DEVOTED TO ... FOREIGN NEWS

ENGLAND THE BISHOP OF SALFORD'S STRICTURES.

A bold utterance, which will, we trust, says The Catholic Times, find a hearing from all for whose benefit it was intended, was that of the Right Rev. Dr. Bilsbotrow, at the meeting of the Manchester Council of the Society of St. Vincent de Paul. The Bishop, in terms which left no room for doubt or question, pointed to what he propwhich left no room for doubt or question, pointed to what he properly called the great evil of Catholic society in this country. In effect His Lordship said: You wealthy Catholics — at least a very large proportion of you — think you can save your souls whilst following out mere Epicurean ideas. Your motto seems to be: "Eat, drivly and he merey and reduce relowing out mere Epicurean ideas.
Your motto seems to be: "Eat,
drink, and be merr" and reduce redigious duties to a minimum." You
avoid contact with poverty, live in
comfortable suburban houses, and
seek pleasures not only on six days
of the week, but often on seven.
Do you not know that in the big
cities there is flowing a great tide
of life, and that there your presence is needed? The waves of relivious indifference are washing ligious indifference are washing away the weak and the young. What are you doing to help them? what are you doing to help them? Have you no practical sympathy for them? The miseries of the poor are trying to flesh and blood. Why are you not offering solace, if not tendering assistance? Youths, who are as yet without experience in tendering assistance? Youths, who are as yet without experience in life, are surrounded by temptations. Why have you not held outto them the friendly hand which they require? You are afraid your respectability would suffer! Away with your respectability. What we want is genuine Christianity. This, our readers will agree, is an excellent sermon, and we are sure it will cause some useful heartsearching.

PAPAL HONORS.

Extraordinario interest will be excited amongst the clergy and laity throughout the country by the following announcement: Father Herbert Ignatius Beale, T. O. S. er Herbert Ignatius Beale, T. O. S. F., Nottineham, has been created a Protonotary Apostolic, and Father Howarth, of Corby School fame, a Doniestic Prelate, both with the title of Monsignor. On hearing this news we telegraphed to Father Beale asking whether we were correct in calling him "Monsignor." He replied: "My title is Right Rev. Monsignor. Protonotary Apostolic. Monsignor, Protonotary Apostolic ad instar participantium, Beale."
As a Domestic Prelate of the first class Father Howarth is entitled to be addressed as the Right Rev. Monsignor.

REQUIEM MASS AT PRO-CATHEDRAL.

CATHEDRAL.

A Requiem Mass was celebrated at the Pro-Cathedral, Kensington, for the repose of the souls of the Catholic officers and men who have fallen in the South African War. Bishop Frindle, D. S. O., was the ce ebrant. Father Grosch was deacon, and Father Timothy O'Brien was sub-deacon. The War office headquarters staff were represented by General Laye, C. V. O.; C. Auld, and Col. Dunn. A party the Irish Guards, numbering 30 under Capt. Lord Settringte marched from the Tower, and prities of Grenadier, Coldstream, all ist and 2nd Lile Guards were all present, besides large numbers civilians. The service, which we deeply impressive, was prefaced the Dead March, and conclude with Chepin's funeral march. FRANCE

THE RIDDLE OF OFFICIAL R

LIGIÓN. M. Waldeck-Roeau, Preside of the Council of Ministers, h been surprising some of his par and others as well, by his utto ances in the Chamber recent about the Church in the Far Eas about the Church in the Far East People talk in this connection the "conversion" or the "evotion" of the French Premier. Waldeck-Rousseau is, however, on carrying out the ideas and the system of his old leader, Les Gambetta, who was ready to passed to support them in the Colfices and in foreign countries. If Premier said in the Chamber that "intellectuality" was introduced linto the East by the Church, and he added, "Je ne dis rien la qui spitadded, "Je ne dis rien la qui spit-extraordinaire." Exectly. Now, M. Waldeck-Rousseau thoroughly well-Waldeck-Rousseau thoroughly well-knows that the Jesuits have been the pioueers of this "intellectuality" in distant Oriental countries. They were followed by the Lazarists or Vincentians, and by the devoted men of the French Foreign Missions. But the Jesuits have long been spreading light everywhere, "from China to Peru," West as well as East; yet M. Waldeck-Rousseau has driven them out of France in order to please M.

