

Such are some of the points that have come under our notice, in an ordinary pastoral experience, in which we think that there is great need for better laws than we have at present, and, for such a clear codification of existing laws as would leave all parties concerned in as little doubt as possible about their powers and obligations. As to the law, we are laymen. But we should hail the appearance of a professional leader in the cause of Marriage Law Reform in Canada.

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ANNIVERSARY WEEK AT ANDOVER.

Andover is purely an educational town. There is just enough of business transacted to provide the inhabitants with the necessaries of life. It has the appearance of an intellectual haven, where the weary worldling may find a shelter from the turmoil of business. In all the streets a stranger encounters students of both sexes, taking their daily constitutional walks. *Theologs, Cuds, and Fem-Sems*, are the titles given to the respective inmates of the Theological Seminary, Phillips Academy, and the Female Seminary. Intellect and culture reign, while education is the passport to good society.

The houses on the main street opposite the beautiful grounds of the seminary are nearly all the homes of the professors. It would be worse than useless to attempt to describe these cultivated men, for they are too well known, and one feels instinctively that flattery would be scorned by them. Their hearts overflow with hospitality, and consequently during this, *the week* of the year, their houses overflow with guests. The ministers of the neighbourhood come in to examine the first and second years classes; while the relatives and friends of the students flock in to attend the closing exercises. No one is neglected, and the professors' wives are unwearied in their efforts to entertain strangers. The gatherings round the dinner and tea tables are very delightful. It is a luxury to accept hospitality from such hosts and hostesses.

On the Sabbath commencing the last week, the exercises in the seminary chapel are very interesting. After the morning service the Lord's Supper is dispensed, and this year five little children, whose parents were connected with the seminary, were baptized. In the afternoon the Baccalaureate sermon is delivered by one of the professors. This year Dr. John Taylor occupied the pulpit, and gave an address full of loving counsel and advice to the graduating class.

On Monday morning the examinations commence, and continue on some part of each day until Thursday. On Tuesday evening the annual exhibition of the Society of Inquiry and the Porter Rhetorical Society is held. The programme this year consisted of four orations, interspersed with music vocal and instrumental. The musicians are provided from the Chorus Society of the students, assisted by several performers from Boston. On Wednesday afternoon and evening, lectures were delivered by Prof. Webber, of Middlebury College, and by Dr. Porter, of Belfast, Ireland. The latter gentleman has spent several years in the Holy Land, and is the author of some valuable works on the condition of that land as