## Messiah's Sharp Arrows

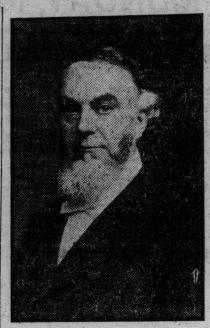
SATURDAY MORNING

Because of Which Every Knee Must Bow, and Every Tongue Confess to the Glory of God. PASTOR RUSSELL'S SERMON.

PROVIDENCE, R.I., March 13 .- | Pastor C. T. Russell of Pittsburg, Pa., preached twice to large congregations on the "Overthrow of Satan's Empire" and on "Messiah's Sharp Arrows." In the latter discourse, which was from the text, "Thine arrows are sharp in the heart of the King's enemies; where-by the people fall under thee," (Psaim xlv., 5), the speaked said: With a strange and unaccountable perversity we often find that the very

perversity we often find that the very people most given to figurative and symbolical language are the very ones who when they come to the Bible are disposed to take it literally, to ignore the beautiful figures of speech with which it abounds. So persistent is this habit that even when considering that book of symbols, the Apocalypse, they are disposed to take its statements literally, altho in its very introduction it is declared that our Lord sent, signified or sign-i-fied or made signs or symbols to illustrate made signs or symbols to illustrate the things which would shortly come to pass. We are not urging such an interpretation of the Scriptures as would ignore their true significance what they mean, as some are dispos to do; we merely urge that symbolical, metaphorical and hyperbolical language be given true and proper recognition, as we would be disposed

ing bitter words, such as the wicked shoot forth, will be forceful words of



fairs of our daily life. Surely none can claim that this is an unreasonable position:

When some one tells us that certain words cut them to the heart or that certain experiences broke their hearts they are merely using metaphors in the same manner in which the Scriptures use them. (Acts ii., 37; Isaiah, Ixi., 1; God." our Redeemed to the conditions and to restore the willing and the obedience and sacrifice at Calvary. As the "Lamb of the lamb of they are merely using metaphors in the same manner in which the Scriptures use them. (Acts ii., 37; Isaiah, lxl., 1; Luke iv., 18.) And similarly, when considering our tevt, we are not to think of literal arrows being shot forth by Messiah and that these will cause the world of manifold to literally fall wounded before him with these arrows in their hearts. In another Scripture we read, "The wicked shoot out arrows, even bitter words, that they look on our behalf. It is not line and sacrifice at Calvary. As the "Lamb of God," our Redeemer has already "tasted death for every man," dying the just for the unjust, that he might bring us to God. (John i., 29; Hebrews ii., 9; I. Peter iii., 18.) But it is not come of the Lord's "Little Flock ii., 9; I. Peter iii., 18.) But it is not enough that he thus prepares the way for bringing mankind back to God; it is not enoght that God's justice has been settidown with the sword of His mountained in the complete of the milennial kingdom in the lowing our Lord's second coming. Those who are now invited to come of the Lord's "Little Flock ii., 9; I. Peter iii., 18.) But it is not enoght that the "Bridge, the "Body of Christ," are not smitt down with the sword of His mountained in the complete of the milennial kingdom in the sword of the Lord over all during reign of the milennial kingdom in the sword of the Lord over all during reign of the milennial kingdom in the sword of the Lord over all during reign of the milennial kingdom in the sword of the Lord over all during reign of the milennial kingdom in the sword of the Lord over all during reign of the milennial kingdom in the sword of the Lord over all during reign of the milennial kingdom in the sword of the Lord over all during reign of the milennial kingdom in the sword of the Lord over all during reign of the milennial kingdom in the sword of the Lord over all during reign of the milennial kingdom in the sword of the Lord over all during reign of the milennial kingdom in the sword of the Lord over all during reign of the rows, even bitter words, that they ed now on our behalf. It is ne-may injure the righteous," (Psalms cessary further that the Redeemer xliv., 3-4.) So here also the arrows of

