thee without Jesus? To be without Jesus is heavy pain; to be with him, sweet paradise. If Jesus shall be with thee, no enemy can do thee harm. Who finds Jesus finds a rich treasue; yea, truly, a good above al good. Who loses Jesus loses too much, even more than the world. He is most poor who lives without Jesus; he most rich who lives happily with him.

It is a high art to be familiar with Jesus, and theirs must be great discretion who would retain him in their heart. Be humble and peaceful, and He will be with thee; be devout and quiet, and He will abide with thee. Thou wilt soon drive away Jesus, and lose his favour, if thou art willing to sink to the level of outward things.

And if thou cast him from thee, and lose him, to whom wilt thou fly, and what friend wilt thou then seek? Without a friend thou canst not live, and unless Jesus, above all others, shall be thy friend, too sad and desolate wilt thou be. Thou art foolish, therefore, if in any other thou shalt confide or rejoice. Better have the whole world rgainst thee than an angry Jesus. Of all precious things, therefore, let Jesus be your sole, special delight.—*Thomas à Kempis.*

THE

Protestant & Evangelical Witness.

SATURDAY, FEBRUARY 23, 1861.

The Society of this City, in connection with the London Society for promoting Christianity amongst the Jews, held its Anniversary Meeting in the Temperance Hall on Thursday evening last, the 21st. It was very numerously and respectably attended, and the proceedings were more interesting than usual on such occasions. Particulars will be given next week.

PICTOU BIBLE SOCIETY.—We learn from the *Eastern Chronicle* that the Annual Meeting of this Society was held on the 7th inst. At 7½ o'clock, the Rev. Charles Elliott, President, commenced the meeting by reading the 19th Psalm. Prayer was offered by Rev. A. W. Herdman. After a few remarks by the chairman the Report of the Committee was read by the Secretary, Rev. Jas. Bayne. It contained a large amount of interesting information connected with the operations of the Parent Society, and the unexampled success which has attended them during the past year, and also to those of this Auxiliary, the affairs of which it represented to be in a flourishing condition. The adoption of the report having been moved by Rev Mr Herdman, seconded by James Primrose, Esq., and agreed to, Mr James Patterson, Depositary and Treasurer, was next called upon to read his accounts, from which it appeared that 581 volumes had been distributed by the Society during the year, and that there remained on hand 972 volumes. The amount collected was £82 3s 4d, leaving a balance in the hands of the Treasurer of £77 1s. Several resolutions were proposed, spoken to and passed, when the following gentlemen were elected officebearers of the Society for the ensuing year:—

President—Rev. Charles Elliott, *Vice Presidents*—Rev. A. W. Herdman, and Abram Patterson, Robert M'Kay, Daniel Hockin, James Primrose, Wm. Gordon, and John Yorston, Esquires. *Secretaries*—Rev James Bayne, and Rev George Hattie; and also a Committe of fourteen persons.

After singing the 100th Psalm, the benediction was pronounced by the Chairman, and the meeting separated.

The Rev. James Allan, Covehead, takes this method of acknowledging—which he does with gratitude—a donation of about £9, presented by Mr David Lawson, Mount Joy, G. Lawson, and J. Leitch, Stanhope, and contributed by members and adherents of his congregation in those localities, accompanied with a flattering address. He also acknowledges, and with similar feelings, the valdable assistance towards the erection of a barn now in progress, by friends from all parts of the congregation, and especially the many offices of kindness from time to time performed by near neighbors. These he gladly accepts as proofs that his desires and labors are appreciated favorably, and trusts that they will prove incentives to increased diligence in prayer and study, and labors for the great end of the Christian ministry among them. He is by no means insensible to the imperfections of his services. He is indeed painfully affected with a sense of them when he reflects on the realities disclosed to faith, and the members who have passed from under his ministry to the congregation of the dead and their irrevocable state, while yet he wishes to be more than he is able to say after a godly sort, he has been among them in fear, in weakness, and in much trembling. It is allowable, however, to note progress. The fact that a community comparatively isolated, and all but stationary in point of population, for the last thirty years, which before the date of his ordination was in the enjoyment of not more than a fourth, and for six years afterwards considerably less than half of a minister's time and labor, should now and for eight years past be found having the ordinances of religion dispensed among them from Sabbath to Sabbath—a result attained through his exertions, at considerable expense and still greater risk, in the face of much opposition—is matter of thankfulness; and with all the abatements that must be made, there is evidence that the congregation is advancing in steadfastness to principle, proper organizations, Christian liberality, and, it is to be hoped, piety.

