

for the trial
Judge with

CE WHICH
IMPORTANT

inal inquisi-
icipation of
These deci-
on a pivot.
alone, with-
he Day of
works only ;
our faith.
orks, which
ondemned ;
ion of their
before THE
the things
ether it be
itable con-
just, and

Church tri-

light :—to
a hill, and
ch, or so-
nce. This
nd beauti-
erly in its
al lustre of
very large
church is
ee planted
areth fruit
eminently
eaching is
—and the
he earth.
very great
ritual ele-

vation, to which the Just shall be raised, when they shall be receiv-
ed into that "glorious church, which has neither spot, nor wrinkle,
nor blemish, nor any such thing." This church consists of Patri-
archs who believed the promises ; Prophets who foretold the things
that should come to pass in the latter days : Apostles who were co-
temporary with Jesus Christ : and Evangelists who compiled his
sacred memoirs. The glorious army of martyrs also, form a part
of it : and within its pale likewise, are all "the spirits of the Just
made perfect" and the "innumerable company of angels." All the
members of this church are "clothed with white robes and have
palms in their hands." Their altar is "the throne of God and the
Lamb"—"Psalms and hymns and spiritual songs" constitute their
liturgy—the hidden manna and water from the well of Bethlehem
form their sacraments—"they hunger no more, neither thirst any
more ; the Lamb which is in the midst of the throne feedeth them ;
all tears are wiped away from their eyes"—and JESUS himself,
who opened the Book with the seven seals, is their PRIEST and
PREACHER for ever and ever. O ! my brethren let us—

"Lift our eyes of faith and see,
Saints and angels joined in one ;
What a countless company,
Stand before yon dazzling throne ;
Each before his Saviour stands,
All in milk-white robes arrayed ;
Palms they carry in their hands,
Crowns of glory on their head."

It will also transform them into the likeness of Christ.

Come, spirit of burning come ; and quicken our conceptions—
that we may like Hosea, the son of Beeri, rightly use similitudes.
If any individual in this assembly, bore a very strong resemblance
to a great and powerful King, would not the coincidence render
him very remarkable. This monarch we'll suppose, is the *beau*
ideal of regal perfection. He is rightly endowed with all the
graces and virtues necessary to adorn a throne ; his mental accom-
plishments are numerous and profound ; and his personal attractions
are the theme of universal admiration. The suavity of his manners,
endear him to all who enjoy his intercourse ; and the wisdom and
philanthropy which characterize his administration, make him a
pattern of true statesmanship. His subjects revere him for his be-
nevolence and piety ; and foreigners number his friendship among
their distinctions. In a word—In this king are concentrated the
antiquity of Melehezideck—the poetry of David—the wisdom of
Solomon—the zeal of Josiah—and the renown of Augustus. Now,
to be in person and accomplishments, the counterpart of so cele-
brated a potentate, would be very honourable. But Jesus Christ,
is "KING OF KINGS, AND LORD OF LORDS." "His throne is in the