

Zam-Buk

PASTOR RUSSELL'S SERMON.

[illegible]

Now Are We the Sons of God.

This deliverance of humanity, according to the divine purpose, is divided into two parts: First, a special class who hunger and thirst after righteousness and are out of harmony with sin, are being blessed during this gospel age thru the appreciation of the good tidings of God's love and favor in Christ. These are dealt with by faith and include only such members of the race as have the hearing ear of faith—"He that hath an ear, let him hear," for "without faith it is impossible to please God." This small company of the race, willing and able

word of the Lord over all during the reign of the millennial kingdom for those who are invited to Him.

Those who are now invited to become of the Lord's "little flock," the "Bride," the "Bride," the "Lamb's Wife," the "Royal Priesthood," the "Body of Christ," are not smitten with the sword of the Spirit of the Lord. Instead, they are those who thru various experiences in life are already being prepared for the Kingdom of God.

They are those who are looking to the Lord in faith and desiring His assistance. The message of the Kingdom is not the sword, but not arrows; not the sword to those who are invited to be His followers. On the contrary, it is the sword of the Spirit of the Lord.

"Come unto me, all that labor and are heavy laden, and I will give you rest." Again He tells us that His Kingdom is not of this world. He is broken-hearted to give the oil of joy in exchange for the spirit of heaviness, and to give the garment of praise for the spirit of heaviness.

As to the matter, declares that it has pleased God by the foolishness of preaching to save the world (1 Cor. 1: 21). Not that the message is a foolish one, for on the contrary it is the wisdom of God. At the least, the grandest, the most wonderful

The Apostle Paul, discussing the work of Christ during His millennial reign, says in His second advent, declares, "He smite under His feet, the enemy that He made to destroy is death. Therefore, when He shall come, He will deliver up the Kingdom to God even the Father, when He shall have put all (antagonistic) rule and all authorities and powers under His feet, all things shall be subject unto Him; then shall the Son also Himself be under Him." Him that put all things under Him, He will also Himself be under Him. (1 Cor. xv, 24-28.) The apostle introduces this statement in his argument for the resurrection of the dead. He is proving that the resurrection is for all mankind, that as "all in Adam" have died, even so all in Christ shall be made alive. He is showing that the order; the Christy man in his own person, shall be the firstborn of Jesus and the Church), the first-fruits, order (during His presence at His coming, the resurrection of the dead), they that are Christ's at the millennium) (during His parousia). It will be during that millennial period of Messiah's reign, that He will be the Father of preaching; that His rebuking will be sent into the hearts of His enemies. Therefore, all shall fall under Him—every knee shall bow, and every tongue must confess. Happy will it be for the world when Messiah shall take His throne, His great power and reign. Blessed His people, who shall see Him when His sharp arrows shall smite them and when His judgments as a warrior shall be against them, and their hearts, for, as the Scripture says, He would heal. (Hosea vi, 1.) The healing process will be coincident with the coming of the Messiah, for the great Messiah, Christ and the Church, will be not only the King, but also the Father, the Father of the Church, but also the priest of that millennial day. He will be the Father, and the great prophet to instruct the thousands of millions of a race who have gone into death during the sin and iniquity of the under the binding influences of the adversary. No wonder the Scriptures declare in terms of that glorious millennial day, "The knowledge of the Lord shall fill the whole earth! No wonder they picture this day as the day of the sun and of righteousness with healing in its beams. (Mal. iv, 2.)

A RAILWAY AMENDMENT

Government Will Accept Macdonell's Important Suggestion.

OTTAWA, March 13.—An amendment of importance in relation to the efforts of the City of Toronto to have the steam railway tracks in the city elevated, is to be made to the Railway Act. Claude Macdonell of South Toronto will give notice of it, and the government has announced their readiness to accept it.

The Railway Act as now worded in substance is that the railway commissioners have the power to order that a highway be carried over or under a railway, or to depress or raise the highway, or to depress or elevate the railway tracks.

The government will give the board power to order that "the railway be carried over or under the highway," and that "the highway be carried over or under the railway," and it was necessary for the South Toronto members in connection with the Niagara, St. Catharines and Toronto Railway fight.

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