We understand that the congregation of Tatamagouche, recently presented their young minister, Rev. Thos. Sedgewick, with a riding sleigh and a set of Buffalo robes as a mark of respect for him personally, and of appreciation of his ministerial labours amongst them.—*Pres. Witness.*

The Presbytery of Pictou in connexion with the Established Church of Scotland is sending two Missionaries to Cape Breton to try the ground. The *Pictou Record* says that "we had formerly numerous and attached congregations" in Cape Breton, and many there still look to the Established Church of Scotland as "the church of their fathers." The Rev Mr Sinclair, a "Missionary" from the Established Church of Scotland to the Gaelic speaking population of Nova Scotia, reported to the Colonial Committee that he, with Mr Herdman and John M'Kay Esq., spent a month in Cape Breton, "*where we found a large number strongly attached to our Church, and who received us gladly.*"—*Ib.*

REVIVALS OF RELIGION.—In this hour—says the *Philadelphia Presbyterian*—when the minds of men are so absorbed with secular matters, it gives us peculiar satisfaction to record any genuine work of God's Spirit. We have just received the following from the Rev George D. Stewart, now laboring in the church at West Point, Iowa. If is the first response we have had from the week of prayer—the earnest, we trust, of many similar records yet to be made.

"We are happy to state that a precious work of grace has been wrought in our church in connection with the services of the week of prayer. The church was very much revived and strengthened, and the Comforter came as a spirit of conviction of sin into the hearts of many. More than fifteen persons of our own congregation appear to be converted. Eleven persons have entered into full communion with the church—most of them children of the covenant. Some have united with other churches; a number remain who will hereafter enter into full communion with our own church. The Rev. H. P. S. Willis, of Memphis, Missouri, came to the assistance of the pastor during the progress of the services, and labored with great industry, zeal, and acceptance. 'The hearts of the Lord's people are filled with thankfulness for his great goodness to us.'"

We learn also from the *Presbyterian Herald* that the church at Danville, Kentucky, is now enjoying a precious work of grace. About one hundred [illegible] forward to ask an interest in the prayers of God's people. The meeting was continued from the [illegible] and has constantly increased in interest up to the present time. All the institutions and the whole country participate alike in this interest.

The Bishop of Quebec, [illegible] of the ordinary Litany services in All Saints' Chapel, (a small dependency upon the Cathedral,) [illegible] form, the reconstitution of [illegible] from Romanism—a matured question [illegible] brother. They are from all [illegible] respectable attainments and good [illegible] joined to the Bishop by [illegible] those auspices they have [illegible] French Mission at Sherbrooke, in [illegible] The whole proceeding was [illegible] gungo. It has not been very [illegible] merican Dioceses of the Anglican [illegible] verts by the form of consecration [illegible] desire of the parties themselves, [illegible] *Church Journal.*

The Oxford Essays.

It has been generally assumed that the authors of the notorious *Essays and Reviews*, and their friends, have plumed themselves on the fact that neither the *Quarterly* nor the *Edinburgh* had ventured to criticise their writings. They supposed the sudden and unexpected movement had placed the editors of these leading periodicals in a dilemma. If they were to praise the opinions which had been broached in so daring a style, then they would find themselves running counter to the religious sentiments of the majority; whereas, on the other hand, if they condemned the statements expressed in the Essays, they would expose themselves to the charge of being behind the age in intellectual discernment. We have no doubt, however, that a satisfactory reason could be given for their silence up to the present time on the vital questions mooted in this dangerous volume. At any rate, whatever gratification "The Seven" may have derived from it, is now completely destroyed. The *Quarterly* has spoken out in a manner becoming its high reputation, and in a way which leads us to hope that the admirable spirit which has pervaded its pages under its last Editor will continue under the new *regime*. In a compendious and talented digest, it grapples with the fallacies and unscrupulous assertions of these Oxford Divines, and in a strain of argument which is equally lucid and irresistible, demonstrates their demoralizing and infidel tendency. No exposure could be more withering, none more damaging to the reputation of authors who aspire to be the teachers of the rising generation, and would exalt the intellect of man above the Revelation of the omniscient God.

The reviewer assumes a correct attitude towards these new lights from the very commencement. He shows that they are but shallow plagiarists; that the arguments on which they most rerly have been refuted again and again, both in Germany and at home; and then arraigns them with terrible force as guilty of dishonesty, and, we may add, of impiety also, in thus labouring to foist the exploded objections of former infidels on religious inquirers. Not only is the volume full of inaccurate criticism and loose philosophy, but replete with arguments which have been abandoned as utterly untenable by those who invented them. "In more than one instance criticisms have been gravely advanced as unanswerable, which the later and deeper researches of the critic himself have led him to retract." With excellent judgment the reviewer follows on the track of each writer, brings him to bay, and, by a skilful use of the confessional, convicts him out of his own mouth. There has been no employment of undue force; the right construction has been willingly conceded to every passage quoted; and the conclusion arrived at is that the promise to reconcile Christianity with the requirements of a remorseless rationalism involves in its primary conditions essential falsehood.—*London Record.*

Death of Dr Murray.

