# . (1) 

CATHOLIC CHRONICLE.
$\overline{\overline{\text { VOL. XXV}}}$
MONTREAL, FRIDAY, MAY 7 , 1875.

ARCHDIOCESE OF TORONTO.
instbuotion on the jubilee,
 To which is prefixed the Encyclical of
is Holiness POPE PIUS IX., PASTORAL LETETER
Most Reverend John Joosyph Lynch, Pablished witt the approbation of the
HOST REV. $\triangle$ RCBBISHOP OF TORONTO Per Copy, 10 cts Per Dozen 800 . DIOCESE OF MONTREAL. instruotions on the jubilee,
 To which is prefized the Enceclical of
His Holiness POPE PIUS IX. PASTORAL LIETTER
Lordship Right Rev. Ignatius Bourget, Pablighed with the spprobation of
BISHOP OF MONTREAL Per Copy, 10 cts. - Per Dozen soc


TALES OF THE JURY-ROOM Еамии in jub.

byGeraidgetffin. the mighti jurymants taile. mir. Tib





chapter $\overline{\text { I-- }}$ (Coxtanuso

 "Bot you didul't hearit?"

"And didnt" jou heer any nems there?
"Thatis very grange. They almost almads have
news in torn of some
kidd or sumother."




 ${ }^{\text {" }}$ "Where is your home "Wisha, no mhere, until some one makes it out
or men
But $m y$ native place is behind ncar Ken "How loog is is is ince you left it ?"

"I suppose you had a great many strange adren-
tures duriog your abbencefrom home




snow"
"
"Not yourself?
"Not a hat porth.
 "In Tever heard one.:"
 OLLeary, it was the nanisquivititre, incommunicative
 "UNon wn word, my man, if you have no more
han that to bor to your frionds when you get to
 Bithert this time the traveller began to form $\mathbf{a}$ beiter
gstimate of the man with whom he had to deal.




"The broviv of Mr. "Meary "Well," said he, what it it

 Mitare




 may fall. When I bard that 1 axed htm no mor
but left him and come amal












 he lachiry mose reselty whiche exercisised so stroog


 Indieg know, and gentlemen too, that a thousand
things happen in the customaty routino of life, which

-stial keep something to yourses,
Yell carcely tell to ony.




 in making poon
it mat
IIt notedes




 her marriage to another. His beloved studies sip.
pied to
him the place of all of other domestic heppit
















 asites 'rom Garberry, and so forth. Heapp of Trish manugeript songe, and metrical historise of the
cient tuand sand
senachies of historiographers of the







Quum tyrociniit tempun in proghede


diaterly axhibited a mingled expression of pleasur
and alarm.

Why then, who in the itithly privergb is the







##  <br> 




 stay, have you got anything for supper ?"
"Lhetins
$u$ very well, havivas it tready, and vring it when Ifit be true as agomo wise men have nserted tha
the more a man does, the more he is ande to do, it









## "If your master at home 9 " "Hetis plaze your honour."


$\qquad$

$\qquad$
$\qquad$
$\qquad$
$\qquad$

cercy, afit was so wholly unizpected, Mr. OTfear
explained their uses and history, much admitin






$$
\begin{aligned}
& \xrightarrow{\text { Forn }} \\
& \text { LatI house }
\end{aligned}
$$

nain
 nd very ontorthinining il to thory curious, I daro say
for such studice. for such studies. Beeides, it is so much more in-
teresting nad instructive to spend onos timo nmid
the rolits of the phatm-lice memorials of the mighty the roilics of the phat- thic memorials of the mighity
decad, as somevedy calls thems, than nmonget tho
frivolous buinge
 Mr. O'Leary mado no reply, nuwilling to inter-
rupt in flow of sentimeat, whick ho could not sufiTe8," Bail Geofrey Gunn, "there is a grandelu makes him shrink with distaste, from the pottinogs feeliugecss of the present. There is a sublimity its fellow tense $l s$ can neever prodice. The vory
ound of the words, indicate a anperiority in the mouth. $I s$, comes forth between the tecth, like tho iss of a goose. How plensing to turn from tho
resome, matter of fact illumination of our ow inee, that sprend of dry practical knowledgo, which ful gloon of those
 "My dear Geoffrey,", baid Mr. O'Leary, "I forgo "Psha, a fig for dinner or breakingt oithor,", gaid
aunn, after nother stiled ynan, "I am not so onrely void of taste, ns to think about aliting, while nursuits must bo aponarent to everybody. For in bodking, would not tho thoowlegregy of those nainnuer Worariss fastence their clonks, bo loot for ovor to the how peoplilived a thoonganil yenry nga, thnn it is to
 nterest in that of persong who aro no longer ablo
to nnke care of it ibemselves." (Anothar lieroio "You must be hungry, hovever. It is an, gooi ep from killaruey hierc. (Hio rung the bell.) Bo.
ides, we cas mo mucs more ngreeshly yanlk over old limes at a yupper table by the nru-side:"
pon, and a vory tolerable gupper to be provailod

 "A propos of antiqullies, Tibbot, are you acquainted
ith this great femule untiquarian, wlio llves la your
解 to this part of the country, to snntch a p pep at ye lake, during the vacation, and I n now more of anrant, if we came to quy are 1 would bo a fool to you,
 ( genuine west country ytock, ) and a very witch at
tho books; knows Hebrow, and can even Bcrawl a hieroglyphic or two of the Chaldaic and huolk thinge
AB for Oreekk nad Latin, she makee no more of them "I it posil
hesrd of her"
Not at all odd, my denr fellow, you wera bur
about more important things. It is only every day novelties. But, joded, you ousty
bnow hen

 havian rarilios in the woing the rond towe
"You don't tell me so ?"
"She has a theory of her opn about thom. 1 had
the full benceit of in, for a a few days since, 1 was






 consider his time thrown away if he did not lonve
few mach fotions behind him; nor was it neceisiary




