of solitude, which St. Ephrem styles, the ladder to heaven, the school of prayer, the citadel of every virtue."

Names of Collectors and Subscribers to the Association for the Propagation of the Fuith.

•	 •	£ s. d.
Mr. Robert Foley		£ s. d. 1 1 8 0 5 3 0 10 3 1 1 8 1 5 5
Miss Heffernan		0 5 3
Miss McDonnell		0 10 3
Mrs. Costin		1 1 8
Mrs. Power		150
Miss Danoghoe ?		
Miss Fagan		5 12 2¥
Mrs. J C. Tobia		1 7 6
Mrs. F. Walsh		C 10 103
Miss McSweeny		3 5 0
Mrs. Dawling	•	0 7 03
Mr. P. Ryan		0 19 10
Mr. John Conroy		
Edward Daly		D 3 8
P. McGec		0 5 5
Morgan Donovan		0 2 6 0 3 8 0 5 5 1 1 8
Mrs. W. Dillon		1 6 6
Miss Longard		0 5 5
Mrs. Pheran		0 17 (
Mrs. McLean		0 6 2
Master M. Costin		1 6 6 0 5 5 0 17 6 0 6 2 0 5 5
Mr. T. Kirby		0 6 6
•		

Subscriptions to the New Church at North End Mr. William Jones, 2st half, Ward

No. 1 Anonymous, per Rev. T. Conolly £2 10 :

Zeal of the Bishops for the Institution of the Propagation of the Frith.

It was in the following terms that the Bishop of Aire mentioned the Institution a few years ago, in a charge to his diocesans: "We have the happiness to announce to you a work fruitful in merits, and simple in execution; a work of which the consequences are so important for your salvation, and for that of the human race, that, if we were to neglect to communicate it, we should

be inexcusable in our own eyes, and we should regard ourselves as guilty before our Saviour and sovereign Judge. The object of this Institution is to spread the light of the gospel over the earth; and who can refuse to concur, when all that is asked from each is a Pater and Ave every day, and one halfpenny every week?"

The Bishop of St. Flour, in these terms, pressed his diocesans to take part in the holy work: " It is less an ac; of grace than one of justice, which I propose to you. It is a tribute which Jesus Christ imposes on you, and not a favor that he demands of you. Can you live in a shameful indifference with regard to your brethren, the Christians of the missions? They are the more worthy of our zeal and piety from having closed their eyes to all human considerations, in embracing our hely religon, and joining us. Ah, what would not their grief if they should be left without assistance! Would they not be in danger of falling back to idolatry, and of losing themselves for all eternity? You can stop them on the brink of the precipice; and if you do not, will you believe yourselves innocent before God?"

The Bishop of Verdun concludes as follows one of his charges: "To these men who give their liberty and even their lives for the cause of the faith, you will not refuse the sacrifice which we ask of you in the name of the Church. Your half-penny will lely to save a soul from death, will cover the multitude of their sins, and will ensure for you an eternal crown in heaven."

work of which the consequences are so his flock to sustain "this admirable Inimportant for your salvation, and for stitution, which consoles the Church, that of the human race, that, if we were to neglect to communicate it, we should riously to verify its inalienable title of