We know that our readers will deeply regret to learn that Rev. Dr Murray, *alias* Kirwan, is no more. His letters to Archbishop Hughes have gained him a world-wide renown; and in few places have they been read with more interest than on this Island. His letters from Europe, which we republished from the *New York Observer*, have, we understand, been the most eagerly read part of our columns, for the last few months. The following obituary notice we copy from the Philadelphia *Presbyterian* of the 9th instant:—

We have been greatly surprised and grieved to hear the announcement of the death of Rev. Nicholas Murray, D.D., pastor of the First Presbyterian Church of Elizabeth, New Jersey. He died at his own residence, about ten o'clock on the evening of the 4th instant, in the fifty-ninth year of his age. His disease was neuralgia of the heart, and he was ill but three days. On the evening of the 4th inst., after a visit from the session of his church, he felt much better, and strong hopes were entertained that he would recover. Before ten o'clock, however, the disease assumed a more alarming character, and his session were summoned to his sick chamber, where they arrived just in time to take the last farewell of their pastor and friend.

Dr Murray was a native of the North of Ireland, and was born in 1802. His parents were Roman Catholics, and he was brought up himself in that religion. He came to this country in 1818, and was employed in the publishing establishment of Harper & Brothers, New York. Having embraced Protestantism, he soon after entered upon studies preparatory to the ministry. He pursued his collegiate course at Williams College, where he graduated in 1826. He studied theology at Princeton, and was first settled as pastor at Wilkesbarre, Pennsylvania, in 1829. He was called in 1834 to the pastorate of the First Presbyterian Church in Elizabethtown, New Jersey, a relation which terminated only with his death. In 1842 he received the degree of D.D. from Williams College. In 1849 he was elected Moderator of the General Assembly of the Presbyterian Church.

Dr Murray was widely known by the series of letters on the Roman Catholic question, over the signature of "Kirwan." These were addressed to Archbishop Hughes, and having been translated into several languages, have had an extensive circulation. In 1851, Dr Murray visited Ireland, and on his return brought out a volume entitled "Romanism at Home." In 1860, he visited Great Britain as a representative of American Presbyterianism, at the Ter-centenary of the Presbyterian Church in Scotland.

Dr Murray was a sound and able preacher, and a beloved and faithful pastor. He was a man of eminently genial heart, benevolent in his impulses, and charitable in his judgments, but the firm and uncompromising enemy of shams and falsehoods. By the Christian world, by the Presbyterian Church of which he was an eminent minister, and by the congregation which for twenty-six years has enjoyed his ministrations, his loss will be severely felt.

The funeral services were to take place in the First Presbyterian Church, Elizabeth, on Friday afternoon, the 8th instant.

Township Colonization in Canada.

The Hierarchy of Lower Canada are at present making the most strenuous efforts to induce the French Canadian people to take immediate possession of the vacant lands in the Eastern Townships; and the Government being largely controlled by them, has of course, offered every facility and inducement for such a movement, in the way of low prices—easy terms of payment—making roads at public expense, &c. Now, we are by no means disposed to find fault with the Government or the Hierarchy, for their action in this important matter. It is the duty of the former to encourage the settlement of the country with perfect impartiality—as far as regards origin or creed; and so long as the terms are equal to all, it is no matter to the Government, although they should be accepted only by one class of the population. Again, it is the duty of the leaders of the French Canadian race, to care for their temporal as well as their spiritual welfare, and if they think it will be promoted by emigration to the Townships, to encourage that emigration. Practically, however, this effort to take possession of the soil of Lower Canada—in advance of all others—savors more of Popery and politics, than of benevolence or philanthropy.

The French Canadian youth have been emigrating and continue to emigrate, and the only question is, Where? If they go to Illinois, which used to be the land of promise, they fall into the jaws of that roaring lion (as the priests doubtless regard him) Father Chiniquy. If they go to Burlington, Troy, Albany, New York or other American cities, as many have been wont to do, experience shows that they not only cease to be "good Catholics" themselves, but exert an influence on their relations in Canada which is unfavorable to priestly rule.

If French Canadians go to Upper Canada they are still exposed to Protestant influences, and besides they cannot hope to be in a majority there, and consequently their votes will be as much lost to the Hierarchy as if they went to the United States. The only way of keeping their flocks safely, and having the use of their votes whenever wanted, is to settle them by themselves in a given region of country, and that is question is almost the only portion of cultivable lands that remains unsettled in Lower Canada. It is a rather poor country, we believe, or it would long ago have been settled, but it is habitable, at all events by French Canadians, who can live and thrive where no other race would like to settle, and many parts of it are pretty good. Besides it is in various localities rich in valuable minerals; and altogether the policy of endeavoring to occupy it with French Canadians is abundantly obvious. There are only two ways of remedying the very great moral and political difficulty which is presented by a dense mass of population under ecclesiastical rule, viz.: First to counterbalance it by an equal immigration of Protestants, which we think is out of the question; or second, to send the Gospel with energy and perseverance among the French Canadians. If this is done, so far from being a source of danger to the body politic, they will soon be its most valuable element.

