

pression (Matth. 5' 1-11; Luke 6' 20-3), *the better to elucidate* the truths proclaimed on the Mount; and, therefore, these different forms of narrative and of expression belong really to the Holy Ghost and not to the Evangelists individually.

On the same principle—i.e., to supply the Biblical reader with a deeper insight into the truth—the Holy Spirit narrates in *different*, and withal divinely inspired, words, the sayings or deliverances of certain personages, in order to show the *true* and fuller meaning thereof in the light of His own divine omniscience.