

in learning to rule his own house well, he will no doubt learn a higher leadership.

3. B. Ramaswamy sits next to K. Isaac, has spent three years in the Seminary, and now goes as an Evangelist to Yella Manchilli to be supported by the Home Mission Society. B. Minnie, the Bible-woman, is his wife—an excellent companion and a model to all

is a good speaker, and will be a help to Mr. Brown from whose fields he came.

5. C. L. Narayana is seated on the left, and hails from the old Chicacole field. In the division of that field he has been assigned to Mr. Barss, who will, I am sure, find in him a splendid worker. He fulfils Paul's injunction in living at peace with all men, has



GRADUATING CLASS OF SAMULCOTTA SEMINARY, 1893.

Indian housewives. Ramaswamy has the faculty of making himself agreeable, and with an old banjo, succeeds in interesting his listeners.

4. Kommuguri Peter stands just behind Ramaswamy, is one of our old students—dates from Mr. McLaurin's time, and is the last link that connects us with the past. He has done efficient service in Sunday School work,

won the esteem of all here, is genial, obliging, invariably polite, is the prizeman in Oratory and also in his class, is perfectly trustworthy, hardworking and persevering, and one who will do the work of Evangelist or pastor.

6. G. T. Paul is seated in front. He is second in the class, and, had he not been ailing, would have been, if