We rejoice to learn that the remarkable revival movement at De Sable, and adjacent settlements, under the ministry of Rev. Donald M'Donald, is still in progress. Prayer meetings are continued to be held regularly almost every evening in the week. It is reported that 400 have been awakened, and about 200 converted.

The Bible Christian Quarterly and Preachers' Meeting, for Charlottetown Circuit, will take place (D.V.) at Union Road Chapel on Monday, the 4th March—the former to commence at 10½ a.m., and the latter at 2 p.m.—A prompt and full attendance is requested.

[*Continued from Secular Department.*]

Young Men's Christian Association and Literary Institute.

On Monday Evening next, the 25th inst., the Association will meet for discussion, in the Infant School Room, at 8 o'clock. Subject, "The Execution of Charles I., was it justifiable, or not?"

On Thursday Evening, the 28th inst., the next Lecture will be delivered. Lecturer, W. Heard, Esq.; Subject, "The Astronomer."

[For the Protestant.]

Mr Editor;

I would call public attention to the present School Act, which must appear to all not only unjust but evil in its tendency. Can there be anything more unjust than to oppress the aged Teachers, who sacrificed their youth and strength as the pioneers of the intellectual forest of our land, depriving them of the small sum to which they were so well entitled for their long services? And the evil tendency of this upon the Teachers must be direful,—for it leads to deceit, if not to wilful error. The present Act demands the average of 18 scholars, and less will reduce the Teacher's salary, and he must look to the trustees for the deficiency, and they to the parents who are willing in general to stand a lawsuit, rather than pay any additional tax, and the matter ends in rivaling and strife. As few of our schools will have the average number, the Teacher must choose the least evil, and keep the register to suit the law. I hope that the Teachers will take the heart and speak out, and petition the House to repeal the civil law. Those in authority are responsible to God if they cause the Teachers to transgress. We are taught to pray "lead us not into temptation but deliver us from evil," &c.

BETA.

Lot 34.

FATAL ACCIDENT.—On the 11th inst., Mr Daniel M'Kay, of Balmoral Mills, St. Peter's Bay, met with his death under the following circumstances. While standing on a plank laid across two of the arms of his water wheel, engaged with another person in cutting away the ice by which it had been bound, his assistant struck the wheel with his axe, and unexpectedly loosened it, whereupon the heavy side of the wheel on which he was standing descended with great velocity, and ascended again, precipitating him, it is thought, on the shaft of the wheel, and so severely injuring him that he expired in a few hours. The deceased, who was in his 35th year, was of an amiable disposition, and was much esteemed by his numerous friends and acquaintances. He was only five weeks married, and has therefore left a young wife, besides a large circle of other relatives to mourn their loss. His funeral, which took place on Thursday the 14th, was one of the largest ever seen in the neighborhood.

We learn that John Knight, Esq., has resigned his seat as a member of the House of Assembly for the first District of King's County, and that a writ has been issued for the return of another to serve in his place. His reasons for taking this step, we believe, are his extensive business engagements, and ill health. It is said that the constituency of the District are desirous that the Hon. Joseph Hensley should offer his services as their future member.

Special Notices.

HOLLOWAY'S PILLS AND OINTMENT.

The treatment pursued by Professor Holloway for the cure of wounds and ulcers is the most simple and certain in its effects, it has been tried by hundreds of thousands, and never been known to fail: by the administration of an internal remedy (the Pills,) he drives disease out, and by the administration of an external remedy (the Ointment,) he heals wounds, ulcer, and the worst of external disorders. By this celebrated treatment, also, bad legs, and ulcers, are cured, even when they have been upwards of twenty years standing.

TIME the true Test,—EXPERIENCE the best Guide.

AN OLD STANDARD REMEDY.

For COUGHS, COLDS and CONSUMPTION, and all PULMONARY COMPLAINTS, use the

VEGETABLE PULMONARY BALSAM,

which has maintained its high reputation for nearly *forty years*, and is recommended by many of the most *eminent physicians and gentlemen* in the country, among whom are Rev. Joshuh Lich, Phila.; Rev. Dr Lyman Beecher, New York; the late Prof. Leonard Woods, Andover Theological Seminary; L. P. Thompson, former Secretary of State, Vt.; Drs. Merrill, Perry, Abell, Parker, Berry, and many others; by the Press, and by the largest and oldest dealers in drugs and medicines in the United States and Canada.

Extracts from Letters received from Physicians.

"I with confidence recommend it as superior to any other preparation for the above complaints." "It has a superiority over every kind of medicine used, and has been used for lung complaints with wonderful success." "I am satisfied it is a valuable medicine." "It is a safe, convenient, and very efficacious medicine." "To my knowledge, it has never disappointed the reasonable expectations of those who have used it." "I confidently recommend its use in all complaints of the chest, as equal, if not superior, to any other medicine within my knowledge." "Of all the principal remedies used for coughs, I am satisfied yours is the best, and hope it will be better known and more generally used." "I have prescribed your balsam, and regard it as the most valuable and effective remedy within my knowledge."

