

something of course about which I have nothing to say, but is for you to decide.

The French River Indians are delighted with the idea of soon securing

a teacher, and have already prepared a house for his reception. I sincerely hope they are not to suffer disappointment.

GEORGIANA ISLAND.

A very successful and happy camp-meeting was held on this Island in September, to which a very large number of Indians from other bands resorted, and during the whole of the prolonged services "great grace" rested upon the people, converting many, and comforting and restoring others. Of this work the Rev. C. Hamilton writes:—

Our young converts on Snake and Georgiana Islands are doing well. God has wonderfully blessed and stirred up the old members. I find that they require a great deal of care and nursing at present. I think the time will soon come when a great many of the Indians in other parts will move to Georgiana Island. Many of them told me at the camp-meeting that they thought of moving there. The land is very good. Bro. Charcls, the Teacher, is doing well

and is liked by all the Indians. They appointed him Chief this summer. I think you should give him more than \$150; he has a wife and four children, and cannot live on that small sum. He did us good service at our camp-meeting. He is a very fine man. The friends on the Mission think that, in view of our extensive building this year, and the increase of labor on the Islands with the Indians, that we should have a larger grant.

BRITISH COLUMBIA.

Letter from the Rev. Mr. Crosby, dated Sumass, Aug. 27th, 1869.

It is with great pleasure I pen a few lines to you at this time after such a long silence. With gratitude to God I look back over the past six months, and see His kind hand in the severe affliction I have passed through, and say with one of old, 'The best of all is, God is with us.' For some time the kind friends in attendance thought there was no hope of my recovery; but thank God I am so far restored to health again, as to be about my beloved employment of pointing sinners to the 'Lamb of God.' In regard to the work of God among the Indians, I rejoice to tell you that many have been converted. The triumphant death of our beloved sister Suneah, at the Nanaimo Mission, last spring, was the means of stirring up our Christian Indians to more earnest prayer and holier living; and a few were persuaded to go to the camp-meeting held at Maple Bay last month,—some were converted, and others 'filled with the Spirit,' and went home to work for

Christ; and meetings were held every night, and souls saved; and two weeks ago I had the privilege of forming another class of 14 members. Glory be to God! We are now seeing the fruits of much hard toil and many prayers and tears. Our brethren, A. Cushman, D. Sallaselton, and J. Sameton, are a great help in keeping up the means of grace among the people there.

I am now trying to get our Sumass and Chilliwack Mission Church on the way. It would no doubt have been finished before now, but was delayed on account of my ill health, however, we hope to have it completed by the beginning of November.

The Indians here are more than ever desirous to hear the truth in their own tongue, and I believe the time is not far distant when many of them will be converted to God. They are having a great feast at the Sumass village, where I preached to a vast multitude this morning. They seemed to receive the