

work in his stead. He has given \$5,000 to the American Christian Missionary Society, and with the annual interest of this amount, they agree to keep a missionary in the home field year after year. A short time ago he gave \$5,000 to the Ohio Christian Missionary Society to preach the gospel in that State. It is not every one who can give thus largely; and it is pleasing to see that some preachers who can are thus trying to incite men of wealth to a praiseworthy disposition of their money.

Pres. W. K. Pendleton, who followed A. Campbell, as editor of the *Millennial Harbinger*, and also as president of Bethany College, died at Bethany, W. Va., Sept. 1st, being in his eighty-second year. Since he resigned the presidency of the college he has been spending his winters in Eustis, Florida, and his summers in Bethany. He was a man of broad culture, a forceful writer and an acceptable preacher. The writer well remembers the magnificent address he made at the convention in Richmond, Va., in response to the reply of the Southern Baptist Convention to the overtures we had made in the matter of Christian union.

Why cannot we have some of our missionary secretaries in attendance at our conventions? Of course it is too late to arrange for their presence this year, but then there is next year. It would do us good to have A. McLean or F. M. Rains, B. L. Smith or C. C. Smith with us in our annual gatherings. We notice that two of these brethren were at the Ontario Convention and two were at the New England Convention this year. We do not think that their expenses were paid by the respective conventions. Likely it came out of the general fund. Perhaps we have not, because we have not asked. Let us endeavor to secure the presence of some of these men at our next year's meeting.

Hiram Wallace has been called home. We are saddened when we think that we shall here see his face no more, that his voice will be no longer heard preaching the glorious gospel, and that his pen will not again write instructive and timely articles for the readers of *THE CHRISTIAN*. He was a man of fine discrimination and excellent judgement, which made him a safe and sought counsellor. As a preacher he had superior powers. He had a well stored mind, a comprehensive grasp of the truth, a good command of vigorous English and a very perspicuous style. A sister in Christ who knew a good sermon once told the writer that she never heard Bro. Wallace preach a poor one, and she heard him regularly for years. But perhaps it was in Christian living that he was most conspicuous. He walked humbly before his God, and uprightly before his fellows. His daily life was a sermon illustrating the grace of godliness. "Mark the perfect man and behold the upright, for the end of that man is peace."

The growth of Christian union sentiment in the present generation is as gratifying as the plans proposed for bringing it about have been impractical and ineffectual. Confederations and alliances may mollify party spirit and cure certain minor ills of denominationalism, but they leave the root of the evil intact. As long as organized sects remain undisturbed they stand in the way of the New Testament union of believers. Forsaking partyism and determining to be simply Christian are necessary conditions to the enjoyment of Christian union.

ANNUAL MEETING

DISCIPLES OF CHRIST OF NOVA SCOTIA AND NEW BRUNSWICK.

St. John, N. B., October 5-8, 1899.

PROGRAMME.

