

their Young People's Societies, their prayer meetings and other agencies for the edification of their members, all of which are so necessary ; but who will help to reach out after the churchless? Who will help to bring Christ to a Christless Christianity?

The need is felt not only for workers, but means with which to build "three tabernacles," one without delay for the Young Women's Christian Association ; one before 1896 for friendless women ; and one before 1898 for the work of the Mission Union, with a large auditorium where evangelistic meetings would be held every night and discharged male prisoners and "out of works" furnished with cheap board and lodging and with temporary employment in an adjoining wood yard or broom factory.

The Master is bidding His servants "go straight forward." He is offering them grand opportunities of expressing their love and devotion to Him in the sacrifice of their time and means, and He will not fail to reward them.

We read that in the dark days when the returned captives were slowly struggling to rebuild Jerusalem, a few friends came from Babylon bringing treasures of gold