

much. They all agree in calling it a fruitful season as they can remember.—And the sea is also yielding its abundance for the use of man. The accounts from the Labrador fishery, are very encouraging; and some vessels have already returned, we hear, with full fares. Let not His be forgotten, who thus "openeth his hand and filleth all things living with plenteousness." And, to private outpourings of grateful hearts, we trust will be added at the call of our Rulers, the united voice of the people of the land, in public thanksgiving,—a call to which we are persuaded all will gladly respond.

**GOOD FRUITS.**—We are happy to find in an extract from the Journal of our esteemed Brother the Rev. H. J. Fitzgerald, Missionary at Bonavita, N. F. the following cheering evidence that his labours are not "in vain in the Lord."

"Having been confined to my room seven weeks by a sprained foot I was not aware of the illness of one of my flock. As soon, however, as I heard of the case, I went to her. She was lying in a hovel built of unhewn logs, with a broken floor, and no light but such as could find its way through two small panes of glass near the open place. After answering a few simple questions, as well as the violence of disease would permit, she requested me to read some of God's word to her. This I did, and took occasion to press on her the right use of such a season of affliction for self-examination, reminding her that sickness was the fruit of sin; 'sin entered into the world, and death by sin.' These things seemed to make their impression, and after prayer I left her. In subsequent visits, which were frequent, I found her to be a woman of tender spirit; and during her sickness that joy and peace which nought of this earth can create, were plainly visible. Though the part of the hut in which her sick bed was placed was so small that I could not kneel by her bed-side, it was she in reality happier than the princes of the earth. Even in the delirium which preceded her dissolution, her heart and her hopes were evidently set on things above. On one occasion, when standing by her bed-side, I stooped down to hear what she was muttering to herself. How did my heart exult to find she was deeply engaged with prayer to God in behalf of her relatives. She named them one by one, and then pleaded for each that the Lord would be pleased to turn their hearts unto him. . . . I had an opportunity of observing her case the beautiful accordance of our scriptural Liturgy with the feelings and necessities of the pious soul. Her mind was closed to every thing beside, the words of prayer would instantly rivet her attention, and cause her to pour forth, as it were, her whole soul in the language of the Prayer-book. Older and better men had told me this property of our Liturgy; but I never, till then, had the opportunity of witnessing it. At last, word was hastily brought to me that she was dying. I went immediately to her dwelling, but the spirit was fled. She had expressed her poor man's wish for a house not made with hands. The touching message she left for me was, 'If I die not again, tell him that I die in peace.'"

**BISHOP OF NEWFOUNDLAND.**—The following are taken from a St. John's paper:—  
On Sunday morning last (June 28th) the Lord Bishop of Newfoundland held a general Ordination at the Church of St. John in this town, when the Messrs. Addison, A. B. (Trinity College, Cambridge), Wood, Howell, Boone and Vicars Trin. Coll. were admitted to the Holy Order of the Priesthood. The Candidates were presented by the Rev. Charles Blackman, examining Chaplain, who, with the Rev. T. F. H. Bridge, assisted the Bishop in the imposition of hands, and in administering the Holy Communion to the Clergy, and to members of the Churches in this town.—The

ceremony throughout was exceedingly impressive; but we remarked with much pain, that the Bishop suffered considerably in the performance of the sacred service. An eloquent discourse was delivered by the Rev. George A. Addison on the scriptural authority and requirement of Episcopal Ordination, &c. which was listened to with deep attention by a crowded congregation. We understand Mr. Addison has been nominated the officiating Minister at St. Thomas Church during the temporary absence of the Rev. C. Blackman, who attends his Lordship in his visitation to the Out-Missions of the Island.—Gazette.

The primary visitation of the Bishop of Newfoundland (to which we referred in our last number) continues to excite much interest. The gratification, which, we learn, his Lordship expressed respecting the state of the Church and her associations in our immediate vicinity, has been augmented by the Episcopal inspection of the congregations and schools at Bay Roberts, Port-de-Grave, Barenced, and Spaniard's Bay. At the former place the worthy Bishop preached on Wednesday and Sunday evenings, and confirmed 165 persons. The morning of the Lord's Day was spent at Port-de-Grave, where his Lordship also addressed a crowded congregation and admitted 173 to the rite of confirmation. We were sorry to hear the Bishop was so exceedingly unwell on Sunday, which threatened a suspension of his official duties; his Lordship, however, so far rallied as to complete the objects at present contemplated in Conception Bay, and yesterday left us for Heart's Content in Trinity Bay, towards which place he was accompanied by the clergymen and a party of gentlemen from Harbour Grace and Carbonear.—S. O. Pack, Esq. having provided a lunch for the occasion about midway to his Lordship's destination. There is some expectation that the Bishop may shortly return to this town for the purpose of admitting a gentleman many years resident amongst us to Deacon's Orders, as an assistant to the Rector, to whose cure the Churches at Island and Bread and Cheese Coves have by petition of the congregations, been added to this district. This interesting solemnity, will be associated with a second confirmation, to meet the convenience of many persons who were prevented an attendance on Sunday week last. Arrangements have been commenced for the erection of a Church at the upper part of Spaniard's Bay, where Divine Service has for some years been performed in the Newfoundland Societies' School Room, which has recently been Episcopally Licensed.  
Congratulatory addresses have been presented to their Diocesan by the Episcopalian of all the settlements in this Bay, which could but have excited mutual feelings of christian respect and regard.—Harbour-Grace Star, July 15.