of France in order to please M. Joseph Reinach, M. Guyot, and a

Joseph Remach, M. Guyot, and a ha dozen other secturians and Dreyfusards. Republican inconsistency is veritably amazing. We have another proof of it in M. Loubet, who is a good Catholic, like his wife, but who has to stand by

while monks and nuns are driven while monks and nuns are driven out of the country. Madame Loubet attended a marriage in the Church of St Sulpice the other day. The parish priest, M. Lotourneau, paid a high tribute to the President and Madame Loubet, who were formerly his parishioners, and "whose benefactions were gratefully remembered by the Sogratefully remembered by the So-ciety of Samt Sulpice." "How comes it," asks a Conservative pacomes it," asks a Conservative paper, commenting on the statement of M. Letourneau, "that so excellent a churchgoer as M. Loubet can allow his Government to persecute religion?" M. Loubet, like M. Waldeck-Rousseau, is in the hands of the sinister Freemasons and Freethinkers, who have been control-

the sinister Freemasons and Frethinkers, who have been controlling the Republic for years.
Some of these men have lately been attacking not only the Jesuits, but other evangelists, in China, and have made them responsible for the rising of the Boxers. It was also stated that some of the French missionaries plundered Chinese dwellings. Their lies have French missionaries plundered Chinese dwellings. Their lies have been indignantly repudiated by heads of Mission Houses in Paris. One of the most virulent haters of the missionaries is M. Hubbard, who reported on the China Loan to the Chamber. This Deputy has been practically answered by a priest of the Foreign Missions Society of the Rue da Pac, who has given to The Gaulois a list of the missionaries slaughtered by the Boxers last year. All the murdered priests were young Frenchmen who Boxers last year. All the murdered priests were young Frenchmen who had left their country and faced inevitable death. At their head was Mgr. Guillon, Bishop of Manchuria, who was murdered on the altar of who was murdered on the attact of his church, and died with a bless-ing on his lips. Father Bettem-bourg, of the Vincentians, has also replied to some of the lies propagated by the anti-clericals.

IRELAND PRIESTS AND THE GALWAY ELECTION.

The Catholic priests of Galway were opposed to the Nationalist candidate in the late election. That, however, does not save them from The Daily Express, which has the following to say about priestly influence at the election: "Is it a fluence at the election: "Is it a fact," asks this contributer to the flood of Ardilaun sympathy with Mr. Plunkett, "that a large number of the supporters of Mr. Lynch were illiterates, who were taken to the polling booths by their priests? All sorts of stories are current, and everyone knows perfectly well that illiteracy is a pretence with a number of coerced Irishmen, who are driven by means of it to announce before a trasonable priest how before a trasonable rriest how they intend to vote, This intention is often far foreign to the desire of the voter, and the first thing to-wards a regeneration of Ireland

CANADA AT PARIS

An Echo of the Great Exposition of 1901.

While in Paris Mr. Jardine introduced Dodd's Kidney Pills to Mr. Dupuis, the esteemed and popular Secretary to the Canadian Commission who was feeling uncer the weather, with the very happiest.

the weather, with the very happiest results to that gentleman.

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Very few Canadians are aware of the world wide reputation of Dodd's Kidney Pills and many who have been abroad seem surprised at

have been abroad seem surprised at being able to purchase their favor-ite medicine almost anywhere in the civilized world.

would be the disfranchisement of all illiterates, while the second would be refusal to allow any priest, whether as agent of the cardidates or otherwise, to be within the polling booth, except to record his own vote and to leave."

LORD RUSSELL'S LOVE OF COUNTRY.

