

THE Disciple of Christ

AND CANADIAN EVANGELIST.

PUBLISHED SEMI-MONTHLY

AT

NORTH BARTON HALL,
HAMILTON, ONT.

Terms, \$1.00 per annum in advance.

GEORGE MUNRO, - Editor and Publisher.

All matter intended for publication, all exchanges, and all business communications and remittances to be sent to George Munro, North Barton Hall, Hamilton, Ont.

Remittances sent by post office order or registered letter will come at our risk.

No paper discontinued without express orders and payment of all arrearages.

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HAMILTON, NOV. 15, 1895.

"Go... speak... to the people ALL the words of this life."

The Union Thanksgiving Service will be held on Thanksgiving Day at Trinity Church at eleven o'clock, conducted by the ministers of the town. Rev. R. A. Burriss will deliver the address for the occasion. Collection in aid of the poor of the town.—*West Durham News.*

Children's Work.

The following is a short story taken from *The Little Builders* for the benefit of those who do not see that little paper:—

"Janki is a little child wife who was brought to Miss Judson at Hurda, some weeks ago. Her story was that her mother-in-law and husband had tied her hands together, hung her to the ceiling, and then had beaten her with a stick and finally she said, they had turned her out of the house. She had to do all the cooking for a family of six persons. Her husband had taken a new wife into the house and told Janki to leave; if she did not leave the house and the town, he would cut off her nose and ears. It is quite common to see women with their noses cut off in India, and is one of the ways men punish their wives. So she came away from the town, Leoni, in which she lived, to Hurda, and the police inspector brought her to Miss Judson.

Her husband says she has run away three times, and now he does not care what becomes of her. She is twelve or thirteen years old, tall for her age, and seems a bright happy disposition. Miss Judson is teaching her to read and sew, sing hymns, and also to know about Jesus. When she first came she cooked and ate her food separately from others, for of course if she ate food with anyone outside of her caste, she would be an outcast. The first day she said to Miss Judson, "I will do everything you tell me to, only don't ask me to eat *cow*!" Now she cooks and eats with Miss Judson's little Christian girl, so her caste is broken,

and she is the same as dead to all her people. They do not offer her meat, for as she has never had it, it is useless to acquire the taste. I am telling you about her, for as soon as Miss Graybiel has a place for her, she will be sent to Mahoba, if she is willing to go. She will be a member of that home, which we pray may be a life-blessing to, at least, a few of the many abused, out-cast child-wives and widows of India. How glad we are to rescue some, teach them to be useful, to become followers of Jesus, and to be somewhat more intelligent than their sacred cow."

The writer of the above, Miss Adelaide Gail Frost, went out to India last fall, in company with Miss Mary Graybiel, with whom we are, many of us, acquainted. It is scarcely possible for us to realize what girl life must be like in India. While our girls are going to school and any thought of marriage away in the dim future, and not thought of in reality at all, those poor Hindu girls are suffering a quiet martyrdom of tyranny and abuse from their husbands. It may do us good to think of them sometimes.

In the meanwhile, have any of our mission band children saved any more cards for our children in Japan? If you have, and do not prefer to send them directly to Miss Rioch, if you will forward them to me I will put them in with mine. I should like to send them in time for Christmas, so shall need to mail the first week in December.

We are busy preparing for a temperance entertainment to be given in a few weeks, and are hoping to realize a sufficiently large sum to ensure the "Golden Links" becoming the banner-band this year. How many others are trying for it? J. E. L.

St. Vitus Dance.

A MALADY THAT HAS LONG BAFLED MEDICAL SKILL.

A Speedy Cure for the Trouble at Last Discovered—The Particulars of the Cure of a Little Girl Who was a Severe Sufferer.

From the *Ottawa Journal*.

In a handsome brick residence, on the 10th line of Goulbourn Township, Carleton Co., lives Mr. Thomas Bradley, one of Goulbourn's most successful farmers. In Mr. Bradley's family is a bright little daughter, 8 years of age, who has been a severe sufferer from St. Vitus dance, and who had been treated by physicians without any beneficial results. Having learned that the little one had been fully restored to health by the use of Dr. Williams' Pink Pills, a correspondent of the *Journal* called at the family residence for the purpose of ascertaining the facts, and found the

little girl a picture of brightness and good health. Mrs. Faulkner, a sister of the little one, gave the following in-



"Now entirely free from disease."

formation: "About eighteen months ago, Alvira was attacked by that terrible malady, St. Vitus dance, and became so bad that we called in two doctors, who held out no hope to us of her ultimate cure, and she was so badly affected with the 'dance' as to require almost constant watching. About this time, we read in the *Ottawa Journal* of a similar case cured by the use of Dr. Williams' Pink Pills, which gave us renewed hope. We procured a couple of boxes, and before these were all used there was a perceptible improvement. After using six boxes more she was entirely free from the disease, and, as you can see, is enjoying the best of health. Several months have passed since the use of Pink Pills was discontinued, and there has been no return of the malady nor any symptom of it. We are quite certain Dr. Williams' Pink Pills cured her, and strongly recommend them in similar cases."

Dr. Williams' Pink Pills are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of la grippe, palpitation of the heart, pale and sallow complexion, all forms of weakness either in male or female. Pink Pills are sold by all dealers, or will be sent post paid on receipt of price, 50 cents a box, or six boxes for \$2.50, by addressing Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y.

The Sunday School.

COMMITTEE: James Lediard, Geo. Fowler, Miss L. Pitcher.

Song Service in Sunday Schools.

MISS L. PITCHER.

(Continued.)

Herein we see the fact that praise of song and music of harp and psaltery was in accord with the Divine will and pleasure in the starlight age of the world. David's choir of four thousand

sang praises unto God, and all the people echoed back the refrain, "for His mercy endureth for ever." Praise to Jehovah arose on high when two hundred thousand trumpeters sounded forth the Jubilate to the Most High. Exhortations innumerable mark Old Testament Scriptures to "sing unto the Lord," to "praise Him with psaltery and harp," "praise Him with stringed instruments and cymbals," and "to praise Him upon the organ."

In direct accord with this mode of worship, the apostolic injunction is heard, "Be ye filled with the Spirit, speaking to yourselves in psalms, hymns and spiritual songs, singing and making melody in your hearts unto the Lord."

That praise should consist of earnest, heartfelt songs to Him who hath loved us and given Himself for us, who hath permitted us to enjoy the privilege of an existence during the glorious "sunlight age" of the world and to enjoy the unspeakable advantages of the Christian dispensation. Ours should be a song of rejoicing, of renewed vigor and more glorious melody, for truly with Moses should we sing, "He is my strength and song, and is become my salvation."

What power, force, strength and feeling can the human voice display! There is the voice whose modulations and changes have moved mighty men of valor, and led armies to action; its intonations and inflections prove the concentrated force of the human mind; its sov'reign power moves our susceptibilities, governs and moulds our emotions and being; its power and influence have subdued kings, gained kingdoms and overthrown governments. Every kind of voice expresses every kind of feeling of the soul. Sacred song is the direct expression of holy joy. As all service of God's house should be instructive, edifying and profitable, so the singing should be simple and intelligent. Its language should be pure and helpful in disseminating some Scriptural truth. It should be a help-mate in the Sunday-school, in assisting the teaching of some Gospel fact, and still further impressing upon the mind of both teacher and taught the lesson of that hour, and of helping to cheer the discouraged, and brightening the hour to such an extent as will prove an inducement to teachers and pupils to attend regularly and punctually the joyous services of their Sunday-school home.

But how can such singing be ob-

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