

would go to your side." A third said to me: "I verily believe that your religion is the best, and that it costs a good deal less to follow it. But here it is, ours is much older, it is the religion of our fathers, and for their sakes I am bound to keep it." Another said, "I think all the popes were bad fellows, that they alone knew the science of evil. For years I have not believed the foolish things taught in our church, such as purgatory, real presence, confession to priests. But you see our religion is the religion of the country, and it is said that one must obey the powers that be, that is why most Roman Catholics remain in it." It is impossible that this unbelief can for ever last.

Emigration, I am sorry to say, has still diminished our numbers, we have lost families with a large number of children, so that our Sunday School is more of the nature of a Bible class for adults. Nevertheless, in spite of the diminution of our Protestant population, our chapel is nicely filled and I notice a renewed zeal for our morning services. During the past eight months, we have lost two by death, three have been admitted by letter. The number of church members is 37.

As the time for the annual meeting has been changed, we have not yet taken up our collections. We are repairing our chapel, it will cost us one hundred and forty dollars, the result of our Sunday collections.

MAGOG.

MR. LEONARD THERRIEN, *Student.*

Could the man who labors here be able to say that he has come to stay, and to build up a cause, this would inspire confidence in the few Baptists who are here, and they would undoubtedly rally around him. This would necessitate earnest effort on the part of the laborer and a considerable outlay of money by the Mission. Mr. Therrien says:—

"I had not been there long before I became convinced that not much could be accomplished among the English in the short time I was to labor there. I therefore, after consulting with friends of the cause, made up my mind to confine my efforts to the work among the French. Among these are to be found four Protestant families, and one which though not quite out of the meshes of