- THURSDAY, 8 P. M.—"Praise the Lord, O my soul."
A song service led by J. C. B. Appel.
Words of welcome, H. W. Stewart.
Responses.
Appointment of Committees on nomination of officers, audit and order of business.
Announcements.
Benediction.
- FRIDAY, 9 A. M.—"Let us draw near with a true heart."
A prayer service.
9.30 A. M.—Organization and enrolment.
Minutes of last meeting.
Election of officers.
Letters from the churches.
Home mission report, W. A. Barnes, secretary.
Home mission report, G. F. Barnes, treasurer.
Financial report of CHRISTIAN, H. W. Stewart.
Good Literature report.
Financial reports from Halifax, Pictou, and Main St., St. John.
Appointment of committees on Resolutions, Obituaries, Time and Place of next meeting, nominating Home Mission Board, Ways and Means.
2 P. M.—"My help cometh from the Lord."
A devotional service.
2.30 P. M.—Business.
4 P. M.—Business, C. W. B. M.
7 45 P. M.—"Let all the people praise Thee."
A praise service.
8.00 P. M.—C. W. B. M. rally—"Help those women."
- SATURDAY 9 A. M.—"Quiet Hours."
10 A. M.—Business.
2 P. M.—"Teaching and admonishing one another."
Social meeting.
3 P. M.—Young People's Work for the church—discussion led by L. A. Miles.
7.30 P. M.—"Lo, I am with you always."
A promise service.
8 P. M.—"Beginning at Jerusalem," Home Mission rally.
- LORD'S DAY, 7 A. M.—"Let us come boldly unto a throne of grace."
A prayer service.
10.30 A. M.—"Singing with grace in your hearts to the Lord."
A song service.
11 A. M.—Sermon.
12 M.—Lord's Supper.
2.30 P. M.—Sunday-school rally.
3.30 P. M.—Sermon.
7.00 P. M.—"Go ye into all the world."
An obligation meeting, led by E. C. Ford.
7.30 P. M.—Sermon.
8.30 P. M.—Farewell services.

News of the Churches.

St. JOHN, N. B.

COBURG STREET.

The following persons were in the city during Exhibition week and worshipped with us on Lord's day, Sept. 17th: Bro. and Sister O. B. Emery, of Charlottetown, P. E. I.; Bro. and Sister Lawson, of Amherst, N. S.; Bro. D. F. Lambert, of Lord's Cove, Deer Island, and Charlie and Clara Wood, of Cornwallis, N. S.

Bro. O. B. Emery preached for us on Lord's day evening, Sept. 17th.

Sister Staples, of Lubec, Me., worshipped with us on Sept. 10th, and Bro. Stevens, of Danbury, Conn., and Bro. G. N. Stewart, of Southport, P. E. Island, on Sept. 17th.

Rev. Mr. Cameron, a blind student of Yale College, lectured in the Coburg street church on Friday (8th), on "How the World appears to a Blind Man."

Mrs. Gordon H. Barnes, who, with her family, has been visiting friends in this city, returned to her home in Newton, Mass., on the 22nd, accompanied by Mrs. Milton Barnes.

It is with regret that we learn of the death of Bro. Hiram Wallace at his home in West Gore, Hants, Co., on the 12th Sept., 1899. Bro. Wallace was the first pastor of this church, when it worshipped in Horton's Hall, Charlotte Street, December, 1874. When the vestry of the present church house was opened for public worship on December 20th, 1876, Bro. Wallace preached the dedication sermon. In April, 1878, he resigned on account of ill health, taking up his abode in California.

Bro. Wallace was a godly man and a preacher of righteousness. "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

Sister Gertie Dick, of Mascarene, worshipped with us on Lord's day, Sept. 24th.

MAIN STREET.

Many families, absent from the city during the summer, returned with the re-opening of the public schools, and consequently the Sunday-school has an increased attendance. There is however a lack of teachers which prohibits any special effort being made to greatly increase the number of scholars.

The church and Sunday-school has lost another earnest worker in Sister Louise Whelpley, who left for Manchester, N. H., on September 19th. This congregation can ill afford these constant removals but the loss here is gain elsewhere.

Bro. W. H. Harding, of Lord's Cove, exchanged pulpits with Bro. Appel Sept. 17th, and preached two interesting and helpful sermons which were greatly appreciated.

The Temple of Honor attended service at Coburg St. church the afternoon of the 24th. The occasion was a Memorial Service at which Bro. Arthur Armstrong was remembered.

Roy Kincade, one of the Sunday-school scholars, met with a very painful accident during the Exhibition week, and will probably be confined to the house for several weeks.

Sister Ethel Kincade has returned from her visit to Boston, and is once more doing good service as organist.

Sister H. W. Whelpley has been quite sick but is recovering.

Bro. James W. Barnes is having a well-earned vacation. His absence from the services makes quite a difference, as is the case with all diligent, whole-hearted workers.