such as the wicked such as the wicked be forceful words of The symbolism is vided into two parts: First, a special truth and grace. The symbolism is analogous to that of Revelations, where Messiah, in his coming glory of the millennial age, is pictured as having a sword going forth from his mouth with which he smites the nations, (Revelation, xix., 15.) The sword of the good tidings of God's love and tion, xix., 15.) The sword of God, (Eph. vi., 17; the sword of Messiah's mouth will be the message which he will be the message thru the appreciation to be the tells us that His message is intended to bind up the broken-hearted to give the oil of top under the tells us that His message is intended to bind up the broken-hearted to give the oil of top under the tells us that His message is intended to bind up the broken-hearted to give the oil of top under the problems of the ap spirit is the word of God, (Epil. VI., by faith and include only such members of Messiah's mouth bers of the race as have the hearing bers of the race as have the hearing to save those who now believe.

Send, "My word that goeth forth out of my mouth shall not return unto me void, but shall accomplish that which company of the race, willing and able lest, the grandest, the most wonderful

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by the Redeemer's assistance to walk by faith and not by sight, now receive special truth in the school of Christ and a special testing as respects their loyalty to righteousness, in advance of the world's blessing and trial. The faithful of these, at the close of this gospel age, by a share in the First Resurrection, will be "changed" from human nature to divine nature and be made sharers with their Redeemer as his "Bride," his "Body," in the great millennial age work of blessing, uplifting the world from sin to righteousness, of bringing them out of degradation and death up, up, up to human perfection and eternal life in an earthly paradise restored.

Our test does not refer to our Lord's death up, up, the state of the st Our test does not refer to our Lord's lealings with their church, for we are not His enemies. The enemy class will be dealt with after the second of our Lord, as He showed in one of His parables, saying: A young nobleman went into a far country to receive for himself a Kingdom and receive for filmself a kingdom and returned and took possession of ... Before starting he called his own servants and delivered to them pounds and talents, saying, "Occupy until I return." On his return, invested with the majesty, authority and power of a Kingdom, he first called his own servants (the church class) and reckoned with them, rewarding the faithful, saying, "Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord"—have dominion over five cities. Then the King will say, "As for those mine enemies, who would not have me to reign over them, bring them hither and slay them before me." Luke xix., 12-27.) The slaying of the enemies in the parable corresponds perfectly with the Reve-lation picture of the sword of thing whereto I sent it." (Isaiah lv., 11.) Our Lord Jesus, as the mouth-piece of Jehovah, was commissioned the expression in the expressi Those who are now invited to become of the Lord's "Little Flock," the "Very Blect," the "Bride, the Lamb's Wife," the "Royal Priesthood," the "Body of Christ," are not smitten down with the sword of His mouth. Instead, they are those who thru varrows, even bitter words, that they may injure the righteous," (Psalms xliv., 3-4.) So here also the arrows of Messiah would represent the words of his mouth; but as a bitter fountain sends forth bitter water and a pure fountain sends forth sweet water, so the arrows of Messiah, instead of being bitter words, such as the wicked.

This deliverance of humanity, actually a supersition of the clip of the rows and they are those who thru various experiences in life are already become heart weary, heavy laden, should grant the necessary assistance. The message of the Lord in faith and desting this assistance. The message of the Lord's lips at the present time is not arrows; not the sword to those who are invited to be His followers. On the contrary, inviting them, He reallway accompany to the steam rallway tracks in the city of the steam rallway tracks in the clevated, is to be made to the Railway Act. Claude Macdonell of South Toronto will give notice of it, and the liberty of the sons of God.

Now Are We the Sons of God.

This deliverance of humanity, acsays, "Come unto me, all ye that labor powers the railway commission and are heavy laden, and I will give order that a highway be carried ov

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one that could come to the ears of mankind. But from the worldly standpoint it seems foolish on God's part to address the world when He Himself declares that the vast majority are deaf and that only here and there can any be found who have the hearing ear. Again, the gospel message of regard to the obedient seems foolish to the world because it would say, if God had all power why does He not enforce His commands and send forth judgments to compel obedience rather than send forth a message of love and an invitation to obedience? Our answer is that God is now seeking a peculiar people, and that after He shall have gathered these specially called, spiecially chosen, specially blessed, specially tried class, after He shall have glorified these, blessing them with the great reward of glory, honor and immortality, then will be His time for using force compulsion.