We have much pleasure in announcing that the Rev. T. F. H. Bridge, A. B., was yesterday inducted Rector of the Parish Church of St. John, in this town.

The Editor of the *Novascotian* has been amusing himself lately in reference to the *Colonial Churchman*. We wish his politics were as harmless as his wit. With all his sneers at our *leader's* box, perhaps he would be glad to be able to hope that his own notable Journal might be thought worthy of the like distinction. We will join in the hope, that such a change may come over it as to make it deserving of preservation to future times.

The Clerical Society of this Western Shore District, will meet (D. V.) at Shelburne, on Wednesday the 26th instant.

The second Gunard Steamer called the *ACADIA*, arrived on Saturday in 11 days from Liverpool—about as long as our coasters have sometimes been waiting for a fair wind to take them to Halifax.

**CHRISTIAN EDUCATION.**—Bishop Doane of New Jersey, has said and done much for this as well as other good causes. In a late address, when setting forth the necessity of maintaining an intimate connexion with the Church in all plans of Education, he gives the following remarks:—

"I desire to call your attention, brethren of the Clergy and of the Laity, to the importance of reviving, as ability and opportunity shall allow, the time-honoured practice of parochial schools. There are schools everywhere, and must be, while there are children; some good; more bad; most, oh! how indifferent. Yet in these schools, good, bad, and indifferent, the children of the Church, spend six days out of every seven. Does any one suppose, that the influence of the seventh day, however faithfully the pastoral duty be discharged, is to counterbalance the evil tendencies of six? Must not every one see, that to leave the training of children out of the reach of the only influences by which their fallen nature is to be reclaimed from sin and death, is in effect, to give them over to the devil? Can any parent flatter himself that he is bringing up his children "in the nurture and admonition of the Lord"—can any pastor deceive himself with the impression, that he is doing what he can to feed the lambs which Jesus Christ entrusts to him—until the utmost has been done to secure for every child, a Christian education, within the shelter of the Church? Let it be seriously considered, whether it be not generally practicable to have in every parish, a school taught by a pious churchman, or churchwoman, under the patronage of the Vestry, and with the personal supervision of the Rector: in which the prayers of the Church shall be used daily; in which the doctrines of the Church shall be well and truly taught, in connection with all useful knowledge; in which the children of the church shall be brought up in the spirit of the church. It need not be doubted, that such a school, if it be well taught and well administered, will be resorted to by others who walk not with us. Even if it were not, it cannot be doubted, that present advantage will overpay the effort which obvious duty demands. From the general establishment of parochial schools, the institution of higher schools and academies, of the same character, in the larger parishes, will readily result. Nor will the impulse give to the wave stop there. But seminaries of the highest character in larger sections of the diocese; and a college with provisions for the theological education of candidates for orders, will crown, in other days, if not in ours, the blessed enterprise.

"If the time permitted, I should delight to dwell on this delightful theme. The redeeming trait of these degenerate days, is the deep interest which men begin to feel in christian education. It is the sacred trust which Christ has committed to His church, and which can never be neglected but at the utmost peril of its peace and purity.

"I am not willing to leave this subject, without bearing my explicit testimony to what I believe to be the character of St. Paul's College, Flushing. The Church is under the highest obligations to the Rev. Dr. Mullenburgh, for his persevering zeal in this good cause. and I do not hesitate to say, that the institution over which he presides, deserves, and will justify, the patronage of churchmen."

**MARRIED.**

At Trinity Church, Liverpool, N. S. on Sunday, the 5th instant, by the Rev. J. T. T. Moody, Mr. JAMES T. FREEMAN, of that place, to Miss Rebecca, eldest daughter of the Rev. Wm. Elder, of Sydney C. B.