

REGULAR ATTENDANCE AT PUBLIC WORSHIP.

EVERY one owes a certain number of hours of his time in each week to some other persons, such as employers, customers, clients, patients ; or to some duties—household, school, and the like. What would be thought of one who misused one or more of the busiest of such hours : of a lawyer, for instance, who selected for recreation the time when his client's case was set down for trial, or the clerk in a bank who chose the busy hours of the day for going out skating ? He would probably be looked upon as a candidate for the lunatic asylum. But does not every one owe certain hours at least, to put the matter in its mildest possible light, of every Sunday to GOD ? And if he neglects to give to Him even the busy hours of that day, what then ?

OFFERTORY.

THE Churchwardens desire to call the attention of the congregation to the fact that the Offertory has lately fallen below the amount required to meet our necessary expenses. The Offertory is our principal source of income. Unless there is a considerable increase, the deficit in the current accounts, which has been carried forward for two years, will not be reduced, as we hoped, but may even be increased. It is also well to bear in mind that a deficiency in our income now is a serious obstacle in the way of our obtaining an assistant minister, as we can hardly ask such a man as we wish to have to come into a parish where the means of paying his stipend are uncertain. Curates cannot live on air.

PRAYER UNION.

AN Association for Intercessory Prayer will be formed in connection with the "Parochial Association." Requests for prayer may be sent to the Rectory, marked on the outside A. I. P. Names need not be mentioned ; it is sufficient to give initials or describe the case.