In the biography of the late Lord Russell of Killowen, Chief Justice of England, by R. Barry O'Brien, it is said the writings of Thomas Davis were the source from which Lord Russell drew political inspiration. One sentence of the briliant Nationalist le ader was always on his lips—"In a climate soft as a mother's smile, on a soil fruitful mother's smile, on a soil fruitful as God's love, the Irish peasant mourns!" Lady Gilbert (Rosa Multiller) writer of Killower in holland) writes of Killowen in those days:
A visit which I paid '5 Killowen

in my eleventh year is an era in my life! * * There I made acquaintance with the first grown-up quantance with the first grown-up young people I had ever known, and I found them delightful. Their simplicity and their high ideals, their kindness and charity seem to their kindness and charity seem to me now, looking back, as most remarkable. Charles paid a flying visit to Killowen while I was there. I remember walking with him on the mountain against the breeze, repeating aloud Davis's poem "Sweet and Sad," which at his desire I had learned by heart to "say" to him. But I remember the emphasis with which he gave forth the stanzas: the stanzas:

But 'twere better be A prisoner for ever With no destiny

To do or to endeavor ---Better life to spend
As martyr or confessor
Than in silence bend To alien or oppressor!

Another poem which he admired greatly was one on Davis's death. Two lines he repeated again and

Not even to save the rare cargo of Truth
Would he cast out a part of the storm.

It was under the influence of these ideas that he chose his career in life. During the br's period as an attorney in Belfast he helped Denis Holland to edit The Ulsterman. The clerk in the office of the paper at the time was the smart Denis Holland to enter the check in the office of the paper at the time was "a smart, gentlemanly young man" named Richard Pigottl When he was called to the Bar he had to decide between Ireland and England. He chose England for reasons set forth in a letter to the mother of the Irish girl he had won for his bride:

If, he wrote, without compromising any opinions I hold sacred, I could remain in Ireland, endeavoring successfully to practise my profession—even though the business might be less—though the emoluments might be smaller — I would gladly, so gladly, say to myself, "I'll remain in Ireland to do or die!" It can't be so. I'm not romantic in these notions, but be

mantic in these notions, but be-cause of no risk whatever would I (now that we are speaking out our minds on this subject) withhold the expression of all the views I have in the matter, and the reasons on which those views rest, and therewhich those views rest, and therefore I say plainly it's impossible to strive for success at the Irish Bar, standing on neutral ground — you must either go with the tide or opose it — the first with my ideas

rings no honor, the latter is im-racticable. Who are the men who ve of late years risen, especially mongst the Catholics, to places at are reputed stations of honor id dignity? Men who rose because ey forgot their early instincts by forgot their early instincts hich shot right up like the young pling unbent by the gardener's rature, or who, if they didn't fort, then acted as if they did; men no did dirty business (excuse the eech) for the people in h'qh places t th nongst their brethren, were not ceminent for learning and gen-the but only remarkable for the eldingness of their opinions, and

a profession which once reckon-great men in its ranks and ood marked for its independence and marked for its independence uld now be more than fitly char-terized for its servility and its-sence of public virtue. But you , "You speak of those who have ained judgeships and such like; t these are not aimed at by you, and not being aimed at you can't d, not being aimed at, you can't fer the inconveniences you point t." Again you are right; it is — my ambition extends to a ent competence honorably ob-

tained; but, unhappily, the same cancer is widespread, and though many, many honorable men are in its ranks, yet as a whole the profession in Ireland is tainted with the servility spoken of — and can it be otherwise? If there be poison in the spring, you must expect it in the stream.

A SENSIBLE OUTFIT.

A lady who is about to accompany her husband on a long auto-mobile tour kindly disclosed to me the other day the arrangments she intends to make for her comfort. The heavy baggage she intends to send on by train to await her at different centres. What she and I er husband want on the journey will be carried in two waterproof holdalls, strapped on to the car. She is having a special motor-car coat **Educational**

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made — gray cloth on the outside (not to show the dust), the inside lined with fur. The coat has four pockets on the outside — for watch, handkerchief, map and book; it comes to within two inches of the ground, has wind-cuffs to the sleeves, and a high collar that turns up to protect the hair from dust. Her gown will be black brilliantine of fine English make. On her head she will wear a hood of her own design — full at the back to cover the hair, and made to encadrer (shade) the face: Over her face (to protect the complexion, of which she is justly proud) she will wear what is called a 'complexion mask' of chamois leather, with holes for eyes, nose and mouth. Thus equipped, this ingenious lady believes that she can defy alike dust, wind, rain and cold. The costume certainly seems highly rational. Perhaps she will add goggles, to be worn especially about sundown, when clouds of midges and small flies come out to enjoy themselves. of fine English make. On her head themselves.

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