Price,—Small size, 50 cts.; Large size, $1. *Be careful to get the genuine*, which is prepared *only by* REED, CUTLER & CO., Boston, and sold by dealers generally. d8—6m

Dr WISTAR'S BALSAM OF WILD CHERRY.

Where this article is known it is a work of supererogation to say one word in its favor, so well is it established as an unfailing remedy for *Coughs, Colds, Bronchitis, Croup, Whooping Cough, Asthma, Quinsy, Phthisic*, diseases of the *Throat, Chest*, and *Lungs*, as well as that most dreaded of all diseases, *Consumption*, which high medical authority has pronounced to be a *curable disease*. Those who have used this remedy know its value; those who have not have but to make a single trial to be satisfied that of all others it is *the remedy*.

The following Certificate from a respectable lady of Halifax, exhibits the remarkable virtue of this renowned Lung Remedy:

HALIFAX, N. S., June 16, 1due0.

Messrs. S. W. FOWLE & Co., Boston,

Being requested by your Agent to state the benefit I have derived from the use of DR WISTAR'S BALSAM of WILD CHERRY, I have no hesitancy in saying that I have found it to give great relief of *cough* and *pulmonary disease*, of which I was some twelve years since so sorely afflicted as to be considered beyond recovery. I therefore take occasion to say that I consider it to be a valuable remedy for *coughs* and *consumptive complaints*.

Yours respectfully,

MRS J. WEST.

Highly Respectable Authority

CHARLOTTETOWN, P. E. I.

I do hereby certify that my mother, the late Ann Macgowan, during the last few years of her life, was in the continual habit of using DR WISTAR'S BALSAM OF WILD CHERRY, and that she frequently expressed her high opinion at the benefit she derived in the promotion of her general health. She died in the 92d year of her age.

Dated at the City Hall, this 21st day of June, 1860.

PETER MACGOWAN,
J. P. and City Clerk.

To SETH W. FOWLE & Co., Boston.

☞ *Caution to Purchasers.* The only *genuine Wistar's Balsam* has the *written* signature of "I. BUTTS" and the printed one of the Proprietors on the outer wrapper; all other is vile and worthless.

Prepared by SETH W. FOWLE & CO., Boston, and for sale by

W. R. WATSON, General Agent;

T. DESBRISAY and M. W. SKINNER, Charlottetown, and by druggists generally. 2f—4i

MRS. WINSLOW'S

An experienced nurse and female physician, has a soothing Syrup for children teething, which greatly facilitates the process of teething, by softening the gums, reducing all inflammation it will allay all pain, and is sure to regulate the bowels; rest upon it, mothers, it will give rest to yourselves, and relief and health to your infants. Perfectly safe in all cases. See advertisement in another column.

DISEASES OF THE LIVER.

You may always know when your liver is out of order, or when you are what is called bilious, by any of the following symptoms: pain in the side and back, dizziness, dull headache, a bad taste in the mouth in the morning, sallow colored complexion, yellowish tint in the eyes, costiveness, or diarrhoea of slimy dark color, low spirit and dismal forebodings. It is acknowledged by all physicians and others who have seen their action, that JUDSON'S MOUNTAIN HERB PILLS are a perfect cure for all bilious affections. So pleasantly do they search out and drive away the seeds of disease, that all persons living in a country where Fever and Ague, and all other bilious diseases are prevalent, will find they should never be without them. From two to four Pills each night on going to bed, will in a short time drive away the sickly yellow look of bilious persons, and bring to their cheeks a beautiful glow of perfect health.

Judson's Mountain Herb Pills are sold by all Dealers in Medicine.

Judson's Mountains Herb Pills are sold by all Dealers in Medicine.

PURIFY THE BLOOD.

With corrupt, disordered or vitiated Blood, you must be sick all over. It may burst out in pimples or Soars, or in some active disease, or it may merely keep you listless, depressed and good for nothing. But you cannot have good health while your blood is impure. Ayer's Sarsaparilla purges out these impurities and stimulates the organs of life into vigorous action, restoring the health and expelling disease. Hence it rapidly cures a variety of complaints which are caused by impurity of the blood; such as *Scrofula* or *Kings Evil, Tumors, Ulcers, Sores, Eruptions, Pimples, Blotches, Boils, St. Anthony's Fire, Rose*, or *Erysipelas, Tetter* or *Salt Rheum, Scald head, Ringworm, Cancer* or *Cancerous Tumors, Sore Eyes, Female Diseases*, such as *Retention, Irregularity, Suppression, Whites, Sterility Syphilis* or *Venereal Diseases, Liver Complaints* and *Heart Diseases*. Try AYER'S SARSAPARILLA, and see for yourself the surprising activity with which it cleanses the blood and cures the disorders.

