And now, my kind reader, I have given you what I believe to be the unsophisticated truths of the Bible; my
limits would not permit me to enlarge as I might, hence I
shall leave you to look over the passages I have furnished
for your candid consideration.

God says if we see the sword coming and warn not the wicked, he shall die in his sins and his blood will be required at the watchman's hands. Remember, therefore, that I warn you of the coming of Christ in 1883-4, and wish you, and want you, to make your peace with God, ere this fearful time will come.

"Thy kingdom come, thy will be done on earth as it is in heaven," till which glorious advent the earth must continue to be the "habitation of cruelty."

No man of sound mind can pretend that it can be so done by a sinful race, whose very essence is "enmity against God," in a sinful world, which is under the power of Satan the ungodly. Hence, the ungodly and all their works must first be destroyed before that time can arrive, yet our fond dreamers do imagine that they can tame the devil and his angels—priests, preachers, and those that are duped by them—, and release the world from its present bondage and corruption, and reduce the human race to the obedience of the gospel by their missionary exertions and historical evidences.

The diversified and atrocious wickedness that is in the world, the vices and crimes—secret and undisguised—, the fraud, hypocrisy, deceit and violence, the strife, contention, hatred and cruelty, the tyranny, oppression, lawlessness and rebellion, the impiety, superstition, atheism and blasphemy, the intemperance, extravagance, drunkenness and debauchery, the covetousness, avarice, extortion and overreaching, the pride arrogancy, unfaithfulness and treachery, the hardships and sufferings of poverty, the ig-

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