

the facts in the case, and found an average attendance at the Sunday evening service of 76 per cent., and at the mid-week meeting of 57 per cent; while the percentage of all the church-members on Sunday evening was 46 per cent, and at the mid-week meeting 28 per cent. Of course if an average had been taken of church-members *exclusive of Christian Endeavor members*, the disparity would have been still more striking.

—The Endeavor Society at Muhlenberg, in Liberia, has been the means of the formation of 5 others, which have done valuable missionary work. The societies in South Africa have formed a union, of which the well-known author, Rev. Andrew Murray, is president.

—The children of the Disciple churches began to give for missions in 1831, and raised but \$754 the first year. In 1887 their offerings had grown to \$10,513, and last year they reached \$23,587.

—The Presbyterian Church, South, has a *Children's Missionary* well on its way through the first volume. Both for contents and typography it easily ranks among the best.

UNITED STATES.

—Of the 200 cadets at West Point, about one third are professing Christians, 20 of them being Roman Catholics. In addition to the regular Sunday morning services under the chaplain, a prayer and conference meeting is held on Sunday evening. A mid-week prayer-meeting is also conducted by the young men, who have organized a Christian Association and reading-room. There occurred recently the annual presentation to the graduating class of copies of the Bible, the Roman Catholics receiving the Douai Version.

—In Prince Rupert's Land, which is the far northern portion of America, 200,000 Indians live. The first missionary paddled his way up north in a birch bark canoe in 1820. The Indians gave

him the name Klwchimahkiyu, which means "Prayer Master." He found two small Indian boys and taught them to say, "O God, give me Thy Holy Spirit for Christ's sake." They became missionaries afterward, and now there are 10,000 Christian Indians there.

—A recent addition to the missionary force in Alaska says: "I find the natives a peculiar people. At times you think you know all about them, and again you know that you do not. While you are trying to study them they are studying you."

—The American Bible Society, at its recent annual meeting, reported that there were during the year 1,581,128 issues of Bibles, Testaments and portions, of which 735,221 were circulated in foreign lands. The total issues to date are 59,955,558. During the last year the gifts from the living amounted to \$59,533; about \$20,000 came from church contributions; \$6000 from individuals, and the remainder from auxiliary gifts. There had been lately distributed to Japanese and Chinese 148,000 copies of the Gospels.

—The annual statement of the Baptist Missionary Union shows that the total receipts for the year were \$577,842; the debt on April 1st, 1894, was \$203,596; the appropriations were \$564,200, making a total of \$767,796. The debt, thus, is \$189,954, a reduction from that of last year of \$13,642, of which amount \$9374 is from the Gordon Memorial Fund. Of the total amount received, \$331,086 was from donations, \$77,043 from legacies, and \$109,658 from the woman's societies.

—Out of 5236 Congregational churches in this country, 2347 gave nothing to foreign missions in 1894.

—The annual report of the American Board states that New England contributed more than one third of the total income, which was \$705,133. Massachusetts contributed more than all the rest of the New England States combined. The donations other than those