Messiah Shall Be Conqueror.

The Apostle Paul, discussing the work of Christ during His millennial

His time for using force compulsion.

Messiah Shall Be Conqueror.

The Apostle Paul, discussing the work of Christ during His millennial reign following His second advent, declares, "He must reign until He hath put all enemies under His feet. The last enemy to be destroyed is death. Then cometh the end, when He shall deliver up the Kingdom to God, even the Father, when He shall have put down all (antagonistic) rule and all authority and all power. And when all things shall be subject unto Him, then shall the Son also Himself be subject to Him that put all things under Him, that God may be all in all." (I Cor. xv., 24-28.) The apostle introduces this statement in his argument on the resurrection of the dead. He is proving that the resurrection is for all mankind, that as "all in Adam die, even so all in Christ shall be made alive"—every man in his own order; the Christ (Head and Body, Jesus and the Church), the first-fruits, afterward (during His presence at His second advent, thruout the millennium) they that are Christ's at His coming (during his parousia.) It will be during that force will be used instead of preaching; that His rebukes will smite into the hearts of His enemies, and that all shall fall under Himevery knee must bow, every tongue must confess. Happy will it be for and that all shall fall under Himevery knee must bow, every tongue must confess. Happy will it be for the world when Messiah shall take unto Himself His great power and reign. Blessed will it be for the people when His sharp arrows shall smite them and when His judgments as a hammer shall break the hard, stony hearts, for, as the Scriptures declare. He wounds to heal. (Hosea vi. 1.)) The healing process will be coincident to the wounding and breaking, for the great Messiah, Christ and the Ghurch, will be not only the King. church, will be not only the King. the Ruler, but also the priest of that millennial time to heal, to console, to forgive, and the great prophet to instruct the thousands of millions of Adam's race who have gone into death during the refer of six and death and during the reign of sin and death and under the blinding influences of the adversary. No wonder the Scriptures speak in glowing terms of that glorious millennial day, when the knowledge of the Lord shall fill the whole carth! No wonder they plotture this arth! No wonder they picture this ymbolically as the rising of the sur of righteousness with healing in its beams. (Mal. iv., 2.)

### A RAILWAY AMENDMENT. Government Will Accept Macdonell's Important Suggestion.

OTTAWA, March 13.-An amendefforts of the City of Toronto to have

members in connection with the Nia-gara, St. Catharines and Toronto Rail-

### FELL TO INSTANT DEATH. H. Jackson Went Up to the Roof to Remove Ice.

HUNTSVILLE, March 13 .- J. H. lackson, the jeweler, went up on the roof of his residence last night to remove some ice, and, while adjusting the ladder, slipped and fell twenty feet to the platform beneath. His body struck an electric wire in its descent, and was so tilted that the unfortunate man landed on his head. He was instantly killed.

Of all sufferers none is more helpless or deserving of pity than the Wonderful Interest. Last Sunday night at the people's Rheumatic. It is simply a waste of time to talk about symptoms. Every service in Massey Hall 2000 people sufferer who experiences its agonizing thrusts and twitches knows all he rose when the question was put to them and requested Mr. Wilkinson to wants to about it, and all he thinks of or prays for is a remedy. Rheumagive next Sunday night, 15th inst., the whole 150 yiews of the thrilling story,
"In His Steps," including the 27 on
the "Settlement" that he was not able
to give for want of time. Another tism is found in various forms and is due to a variety of causes which are all fully explained in my free book. What I wish particularly to impress subject had been announced and arranged for, but the request was so unanimous that the announcement upon you here, is that I have a remedy for this distressing complaint, as I have clearly demonstrated during my many years of successful practice in Electricity. As yet, there has not been a drug, or a combination of given and Rachel Winslow's songs drugs, found, that will cure Rheumatism. Some partially relieve it for a Where is my wandering boy?" and

