

ment for work in India, Japan and other heathen countries. It assures us also that, though unable to guarantee any grants in perpetuity, it will not allow any Canadian Diocese to suffer because we send our own missionaries into the Foreign Field, instead of sending to it our contributions and allowing it to act for us.

When the Board took up in May last the formal representations and regulations of the Society for the Propagation of the Gospel, after the Bishops' conference with its committee, it appeared that Canadian Missionaries placed on the list of that Society would not enjoy all the privileges afforded to those selected and sent out by it from England. It was feared that the position of our own missionaries who would have to look to our young Society for the protection of their widows and orphans, and for their own pension in the event of being disabled, while the others relied upon the long established and venerable Society, might have a prejudicial influence.

The Board accordingly decided to represent to the parent Society that it might be advantageous for them not to place their own missionaries on the Society's list, but to send them to the bishop of some organized Diocese in the Foreign field and arrange for the transmission of their stipends direct.

Courtesy required that we should thus defer to the Society for the Propagation of the Gospel after its kindly and favorable consideration of the points which the Board of Management of this Society had submitted to it.

This has involved some delay, and no little disappointment, as the names of two graduates of Trinity College, Toronto, had been entrusted to a member of the Board in a sealed envelope with instructions to open it and ask for their engagement by the Board as missionaries to Japan—provided some plan of foreign work was adopted at that meeting, which was in May last.

The Board have a good hope that as soon as the correspondence with the Society for the Propagation of the Gospel is completed and arrangements are finally matured for sending and maintaining missionaries in Japan or elsewhere, the sons of Canadian Churchmen will be found to offer themselves freely for the work.

5.—"CANADIAN CHURCH MAGAZINE AND MISSION NEWS."

This magazine, under the able and successful management of the Rev. Dr. Mockridge, continues to grow in popularity. Its circulation now, both generally and as a localized parish magazine has reached the large number of about 5,000 copies per month. This fact shows that it meets a need amongst us and that its character is appreciated. It is the property of the Society to whom all the well-known risks attending upon it, as on all similar enterprises, also belong. The Board have appointed a committee to prepare such a form of

report concerning the actual position and prospects of the magazine at the date of each stated meeting as may enable them to see at a glance its progress. The Rev. Dr. Mockridge's gratuitous labors in connection with the magazine will be appreciated by the Society and its members all over this Ecclesiastical Province.

6.—APPROPRIATED AND UNAPPROPRIATED CONTRIBUTIONS.

The Board admit that the appropriation by clergy and congregations of their contributions to some favorite missionary field which presents attractive features to them will excite a special interest and quicken their efforts. While determined to carry out to the letter the instructions of the by-law on this point and the wishes of contributors in every instance, the Board would respectfully represent to all that it is not possible for individual clergy or congregations to recognize the relative needs of the various departments of Domestic and Foreign Mission work. Without knowing what is being done by other clergy and congregations it is impossible for any to observe the due proportion of things. Nor is it desirable that a few attractive fields of work which naturally engage attention and excite interest should draw to themselves all the contributions which ought to be fairly divided amongst all. Those Dioceses which are without one single feature to awaken interest may not only need but merit the largest aid. The Board claim that they are in a good position to study and estimate the circumstances of the wide mission field, and accordingly to apportion the contributions of all intelligently and judiciously.

7.—THE LATE BISHOP OF SASKATCHEWAN.

The Board can not close their Triennial Report without a loving reference to the Right Reverend John McLean, D.D., first Lord Bishop of Saskatchewan, who entered into rest since the last meeting of the General Board of this Society. While welcoming his successor, the Rt. Rev. Cyprian Pinkham, D.D., Bishop of Saskatchewan and Calgary, the Board cherish among their best treasures the memory of the life and energies and devotion of the first founder and master-builder of the Church of England in Saskatchewan.

IN CONCLUSION

The Board are glad to report that one missionary, the Rev. J. Cooper Robinson, has been sent from Canada through private means as a missionary to Japan, and that those who support him send the money to the Treasurer of this Society, which money is transmitted by him to Mr. Robinson, and this may be, it is hoped, but the beginning of many others that may be sent out direct from Canada.

The Board also desire to place on record the valuable aid that has been given to the Society by the Woman's Auxiliary that has been established