

behold, it was fully discovered and openly proved to be nothing more or less than Sulphate of Lime, crystallizing, upon being dissolved, into common gypsum, without the sign of a life-germ or cell.

Thus was this fine spun web of theory exploded, and the faith of the Christian in creation by a creator stands as secure as the Everlasting Rock, upon which it is built.

No theory of Evolution need startle the Christian in his faith, Let theorists theorize till the whole truth is discovered,—if it can be discovered in any otherwise than by Revelation, and we have nothing to fear; for after all their skilful arguments and long drawn out theories of the origin of life their highest and most dependable and secure foundation tottles and falls to the ground, being swept away as nothing, yea as less than nothing as evidence against our tried and stable faith.

The annual report of the Domestic and Foreign Missionary Society for 1891 ought to be studied by all members of the Church of England in Canada. The report cannot be considered as satisfactory. Churchmen are not doing what they can, and therefore what they ought, to help on Missionary work. From entire sections of the country, where there are many Church people in very comfortable circumstances, the returns are most discouraging.

The diocese of Nova Scotia does not, comparatively, make a good showing. Halifax contributes but \$689.66 made up as follows: St. George's \$4.03; St. James'——; St. Luke's, \$54.88; St. Mathias's——: St. Mark's——, St. Paul's \$550.56; St. Stephen's \$15.61; Trinity, \$14.88; that is omitting the congregation of St. Paul's, it did nobly. Halifax is to be credited with \$139.10. Toronto with its 34 Parishes, and missions, contributed \$6780.74, and ought to have done much better, several of the parishes making a very poor showing indeed. Turning to the more important country parishes Nova Scotia is much behind. Dartmouth \$64.22, Charlottetown \$194.40, Lun-

enburg, \$134.37; Truro \$54.01; Windsor, \$216.17. Digby, \$14.08; Yarmouth, \$11.00 total, \$688.35; may be taken and compared with Cobourg, \$192.10; Collingwood, \$371.28; Bowmanville, \$21.57; Lindsay, \$168.70; Orillia, \$66.28; Petersborough, \$89.76, Port Hope \$506.86; total, \$1416.53.

Surely this state of matters cannot be allowed to continue. It is high time that Churchmen in Canada, awake out of sleep. Nova Scotia has only to set the example; the other dioceses will soon fall into line.

---

### THE FRIENDS OF PATOOSKY.

---

BY OLD CASPAR.

---

(Continued.)

TOTOBAH admires Hut greatly. He is often in his company. Before leaving for Patoosky, he presses him to pay him a visit.

It is in the Spring. Totcobah is at home; he has been for several months attending to the work, that had been interrupted by his visit to Abodo.

One day a messenger arrives. He has come from Saraban, and brings the joyful intelligence that Prince Adbar, a friend whom he has not seen for years, is going to visit him, in fact may be expected almost immediately.

Totoobah is delighted beyond measure. The grandest preparations are made. There are to be great doings at Patoosky.

So three months roll by, then Adbar comes, attended by a great retinue of servants. He is younger than his host, is taller, is most courteous.

Totoobah entertains him right royally. He invites Athum and many others to meet him.

They go out hunting together and the prince performs some feats of strength, lifting the trunk of a tree that had rolled over,