

MOOSEJAW.—In our issue for May we gave illustrations of this church. On St. John the Baptist's Day three new colored windows were dedicated by the priest in charge. The first, St. Andrew, was given by the local chapter of the Brotherhood of St. Andrew; the second represents St. Peter, and is the gift of Mr. H. Jagger, to the glory of God and in memory of his father; the third represents St. Catherine, and was given by Mr. and Mrs. C. H. Stunt to commemorate Queen Victoria's sixty years' reign. These beautiful gifts are genuine works of art, and add much to the devotional appearance of the church. The wardens, in their report to the incumbent and vestry, say that "It is, we are sure, extremely gratifying to every member that such interest is taken in beautifying and adorning God's house, and we hope that ere long the example will be followed by others, until all the windows are completed." In accordance with this report, the vestry passed a unanimous and hearty vote of thanks to the generous donors.

Diocese of Saskatchewan.

Bishop—Right Rev. C. Pinkham, D.D., D.C.L.
Residence—Calgary.

No Sunday services will be held at Christ church, Sheep Creek, until further notice, the Rev. R. M. Webb-Peplow having been ordered perfect rest by his medical adviser.

Bishop Young, of Athabasca, in company with Mrs. Young and son, arrived at Battleford on Sunday morning, July 4. They three came all the way down from Edmonton by the river in their "Peterborough" canoe, doing all their own paddling, cooking, camping, etc. Immediately after their arrival the Bishop held an ordination service in the school, when the Rev. J. R. Matheson, of Onion Lake, was ordained to the priesthood, the Revs. D. D. Macdonald and E. Matheson assisting in the service. The Bishop preached the sermon, taking as his text II Timothy, Chap. ii, v. 15; the sermon strongly emphasized the truths of the text, showing that while the approval of man was not an unworthy object, yet it should never be put first—nor should it ever be allowed to become a stumbling block in the way of our faithful duty to God—this danger must be carefully watched and guarded against. "Approved unto God" should be our leading motive; "not with eyeservice, as men-pleasers; but as the servants of Christ, doing the will of God from the heart." This motive should be applied by us to what may appear to us to be the smallest and most unimportant things we have to do, as well as to those we consider the greatest, for God is the Judge of all our work—the day will declare, and the fire will try them all, whether they be gold, silver, precious stones, wood, hay, stubble, or whatever they may be—

"The trivial round, the common task,
Should furnish all we need to ask—
Room to deny ourselves: a road
To bring us daily nearer God."

In the evening a Confirmation service was held, when

twelve persons received the Apostolic rite of the laying on of hands—or Confirmation.

The Bishop's address at the Confirmation was based on Acts, Chap. ix, v. 34—the healing of Aeneas. In the course of his remarks he showed that we are redeemed, or made whole from sin, in order that we may be free to serve God without any load weighing us down and hindering us, that God often calls us to do His will in things that the world would take no notice of. "Aeneas! arise and make thy bed" would be an action that an Easterner would consider the most trivial—an everyday thing of no consequence. Yet when "he arose immediately," it showed his faith in obedience. Our work may be in teaching in the class-rooms, or in any of the industries taught in an institution like this school—or it may be in serving, it may be in the washing of dishes, or scrubbing a room, or in the making up of a bed, etc.—but whatever it is we should carry the spirit into every place we go and into every work we have to do. "He that is faithful in that which is least is also faithful in that which is greatest." "Be thou faithful unto death, and I will give thee a crown of life."

The day was a very pleasant as well as a very busy one, and all felt that it was one for which we ought to be thankful.

On Monday evening the Bishop held service, and preached in St. George's church; and, on Tuesday morning resumed his journey down the river for Prince Albert and other points in the Eastern and Northern portions of the Diocese.

He will visit Sandy Lake on his way, and on reaching Prince Albert will be joined by Archdeacon J. A. McKay, in whose company he will visit Stanley, Cumberland, The Pas, and other missions. His Lordship hopes to reach Winnipeg by August 1st.

Diocese of Mackenzie River.

Bishop—Rt. Rev. W. D. Reeve, D.D.
Residence—Fort Simpson.

Mr. R. D. Richardson, to whom the following letter was addressed, has kindly allowed us to publish it, as it will doubtless prove of deep interest to all who follow the course of our devoted and self-denying brethren in the Foreign Mission field.—

St. Matthew's Mission,
Peel River, N. W. T., Canada,
February 1st, 1897.

My Dear Mr. Richardson.

I hope that an account of our work here, since we arrived in July last, will not be without interest to you.

Two weeks after reaching here, Mr. Whittaker, Mrs. Stringer, and I started for the sea coast, visiting first the Eskimos to the east of the mouth of the Mackenzie at the village Kittygagzyoot. We were well received by the natives. It was the time of their summer whale hunt. Before we left they had caught eighty whales, so that whale meat was plentiful, and they gave us a liberal supply. Even