AYER'S CHERRY PECTORIAL is so universally known to surpass every other remedy for the cure of *Coughs, Colds Influenza Hoarseness Croup Bronchitis Incipient Consumption*, and for the relief of Consumptive Patients in advanced stages of the disease, that it is useless here to recount the evidence of its virtues. The world knows them.

AYER'S CATHARTIC PILLS—for *Costiveness, Dyspepsia, Indigestion, Dysentry, Foul Stomach, Jaundice, Headache, Heartburn, Fits, Rheumatism, Dropsy, Worms*, and in short for all the purposes of a purgative medicine.

Prepared by J. C. AYER & Co., Lowell, Mass. and sold by W. R. WATSON, General Agent for P. E. Island.

COCOAINE.

Is a word invented and adopted by Messrs. Joseph Burnett & Co. as the name of their celebrated Hair Preparation. From well attested instances and strong testimonials in its favor, there is no doubt but that Dr Burnett has succeeded in producing an article of great superiority. It possesses all the important properties of a perfect hair dressing, and is believed to be the cheapest in use.—*Bridgeport Republican.*

Sold in Charlottetown, by W. R. Watson, T. Desbrisay, M. W. Skinner.

MARRIED.

At Toronto, Canada West, on the 13th ult., by the Rev Dr. Taylor, Mr James Gibb, of Hamilton, to Catherine, youngest daughter of the late Robert Minto, Esq., C. E., formerly of Edinburgh, Scotland, and late of St. John's, Newfoundland.

DIED,

At Rockview, Carrickfergus, very suddenly, on the morning of the 16th inst., in the 61st year of his age, and thirty-fourth of his ministry, the Rev. J. P. Hetherington, Wesleyan Minister. On the evening of the 15th, he retired to rest in his usual health. The next morning, his daughter was surprised that he was so late in coming down stairs, (Mrs. Hetherington was in England,) and on going to his room to ascertain the cause, she found him on his knees at a chair by the bedside with his hands clasped in the attitude of prayer, but quite dead. [Mr Hetherington was formerly stationed in this city, where his memory will long be remembered by the Wesleyan body.]

On Sunday night, the 16th inst., Jane, the beloved wife of Henry Palmer, Esq., aged 24 years.

At Dog River, of diptheria, on Friday, the 15th inst., Francis, second son of Mr Richard Leonard, aged 12 years and 5 months, dearly beloved by all who knew him.

At Bonnahioley, on Tuesday the 10th inst., Arthur George, second son of the Hon. John Longworth, aged 5½ years.

GOVERNMENT APPOINTMENTS.

FEBRUARY 18.—His Excellency the Lieutenant Governor has been pleased to appoint George Dickson Atkinson, Esquire, to be Private Secretary.

FEBRUARY 15.—His Excellency the Lieutenant Governor in Council, has been pleased to make the following appointments, viz:—

Thomas Hunt, Esquire, of Saint Eleanor's, to be an additional Coroner for Prince County, and

Alexander M'Lean, Esquire, of Belfast, to be an additional Coroner for Queen's County, in terms of the Act 18th Victoria, cap. 23.

Mr Matthew Rogerson, to be Assayer of Weights and Measures for Crapaud, in the terms of Act 19th Victoria, cap. 3.

CONCERT,

For the benefit of

THE POOR OF THE CITY!

AN AMATEUR CONCERT of

Vocal and Instrumental Music,

under the Banners of the MASONIC LODGES of Charlottetown, will take place at the TEMPERANCE HALL, on

TUESDAY EVENING, MARCH 5.

Doors open at half past 7; concert to commence at 8. Tickets 2s 3d, Reserved seats 3s—to be had at W. R. Watson's Drug Store.

☞ As the nett proceeds of the Concert will be devoted to Charity, and as the Committee of Management intend placing an equal proportion of the amount realized, in the hands of the different officiating clergy in the city, for distribution among the general poor, a generous response is relied on from a charitable public, to render the undertaking successful.

THOS. J. LEEMING, Sec. Com.

City, Feb. 18, 1861. 3i

Tenders for Repairs of Prince of Wales College.

COLONIAL SECRETARY'S OFFICE, Feb. 18, 1861.

SEALED TENDERS WILL BE RECEIVED at this Office until 12 o'clock on TUESDAY the 5th day of MARCH next, from any person or persons willing to contract for the REPAIRS of the PRINCE OF WALES COLLEGE, according to a Plan and Specification to be seen at the Office of the Superintendent of Public Works. Each tender to be accompanied by the names of two sufficient Securities for the performance of the work.

☞ Blank forms of tender to be had on application at the Colonial Secretary's Office.

1i W. H. POPE, Col. Sec'y.

TO THE PUBLIC!

