

# SHAFTESBURY HALL

## WEEKLY BULLETIN.

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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

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No. 3.

**"Ho! every one that  
thirsteth, come ye to the  
waters, and he that hath  
no money: come ye, buy  
and eat; yea, come, buy  
wine and milk without  
money and without price."**

—Isaiah lv. 1.

### BULLETIN FUND.

We acknowledge, with thanks, the sum of \$2 from M. R.; and \$1 from Mr. S., per S. R. B.

### RECEPTION COMMITTEE.

**M**EMBERS of the Board of Directors who have volunteered to be on duty with the Reception Committee, will please note the appointments for the present week:—

Monday. - 8th, - J. J. Gartshore.  
Tuesday, - 9th, - C. S. Gzowski, Jr.  
Wednesday, 10th, - L. C. Peake.  
Thursday, - 11th, - J. D. Nasmith.  
Friday, - 12th, - John Paton.

Please do not let other matters interfere with this most important appointment.

### CHINESE.

**I**T is probably unknown to most of our friends that a Chinese class is held in our Rooms every Sabbath afternoon, at three o'clock. Mr. D. McLaren has been led of the Lord to take a deep interest in this work, and has met with much encouragement in his labors. The men fully appreciate these efforts for their advancement. Many of the U. S. Associations have flourishing classes and Sunday Schools for Chinamen. The St. Louis Association Bulletin has the following item in a recent number—

Several members of our Chinese Sunday School, who recently returned to China, sent over to our school a very beautiful and ingenious piece of work as a present. It is a large Chinese building with a multitude of figures, the whole arranged to be lighted up and moved by clock-work. Over the top is a half-crown of bead work, bearing the inscription, "Thanks to all Teachers." It now adorns our smaller parlor, where the school meets.

**G**ENERAL Secretaries' twelfth annual conference will convene at New Haven, Conn., June 7th to 11th. Topics relating to the different departments of Association work will be presented and discussed.

### LIBRARY.

**O**UR "Lady friend" is once again entitled to thanks for a donation to the Library. Will others please read Luke x. 37, last clause, and let us see what the result will be?