Volume was made public in 1717, and the earliest Letter is dated in 1699. The 25th Volume was pub-

That of above fourscore French Missionaries, who have set out within these fisteen or sixteen Years * for India, and China, several suffered Shipwreck, viz. Fathers Barnabe, Nivet de Thionville, and Philip Avril. That contagious Distempers, catch'd either in attending on such Soldiers and Sailors as were sick on Board the Ships, or on Christians and Heathens ashore, swept away great Numbers, as Fathers Rockette, de Serlu, de St. Martin, Richard, Ducha, de Beze, Archambaud, Marcel le Blanc, Maximin Michel, Paregaud, Geneix, de St. Leu, Burin, Dolze, and Brother Daudy: That others fuffered a long Imprisonment, wherein they were cruelly treated by *Heathens* and *Hereticks*; as Father de la Breitille in Siam, Father d' Espagnac, who died in Captivity in Pegu; Father Tachard, de Beze, Coluffon, Marcel le Blanc, Comille, Peter Martin, Beauvollier, and Brother Moricet. You may eafily figure to yourfelf the Multitude of Sufferings, of another Kind, which await a Missionary, who comes into a Country, with whose Language, Manners, and Customs he is wholly unacquainted; and yet is forced to conform to them, with regard to the Way of Life, Dress, and other Articles of civil Society. Heaven only knows the Persecutions which are raised against them by the Enemy of our Salvation. It may, in some measure, be affirmed, that whatever St. Paul relates concerning his Persecutions, suit all our Missionaries, in part; and perhaps some particular ones among them, wholly.

The Letters writ by our Fathers, will inform you of the only Circumstance which can repay their various Toils and Sufferings. They convert, annually, many thousand Insidels; and the their Life be exceedingly painful and authere, Heaven softens it with so many Consolations, that they are afraid these should substract

too confiderable a Portion of their Recompence.

What Zeal foever may be shewn, in procuring those who toil in this Manner, the small Necessaries they cannot absolutely do without; the Labourers are so very numerous, that there is not wherewithal to support them. In compliance with the holy Ardour of many who desired to engage in these Missions, and to assist the Wants of such Nations as sued for our Aid, it was found necessary to send a great Number of Mission aries, all of whom were obliged to sely merely on Providence: And as a considerable Number of Establishments were made, it was thought proper to divide them into two French Vice-provinces, one in China, and the other in the East-Indies.

^{*} This must be now about forty, or one and forty Years since. I will be 17/2.