'Tell mother I'll be there.' time, but they do so at the expense of the stomach. From my vast ex-Mr. Wilkinson, who directs the service, attributes this wonderful interest to the economic value of the storess than to its spiritual interest. c value of the story no perience with electricity I honestly believe it to be the true and natural believes that the Raymond pledge, which is diametrically opposed to socialism, should prevail among Christians, and would like to see a church or society formed on these principles. He believes that such a condition of Dr. Sanden Electric Belt affairs as prevails in society to-day would not be possible if Christians "followed" Christ as Charles M. Sheldom defines in his book, which has become the most popular book of modern times—and to-morrow night he will test the feelings of his large audience on this question.

Justice Magee took the action brought by Albert E. Lyon against Frank Worley for \$1000 damages arising out of a trouble over trespassing cows from the jury yesterday and dis-missed the action.

for \$5000 for alleged wrongful arrest and prosecution, was also taken from the jury yesterday by Chief Justice Falconbridge and dismissed.

Chicago Service. Three Grand Trunk trains leave Toronto daily at 8.00 a.m., 4.40 p.m. and 11.00 p.m. Secure tickets at city office, Office Hours 9 to 6; 11.00 p.m. Secure tickets at city office, Saturdays until 9 p.m. northwest corner King and Yonge-

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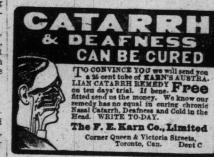
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THE RATEWAY COMMISSION.

An English Speaking Catholic Wanted-There is One in Toronto.

Editorial in Mr. McGann's Catholic Register, Toronto, March 12: "Much talk both in the press and on the streets is heard at this moment, pertaining to fresh appointments on the railway commission . . The moment is opportune to remind ourselves that up to the present no English-speaking Catholic has had place on this board. . . . Technical knowledge which nothing but length of experience along a special line of work can give, is necessary to the success of any board such as the commission in question. Among Catholics the possessors of this requisite knowledge are not wanting. In Toronto we have one who is perhape better equipped, by reason of his long and honorable connection railway interests, than any to found elsewhere, for a place on the commission. That this gentleman will not be overlooked when the appointments are being made is what we confidently believe.'

Princely Fleet Will Come. LONDON, March 13.-The Prince of Wales will be accompanied to Quebec by the Atlantic fleet of six battleship and ten cruisers with its attached second cruiser squadron. After leaving Quebec the fleet will cruise along the Canadian coast, visiting several places. J



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Baptist Young Men's Union of Toronto The annual meeting of the Baptist Young Men's Union of Toronto was held in the College Street Church, when the following were elected as the officers for the ensuing year: Honorary president, S. J. Moore; president, C. Liquid Extract of Malt Lilly; secretary-treasurer, F. S. Buck, 34 Badgerow-avenue; assistant secretary, W. H. Nesbitt.

Faulty Door Costs \$1000. The second action against the Toronto Street Railway Company arising out of the front doon rule was settled in the jury assizes yesterday when the jury awarded Elizabeth Dename on aged lady 1000 damages tor ham, an aged lady, \$1000 damages tor injuries received by the motorman closing the door on her hand.

The jury decided that the construction of the door on her hand. tion of the door was faulty and that the company were liable to a certain



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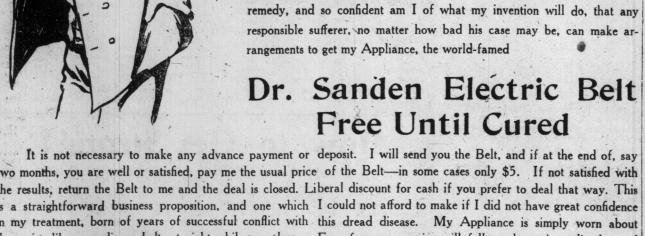
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