

| VOL. XXXVIL.-NO. 8. |  | MONTREAL. WEDNESDAY, SEPTEMBER 29. 1886. |  |  | PRICE - - FIVECFN' |
| :---: | :---: | :---: | :---: | :---: | :---: |
| THE IRISH SITUATION. <br>  |  | ragimants and artallary, beider a balloon do-trahment. The question of the 8anday reet will aloc be dealit with. The Goverament, centione $t$ )Reichatag $\qquad$ a cumpliyentto irave irisajbe: |  |  |  |
|  |  |  |  | Ing the illogitimste birthe in their order of magaitude, they ere:-Ulater, 4.3 per cent.; |  |
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|  |  | them. This is the first time such a ceremony has been permitted einer t've so-called liefor- mation; and uedl we ayy the gallant | and if Nt . Sichael is honored as a hearen- ly captin, are not the names of Abra. hami, of Joshuse, of David, of Jndas Mac. |  |  |
|  |  |  |  |  |  |
|  |  |  | cat.us-famnus in old Testament history- and thoee of St. George, Nit. Sinrtin, St Maurice, and a thousan! more soldiers and |  |  |
|  |  |  | Dusurice, and a thousan!l more soldiers and generals iamous in Christion snnals ts but |  | herd in in air |
|  |  |  | $\begin{aligned} & \text { bonored apo surely, then, nothing eoula } \\ & \text { be more aplropriate thau that the hlessing of } \\ & \text { (iod ahoulil be asked on the colnrs of } \mathrm{f} \text { regi } \end{aligned}$ |  |  |
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|  | St. Peteraburg. The narition is made in political circles that the sobranje will elect | unile |  |  |  |
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|  | towards the Buggarian iturtion, gaye, ". We think that the Austrimn press betray an extra |  | The boys of the band having sung a hymn, the reverend father sprinkled the naw colors |  |  |
|  |  |  |  | There tren wemes in tho worlimpere th i, |  |
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|  |  |  | The following renarkaole article is tuken rum the Pall Mall Cutelte |  |  |
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|  |  |  |  | $\xlongequal[\text { Hi wora Exegidass: }]{ }$ |  |
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|  |  |  | riages, births and deaths registersd in Ire land during the year 1685 . is The marriages registered in Ireland in | AND VOLLD NOT HIGOT STEAAGHT WHE' HE TRIEI TO : HOOT HI WIFE. |  |
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|  |  |  | Catholic marriage in Munster and Con naught is that more than half are celebrated between Christmas and Shrovetide. A |  |  |
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