THOSE WHO DESIRE TO KEEP PACE with the progress of intelligence in this age, would do well to call at HASZARD'S Book-store, and furnish themselves with the following really valuable works—

Prescott's Historical Works—4s 6d each vol.
Ferdinand and Isabella, 2 vols.,
Conquest of Mexico, 2 vols.,
Conquest of Peru, 2 vols.,
Charles V., by Robertson, 2 vols.,
Philip II., 3 vols.
Historical and Critical Essays,
Spalding's History of English Literature, 5s 6d
Thomson's (Spencer, M. D., L. R. C. S., Edinburgh) Dictionary of Domestic Medicine and Household Surgery, illustrated with 150 engravings on wood, eighth edition, 11s 6d
Timbs's (John, F. S. A.,) Popular Works—
Curiosities of History, 5s 6d
Curiosities of Science, 5s 6d
Things Not Generally Known, (2 series), 5s 6d
Painting Popularly Explained, 10s
Popular Errors Explained, 5s 6d
School Days of Eminent Men, with illustrations, 6s
Ure's, Dr., dictionary of arts, manufactures, and mines, new edition, greatly enlarged, 32s

Together with a varied selection in every department of Literature. Catalogues can be had on application at the Store.

Feb. 23.

CHARLOTTETOWN MARKETS, FEB. 23, 1861.

EXCHANGE, 50 PER CENT. ON STERLING.

Beef, (small) per lb	3½d a 5d	Oats	2s 3½d a 2s 4½d
Do. by quarter	3d a 5d	Turkeys, each	4s a 7s
Mutton	3½d a 6d	Geese, each	2s 6d a 3s
Lamb per lb	3d a 5d	Fowls, each	7d a 1s 6d
Pork, per lb.	3½d a 4½d	Ducks, each	1s a 1s 6d
Do (small)	5d a 6½d	Patridges, each,	9d 1s
Veal per lb.	3d a 5d	Codfish, per qtl.	18s a 20s
Butter (fresh)	1s 2d a 1s 6d	Salmon, per lb.	
Do tub	11d a 1s1d	Herrings, per bbl,	25s a 30s
Cheese	3d a 5d	Mackerel,	none
Tallow	9d a 11d	Boards, (hemlock)	3s 6d a 4s
Lard	10d	Do. (spruce)	4s a 5s
Ham	6d a 7d	Do. (Pine)	7s a 9s
Pearl Barley	1¼ a 1½	Shingles, per M	
Flour, per barrel	42s a 45s	Clover seed, per lb.	
Flour per lb.	2d a 2½d	Wool, per lb.	1s 3d a 1s 6d
Oatmeal	1½d a 2d	Hay, per ton	90s a 100s
Eggs per dozen	1s	Straw, per cwt.	2s 6d a 3s
Potatoes per bush	1s 10d a 2s	Homespun, per yard	3s 6d a 6s
Carrots, per bush		Apples,	none.
Peas, per quart	7d a 8d	Calf-skins, per lb.	7d a 9d
Wheat per bush.		Hides, per lb.	4d a 4½d
Barley	3s a 4s 3d	Sheep-skins	4s 8d a 4s 9d
Turnips bush.	1s 2d	Rabbits, each	4d a 6d

In the House of Assembly,

FRIDAY, February 22d, 1861.

RESOLVED, THAT NO PETITION PRAYING aid for Roads, Bridges or Wharfs, or for any object of a local or private nature, be received after WEDNESDAY, the THIRTEENTH day of MARCH next.

ORDERED, That the said Resolution be inserted in all the Newspapers published in Charlottetown.

JOHN M'NEILL, C. H. A.

Legislative Council Chamber,

THURSDAY, February 21, 1861.

RESOLVED, THAT THE FOLLOWING Standing Order of this House be inserted three times in each of the Newspapers published in Charlottetown, for the information of the public, viz:

"XXXVII. That no Bill, Resolution, or other Proceeding, furnished upon any application addressed to the House of Assembly, be sustained by the Council, (except Petitions relating to the appropriation of moneys for the service of Roads, Bridges and Wharfs,) unless an application to the same effect, with such documents as may accompany the same, be also presented to the Council in General Assembly."

J. BARRETT COOPER, C. L. C.

GRAIN SHOW.

THE ANNUAL SHOW OF GRAIN, under the direction of the Committee of the "Royal Agricultural Society," will be held in the Temperance Hall, Charlottetown, on WEDNESDAY, 6TH MARCH, 1861, when the following Premiums will be awarded:—

Best Wheat,	£1	10	0
2d do.	1	0	0
Best two-rowed Barley,	1	10	0
2d do do	1	0	0
Best four-rowed Barley,	1	10	0
2d do do	1	0	0
Best Black Oats,	1	10	0
2d do	1	0	0
Best sample Red Clover Seed, not less than 50 lbs.,	1	10	0
Best sample White Clover	1	0	0

REGULATIONS.

