

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 6, 1920

VOL. XLVIII. NO. 40



Mail Contract

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 8th of October, 1920, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week, on the route, Breadalbane Rural Mail Route No. 1, from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Breadalbane, Stanley Bridge and New London, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector
Post Office Inspector's Office,
Charlottetown, August 27, 1920,
Sept. 1, 1920—51

C. N. R. Time Changes Effective June 27th

Do not effect service on Prince Edward Island Railway. Connections are changed.

National lines effective June 27 do not affect the service between Prince Edward Island and the Mainland to any great extent, inasmuch as the time of arrival and departure of trains is unchanged.

Passengers leaving on the morning train at 8 a. m. will connect at Moncton with No. 39 train carrying parlor car No. 30 is due in Moncton at 1:30 p. m., and connection is made with No. 1 Ocean Limited for Quebec and Montreal, and with No. 22 Express for St. John and Boston. The cafe parlor car No. 30 is carried to St. John on No. 13.

Passengers by the train leaving at 1:40 p. m. connect at Sackville with No. 3 Maritime Express for Quebec and Montreal, and with No. 9 and No. 10, the night trains between St. John and Halifax.

Train leaving Sackville at 1:15 p. m. connects with first trip of steamer from Tormentine to Borden.

No. 40 train leaving Moncton at 4:30 p. m. carrying the parlor car meets with steamer leaving Tormentine for Borden at 7:20 p. m.

Boston passengers and passengers on No. 22 Express will connect with No. 40 train at Moncton. The cafe parlor is carried through from St. John to Tormentine.—June 23.

Canadian-West Land Regulations

Those who have a family of five or over 18 years of age, and who have a minimum income of \$100 per annum, and who have a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta, provided they have a minimum of 400 troops have been carried on special trains over the Canadian Government Railways.

The first train which carried troops over the Government Railways the year the war was declared was numbered one and all special troop trains to and from Halifax since that time have been numbered consecutively. The last train from the Belgic was on Saturday No. 1279. Each train averages about twelve cars with an average of 50 men in a car. While figures up to a total of 767,400 men carried. Of course in addition to this thousands of soldiers have journeyed between Montreal and Halifax by regular trains during the past four years.

The movement of troops back to Canada is now approaching its greatest activity. Last Sunday 5000 arrived at Halifax by the transports Lapland and Belgic and fifteen special trains were dispatched westward inside of fourteen hours.

S. S. Magabick with soldiers and dependants arrived Wednesday and S. S. Adriatic is due Sunday. The movement of returning men is to be kept up actively till summer.

McKinnon & McLean

Barristers, Attorneys-at-Law

CHARLOTTETOWN, P.E.I.

MONEY TO LOAN

W. J. P. McMILLAN, M.D.

Physician and Surgeon

Office and Residence:

105 Kent Street

CHARLOTTETOWN - P.E.I.

Legislative Assembly.

Prince Edward Island.

Rules Relating to Private Bills.

36. All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

37. No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case, at the peril of the petitioners for such Bill, and such petition must be signed by the said parties.

38. A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be chosen by the House.

39. The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

40. No Bill for the incorporation of any person or persons, Corporation or Corporations, or body or bodies of people, shall be read a second time until all fees be paid for the same into the hands of the Clerk of the House.

41. No Bill moving for the object the vesting in, or conferring upon, any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in the Province of the intention of such person or persons Municipality or Body Corporate to apply for such Bill.

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CANADIAN NATIONAL RAILWAYS

Prince Edward Island.

Time Table in Effect May 3rd, 1920

ATLANTIC STANDARD TIME

Trains Outward, Read Down.

P.M.	P.M.	A.M.	Dep.	Charlottetown	Arr.	A.M.	P.M.	P.M.
4.40	2.50	1.40	7.00	Hunter River	9.20	1.11	5.47	10.20
6.20	4.01	2.58	7.52	Emerald Jet	8.10	12.25	5.10	9.50
7.10	4.55	3.35	8.25	Borden	7.10		4.10	9.00

Trains Inward, Read Up.

P.M.	P.M.	A.M.	Dep.	Borden <th>Arr.<th>A.M.</th><th>P.M.</th><th>P.M.</th></th>	Arr. <th>A.M.</th> <th>P.M.</th> <th>P.M.</th>	A.M.	P.M.	P.M.
9.00	4.70	7.10	Emerald Junction	8.10	12.25	5.10	9.50	
9.50	5.10	8.35	Emerald Junction	8.10	12.25	5.10	9.50	
10.20	5.44	9.13	Summerside	7.35	11.51	2.40		
10.50	6.15	9.55	Summerside	7.05	11.20	1.55		

P.M.	A.M.	Dep.	Summerside <th>Arr.</th> <th>A.M.</th> <th>P.M.</th>	Arr.	A.M.	P.M.
6.35	11.45	Port Hill	8.41	11.17		
7.38	1.36	O'Leary	7.28	10.25		
8.33	3.10	Alberton	6.02	9.37		
9.23	4.20	Tignish	5.00	9.00		
10.00	5.20					
P.M.	P.M.					

