uniting with the church of Christ. Sunday, 20th inst., four were baptized at Laverneville, and two at Ingville, a session of this church. One of the latter was a man aged 74, who had been a member of the Methodist church, but by a careful study of the scriptures he became a Baptist, which is most always the case. The other candidate was a boy nine years old. Others are looking Z'ward, and we hope are long to see many more turning to Christ. South Williamstown, a section of the Niagara church, being situated unfavorably, decided to withdraw from that church and unite with Laverneville and Valley West, and they have done so. The union has strengthened us very much, both numerically and financially, and adds another preaching station. We have three flourishing Sunday schools—one at Laverneville, one at South Williamstown. The first being always superintended by Bro. Walter E. Palfrey and Deacons W. C. Shaffner and Albert Dunn respectively.

SACKVILLE.—Rev. Mr. Hall baptized sixteen, and received twenty into the church at Sackville, the three last Sunday. Special services have been held, still being held in various parts of his extensive circuit. May the good work continue! C. BLACK.

St. JOHN MINISTERIAL CONFERENCE.—There was nothing very special in the reports from the churches. Three were received by letter into the Brussels church and one by baptism into the church at St. John last reported. Bro. Hartley reported the death of Bro. J. H. Reid, pastor of the F. C. Baptist church in Portland, and a committee was appointed to prepare a letter of condolence to his stricken family and church. The following resolution was adopted with great heartiness: "Whereas this conference has learned that our brethren of the Charlottetown Baptist church have recently had their beautiful house of worship destroyed by fire, thus leaving them without a church home and severely hampered by debt; and whereas this church was among the very first to respond to the appeal from our churches for help when they passed through their baptism of fire in 1877;

"Therefore resolved, that the members of this Union Baptist conference heartily second any effort that may be put forth to respond to the appeal for help made by the Charlottetown church through the Visitation of last week. We also express our sympathy with Bro. and Mrs. Whitman in this hour of trial."

Bro. Hartley read an interesting paper on the privilege of women in worship. He took the ground that sisters in the church are at liberty to engage in all sorts of worship in which does not usurp authority over the brethren. The discussion showed that the conference was in general agreement with this view. Bro. Mellick in to prepare a paper on the question of amusements for the next session.

PERSONAL
Bro. D. G. McDonald is blessed in his work in Toronto. He is having baptisms every Sabbath. His address is 314 Bathurst St.

I have resigned my charge of the Second Grand Lake church, Queens Co., N. B., resignation to take effect August 9. I shall be open then for engagement.
JAS. A. PORTER.

NOTICES.
The next annual meeting of the New Brunswick Southern Association will be held (p. v.) at the 1st St. Martin's church, commencing Saturday, June 9th, at 10 o'clock a. m. Blank letter forms are being sent to the churches this week. The pastors and clerks will kindly see that special care is given to the statistical tables, both of the church and Sunday school. In order that a digest of the letters may be prepared, and the general statistical tables ready for the first day of meeting, it will be necessary that your church letter be sent the undersigned not later than Tuesday, June 5.

G. O. GARRE, Clerk.
St. John, May 21.
Delegates to N. B. Southern Association are requested to send their names, and, once, to J. S. Titus, clerk of St. Martin's church, in order that suitable arrangements may be made for their entertainment during the forth-coming session.

The General Annual Meeting of the Associated Alumni of the College will be held in the college building on Thursday, June 7, at 9 a. m. and 4:30 p. m. The members of the Alumni and friends dine in Chipman Hall immediately after the graduating exercises. The following special rates will be given on the railways:—On the Windsor and Annapolis Railway return tickets from all stations to Wolfville will be issued, on Tuesday afternoon, June 5, Wednesday, 6th, and Thursday, 7th, good to return till Saturday, June 9th, at one and one-third fare. On the Intercolonial Railway, those who have paid a full first class fare from any station to Windsor Junction or St. John, will, on presentation of certificate which can be had on application to the Secretary, be entitled to tickets home free of charge. Send certificates to be honored up to and including Saturday, June 5th. S. W. CUMMINGS, Secy.

WESTERN ASSOCIATION.—Ministers and delegates intending to attend the Western Association to be held at the Narrows, Cambridge, Queens Co., will please send their names and address to the undersigned on or before the 9th of June, '88.
JACOB A. WILSON.

CAMBRIDGE, May 15.
The P. E. Island Baptist Association will meet with the Baptist church of Bedou, on the 6th of July, at 10 o'clock a. m. Delegates expecting to attend are requested to send in their names to the clerk of said church, Joseph Schurman, Esq., Central Bedou, stating mode of travel, whether by rail or their own conveyance, before the 15th of June, in order that suitable arrangements can be made for their accommodation.

I. J. SKINNER,
Pastor of Bedou church.
P. S.—The Baptist churches throughout the Island are requested to have their church letter prepared and sent to the clerk of the Association, Bro. J. B. Leard, trying, at least one week before the day of meeting, in order to save time. J. B. LEARD.

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