The Grain and Clover Seed to be the growth of the Island in the year 1860.

Each sack of Grain must contain not less than three bushels.

No prize will be awarded without competition, of three samples each, of first and second quality.

Competitors must be members of the Society.

The Prize Grain will be set up and sold, for the benefit of the Exhibitors, immediately after the decision of the Judges.

Grain intended for competition, and sent by parties residing at a distance from Charlottetown, will be received and taken care of by the Secretary at any time prior to Show.

By Order,

J. D. HASZARD, Sec. & Treas. R. A. Society.

Committee Room, Feb. 15, 1861.

FOR SALE OR TO BE LET.

THE FARM AT THE HEAD OF Wheatly River, at present in the occupation of David Rattray. It contains about 150 acres of excellent land a large portion of which is under cultivation, diked and fenceed, and within a short distance of sea manure. A good dwelling house and barn &c., are on the premises. The farm is about 13 miles from Charlottetown, and being centrally situated at the junction of several roads, is valuable as a business stand. Possession will be given about 1st April next.—Apply to

H. J. CUNDALL.

Charlottetown, Feb. 16, 1861.

TEACHER WANTED.

WANTED FOR THE GREENWICH School, New London, a Teacher of the First Class. Apply to

GEORGE ANDERSON,
JAMES ORR, } Trustees.
THOMAS PILDMORE,

New London, Dec. 12, 1860. tf

Freight and Passage from London.

A FIRST CLASS FAST-SAILING BRIG of 230 tons Register, will sail from London for this Port First week in APRIL next. For FREIGHT or PASSAGE, apply in London to JOHN PITCAIRN & SONS, 69 Corn-hill; at Charlottetown, to the Subscribers.

RATES OF FREIGHT.—Measurement Goods 70s; Dead weight 17s. 6d. per Ton; Single Packages not exceeding ½ ton, 10s 6d each; Parcels 5s, with customary Primage, payable here.

D. G. & S. DAVIES, Agents.

Charlottetown, February 9, 1861. 4w

Royal Agricultural Society.

THE ANNUAL GENERAL MEETING OF this Society will be held at the Temperance Hall, in Charlottetown, on Wednesday the 6th day of March next, for the purpose of electing a President, and other Officers, and for the general transaction of business for the promotion of Agriculture.

JAMES D. HASZARD,
Jan. 26, 1861. Sec'y & Treas.

POSTAGE STAMPS.

THE PUBLIC ARE HEREBY INFORMed that stamps for the pre-payment of Letters and Packets to be sent by the post, will on the 1st of JANUARY, 1861, be ready for circulation.

The design, color and value of each class of Stamps are as follows:

The Queen's Head, profile, *green*, Sixpence.
" " *blue*, Three-pence.
" " *red*, Two-pence.

The *blue* or *red* Stamps will be received for payment of half the sum it indicates, if cut in two diagonally.

These Stamps can be had at the General Post Office, Charlottetown, and of all the Postmasters on the Island.

L. C. OWEN, Postmaster General.

General Post Office, Dec 29, 1860.

FREEHOLD FARM FOR SALE.

BRATTON COTTAGE, WITH 55 ACRES of excellent Land, and premises thereunto belonging, fronting on Bedeque Harbor, 1½ miles from Summerside,—House and Premises situate on Linkletter Road, 1 mile from St. Eleanor's Court House.

Terms—Cash down, £300 currency; credit, £550 currency £200 down, the balance can remain on interest, at 6 per cent per annum, satisfactory security being given, for a term of years

Apply personally to the subscriber, at the residence of D. Green, Esq., near St. Eleanor's.

ALBERT CASSWELL.

Dec. 29, 1860. 4m

THE SUBSCRIBER HAS

JUST RECEIVED,

Per Schrs. "DARKAWAY" and "ROVER,"

FROM BOSTON!

300 BARRELS SUPERIOR FAMILY *FLOUR*,
100 barrels Baldwin and Russet *APPLES*,
75 half-chests finest "English Breakfast" and Souchong TEAS,
110 boxes and half-boxes Mustatel and Valencia RAISINS,
300 half-drums Figs
40 boxes extra quality *CHEESE*,
100 boxes assorted Lozenges, 10 50-lb boxes mixed *CANDY*,
100 sides Sole Leather,
20 boxes Soap, in 1lb bars
6 " first quality W. I. Coffee,
16 cases Ladies', Gent's, and Children's BOOTS and SHOES,
3 " 30 hour Gothic *CLOCKS*,
1 " 8-day do do
150 gross Friction Matches,
40 casks 10dy NAILS, 20 casks 4dy Nails,
75 coils *MANILLA CORDAGE*,
12 puncheons Muscovado *MOLASSES*,

All of which, together with a large Stock previously on hand, are offered to the public at LOW CASH PRICES, by

ISAAC C. HALL,
Queen Street.

Charlottetown, December 1, 1860.