P.M.	A.M.	Dep.	Charlottetown <th>Arr.</th> <th>A.M.</th> <th>P.M.</th>	Arr.	A.M.	P.M.
3.10	6.35	Mount Stewart	8.45	4.15		
4.15	8.45	Morell	8.14	3.17		
4.42	9.22	St. Peters	7.52	2.40		
5.02	9.52	Souris	7.23	2.10		
6.05	11.25		6.45	1.15		

P.M.	A.M.	Dep.	Charlottetown <th>Arr.</th> <th>A.M.</th> <th>P.M.</th>	Arr.	A.M.	P.M.
7.20	10.15	Elmira	8.45	4.00		
			7.47	2.44		
			7.23	2.10		
			6.45	1.15		

Sat. Only	Daily ex Sat. & Sun.	Daily ex Sat. & Sun.	Sat. Only
4.00	3.30	10.40	10.25
5.15	5.15	8.45	9.09
6.45	7.25	6.45	7.30

Except as noted, all the above Trains run daily, Sunday excepted.

H. H. MELANSON, Passenger Traffic Manager, Toronto, Ont.

W. T. HUGGAN, District Passenger Agent, Charlottetown, P.E.I.

Look. Read. Realize!

We cater to the men's trade and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor!

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!! We study the business. We know what suits a young man.

We know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous: W. H. Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order from... \$30.00 to \$48.00
Overcoats, Ready-to-Wear... \$15.00 to \$36.00

Success Is a Habit
Our habits make us. We are creatures of habit. Whether we are a success or failure is a question of how we do things without thinking. To Save is the only way to success.

Gloves
We have just the kind of Gloves you need, lined and unlined. Also Wool Gloves for this time of year. Sweats and Tans—both combination. Price... \$1.00 to \$1.00

Underwear
Come and get your Underwear before it is all sold. We have all kinds—two-piece and light and heavy weight. Prices per suit \$1.90 to \$5.50

MacLELLAN BROS.

Religious Orders In Modern Society

The religious orders of the Catholic Church have been looked upon with an evil eye by many governments, says Rev. A. Muntch in Central Bureau Bulletin. It is said that the religious life as practiced by these communities is not suited to the ideals of our time. "The orders are out of date," say some, "and they ought to cease to exist."

But there must be something about these venerable institutions which short-sighted critics fail to see. They must respond to some need of the heart or they would not expand and flourish in these days of little faith. For thousands of young men and women, often of the highest stations of life, renounce worldly prospects in order to accept this kind of life. They do this freely, and according to their own confession, they find their happiness in leading "the religious life," looking upon the grace of perseverance to the end as the greatest blessing that God can give them. They sacrifice the life requires are considered as trifling compared with the excellent opportunities it offers for the service of God and man, and the eternal recompense in God's Kingdom.

This argument is almost of itself sufficient to prove that religious orders meet a real want in modern society. For an institution that no longer responds to the vital needs of a community disappears of its own accord. It does not require an attack from without to lay it low. But now, since the tree of religious life, the object of so many venomous attacks and the target for such repeated calumnies, not only lives, but blossoms with ever renewed strength and vigor, it is evident that it draws its vitality from a source which human folly opposes in vain.

Despite all the comforts and advantages which modern civilization has enriched men, there is a void it cannot fill. This is man's need of an ideal. Many there are who are disgusted with the low aims and pursuits of a great number of our people. They realize that such pursuits lower man's dignity. And so they say that they will aim at something higher and better than their fellow-citizens. They devote themselves to art or literature or social service, and herein they try to find some ideal worthy of imitation.

Now does not the religious life hold out the highest ideals for the men of our day? To love God with one's whole soul, to serve the brethren unselfishly for His sake, and to possess Him forever after this brief span of years, this is the ideal of the religious life, and does it not give hope and inspiration to the best of our race?

One of the requisites for social peace and happiness is the observance of the moral order on the part of the majority of men. This means that a more genuine and lasting happiness is found in communities where virtue is esteemed and where men successfully strive to beat down the clamorings of lower nature. Unfortunately, there are so many who find it difficult to observe this moral order, on account of their own weakness, but especially on account of the many obstacles placed in their way by a sinful, evil-minded world. Now the religious life gives the best opportunity to observe the law of virtue in all things.

For it is based on the "observance of the counsels." And men have no higher standard of moral excellence than those "counsels of evangelical perfection." For they are the manner to serve God in the best manner, being freed not only from slavery to sinful pursuits, but even from attachment of those which are legitimate—money, worldly honors, society, etc. It is this life which holds out the promise of the greatest joy that can be man's.

Minard's Liniment for sale every where.

PILES Are Caused By Constipation.

There are few complaints more common than piles, and scarcely any which cause more trouble, annoyance and misery.

Piles may be classed under four headings—external or protruding, internal, bleeding and blind or feeling, but no matter under which heading they come, the cause can safely be put down to constipation, and the cause must be removed before you can expect to be relieved.

Do not allow your bowels to become constipated. If you are in the unfortunate position of not having a free and natural movement every day, we would advise you to use Milburn's Laxative Pills. They will regulate the bowels to act properly on the liver, thus removing the constipation and all its allied ailments. They are small and easy to take, and do not grip, weaken or sicken.

