

nearly every Protestant family within reach, and intend to visit every one. The people are very glad to have some one to go among them and talk to them. I have a nice Sabbath School started now, though I am scarce of teachers. I meet the scholars on Saturday afternoon to teach them to sing, and I hear them repeat their Scripture lessons. I have also begun a prayer meeting on Wednesday evenings. The people seem to be interested, and I trust some are being awakened. This, I hear, has been a very careless, if not a wicked place, with little godliness in it to be mentioned. There are about twenty communicants among fifty families of adherents. I have conducted three funerals, and have made arrangements with Mr. Allan, of Chatham, to exchange with me one week, and he will administer baptism, for which there are applications.

I am enjoying my work very much, and feel it is profitable to me. I believe now fully that the Lord sent me here, and that this is where he wanted me to be. I am in excellent health, and trust that, with the blessing of God, my labours may not be in vain. There is enough work here for one man all the year round, and nowhere is a minister needed more urgently.

Mr. Gardener's Report of Service in Pisarinco, N. B.

To the Presbytery of St. John :

I came to Pisarinco the second Sabbath of May (May 11th), and remained until the first Sabbath in July. As they had been destitute of services for some time, I found the people eager and ready to hear the word. I preached twice on the Sabbath, and had a prayer meeting in the evening also a Bible Class during the week. The Sabbath services were well attended, especially the one at 3 p. m. I visited much in the congregation, and found the people ready to converse on the subject of religion, and pleased to have me read and pray with them. Owing to the infrequency of the services, some of the families who formerly attended the Presbyterian Church have now connected themselves with the Methodist denomination, others again go nowhere. Some of these last I called on, and they promised to attend our church, but do not think they did, yet think if they were called on occasionally by a clergyman they would attend. The communicants number 28. These are all heads of families, and, as a general thing, past the middle period of life. There are no young people who are church members. This they attribute to having no stated preaching. The Sacrament of the Lord's Supper has not been administered for several years, and they are anxious

that it should be this fall. The adherents number 134, making a total of 162. The great desire of the people is to have a pastor, but they seem to have almost despaired of it.

One Sabbath morning (May 25th), I preached at Prince of Wales. The Presbyterian families do not number more than six. Quite a number were present, but did not succeed in making any arrangement to have regular services there. The collection amounted to \$1.38, which I gave to Rev. Mr. Burgess.

J. S. GARDNER.

Our Foreign Missions.

Another Missionary to Trinidad.

From various notices of the Board of Foreign Missions, and of Synod, our readers have learned that our Missionaries in Trinidad not only desire the co-operation of a third Missionary, but expected that a salary for one would be provided by Christian proprietors. We have already given the names of two of these—Mr. Burnly and Mr. Turnbull. We repeat these names at present, to correct an error in our May No., which represented Mr. Burnly as an Elder of the Free Church in Glasgow. Mr. Turnbull is the Presbyterian Elder, and Mr. Burnly the Episcopal Layman; but both are agreed with others, of like spirit to provide the support of a missionary to be appointed by the Board of Foreign Missions of this Church.

Mr. Thomas Christie has offered himself for the work in Trinidad, and has been accepted, with the usual understanding that he passes successfully through the trials for License and Ordination usually prescribed.

Mr. Christie is now engaged in preparing these for his Presbytery. So soon as the Board is notified of his licensure, a meeting will be held, his appointment formally ratified, the time of his departure determined, and such other arrangements made as may be found necessary.

It is now all but certain that before the close of 1873, another Missionary will be on his way to strengthen the little band now waging war with so much energy and perseverance, against Satan's Heathen King.