

ance and faith the more skill you will develop, and the more largely the Spirit will use and bless you to the turning of many to righteousness, so that though you should never go to the heathen, you will be the better fitted, by such training, for work at home.

Lastly, he should cultivate the art of extemporaneous speaking, so that he may be *ready* without notice, on every opportunity. The faculty of drawing on the surroundings of the occasion for illustrations will secure attention for what is said when nothing else will. This faculty should therefore be diligently developed, so that what one sees or hears will link itself immediately to some phase of truth that may be in the mind, or may be suggested by the circumstances. Preach as often as you have opportunity, and however carefully you may have prepared or even written your discourse, *preach always extemporaneously*. If you can find audiences that will make remarks or interrupt with questions, so much the better, as you will have plenty of such experience in preaching to the heathen, especially in new fields. Indeed, there is no better training school for itinerant foreign mission work than street-preaching at home, or preaching in "the park," or preaching in the Salvation Army barracks, or wherever you can get a congregation of home-heathen to hear you.

But, enough! If what has been written shall help any to a more intelligent decision as to whether he should go to the foreign field it will have accomplished its purpose; if it should hinder any worthy one it will have failed,—it is not written with any such intent. It is not to be concluded that none should go who have not all the qualifications referred to, but that the more any one has and the better training the clearer is "the call" to go, and the brighter the prospect of success. And though a man may have but few qualifications, and feels woe is me if I go not, *let him go*. Who knows what God's purpose may be in his going? Better that many should go, who are not called, and return empty-handed, though at great expense, than that ONE who is truly called should not go.

*Leith.*

J. B. FRASER.