Now it is only such charity, born of lively faith in the truths of Revelation, that can inspire the heroism and constancy which we see in a St. Vincent de Paul, a Francis Xavier, a Peter Claver, or a Father Damien. The motives of self-sacrificing action supplied by Positivism or Materialism fade into insignificance in presence of these sublime and generous principles born of the "sweet principles of Christ."

The members of religious orders always look forward to the reward exceeding great which God has promised to those who persevere in His commandments. Modern life with its many allurements and distractions has not quenched the hope of immortality in the hearts of men. The vision of the immortal life in God's Kingdom is still the highest sanction of the moral law and the most powerful incentive to well-doing.

To the man without faith life is a puzzle, and its more oppressive evils must be like a nightmare. But the religious look upon these inevitable trials and hardships of life in the bright light of faith. Hence death, that black and horrible abyss for one without faith, that most terrible of all events according to pagan philosophers, loses all its terrors to the faithful followers of Christ. For death is not the end of existence but the beginning of true life. The sickness, the pain and the privations of years of exile from Heaven, all these are now exchanged for the unending glory of God's elect.

It is true that the wholesome, spiritual teachings here mentioned are the common property of all the faithful, and that they are inculcated upon all the children of the Church. But it is also true that the members of religious orders base their lives solely upon these teachings and make them the guide and rule of their activity. Now a community that constantly acts upon these lofty principles of life and conduct, and constantly presents them to its members, performs a social service of high value. For example is more powerful than precept, and the inspiration born in hearts from the sight of many persons who willingly give up the prizes of the earth in order to follow "the higher things," and serve their brethren more faithfully, tends to the good of the whole social body.

Valuable Relics

There are a number of interesting treasures at the Benedictine monastery, Fort Augustus, Scotland, which appeal to the lover of historic things and relics connected with the faith. Perhaps the most interesting of these is a relic of the True Cross, which is enshrined in a notable reliquary in the sacristy of the establishment.

In the library is a Book of Conferences, which was written in manuscript in 1080, by St. Marianus Scotus, and which is naturally a relic of great historic appeal. Another highly interesting treasure is a Sarum Missal of the period of the so-called Reformation. A striking feature of the book is that the Mass of St. Thomas a Becket is accorded through with ink. This was done by order of Henry VIII.

Minard's Liniment for sale every where.

Queen Is Patron

Italy provides a way to solve indecent styles. Twenty-one years ago an initiative was started in Turin by three Italian ladies, sisters of very good family and excellent Catholics. When the idea came to them they were doing nothing more than holding catechism classes for a certain number of girls. They wished to do something more for the girls and started, first, of course, on quite small lines, a dress-making establishment. They put all their work into it and it grew. Now they have two houses in Turin, one in Genoa, one in Rome. The number of girls they employ in Turin runs well into three "figures" in Rome they have on-and-off, about fifty.

The small lines on which they started, have expanded. Their manageress and chief buyer go to Paris every year and return with the latest models. They make frocks for their clients in the very latest fashions, with workmanship as good as any to be found, only the frocks are shorn of everything that is not decent. Obviously it is easy for an expert to do this: to make a nice frock fully as good and as fashionable as the indecent ones that the other crowd force on their customers. And that is just what is done in the Roman atelier that I have seen.

The small clientele first secured at Turin grew to such a business could be extended to Rome and Genoa. Ladies of the queen's court patronize it; the queen mother buys frocks from it; ladies of the Catholic, and if not necessarily Catholic, of the well-thinking aristocracy, find that to be dressed decently they need not wear badly and unfashionably-made clothes. The profits made go to extend the business, so that not only may more ladies be well and nicely dressed, but more and more girls may be well employed.

Minard's Liniment Co., Limited.

Genis.—A customer of ours relieved a very bad case of distemper in a valuable horse by the use of MINARD'S LINIMENT.

Yours truly,
VILANDIE FRERES.

Hearing a crash of glassware one morning, Mrs. Blank called to her maid in the adjoining room: "Nora, what on earth are you doing?"

"I'm doing nothin', mum," replied Nora; "it's done."

CAN NOW EAT WITHOUT FEAR OF PAINS.

Many people suffer terribly with pain in the stomach, after every meal they eat. Dyspepsia and indigestion keep them in a constant misery. Why not use that old reliable Borden's Blood Bitters, a remedy that has been on the market for the past 40 years and still obtain perfect and permanent relief. Mr. H. H. Collins, Norton, N.B., writes: "I was with the overseas forces for four years and two months, and in October, 1918, I was unfortunate enough to be wounded and taken prisoner. I was a prisoner for 2 1/2 years, and the God they gave us was not good, at times, and after a few months I found that I was suffering from indigestion. When I came home in July, 1919, I was nearly a wreck. I was told to use Borden's Blood Bitters. I did so and found great relief, and can now eat without fear of pain and sickness. I would recommend B. B. B. to all who suffer from indigestion."

Manufactured only by The T. Millburn Co., Limited, Toronto, Ont.

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