

PRICES OF NOVA SCOTIA APPLES

LONDON, Nov. 15—Latest prices for Nova Scotian apples are: Ribstons No. 1, 50 to 52 1-4 shillings; No. 2, 40 to 45 shillings; Blenheims No. 1, 50 to 52 1-4 shillings; No. 2, 40 to 42 1-4 shillings; Kings 55 to 60 shillings.

Known species of fish number about 7,000.

One of the things you can't buy on credit is experience.

Since 1917 the census of automobiles in the Southern States has increased more than 100 per cent.

Mothers used to bring their daughters up in the straight and narrow path. Now they bring 'em up in the straight and narrow skirt.

Canada's war veterans placed a wreath on the casket of the unknown British soldier, who was buried in Westminster Abbey on Armistice Day.

According to a report from the Bureau of Statistics, there were, in the month of October, more than 25,000,000 pounds of creamery butter, 20,000,000 pounds of cheese and 13,000,000 dozens of eggs in storage in Canada.

A Kidney Remedy
Kidney troubles are frequently caused by badly digested food which overtaxes these organs to eliminate the irritant acids formed. Help your stomach to properly digest the food by taking 15 to 30 drops of Extract of Roots, sold as Mather Seigel's Curative Syrup, and your kidneys will promptly disengage themselves. Get the genuine.

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THE SEEING EYE
Principal Reynolds of the Ontario Agricultural College thus delivered himself in the Agricultural Gazette of Canada:
The teacher who hopes to take a right place in the life of the country school district must cultivate the seeing eye and the understanding heart for persons and things rural. The usual, popular, melodrama, comic supplement, moving picture conception of the farmer and of country people must be forgotten. It is essentially and perniciously false. The farmer is something of a humorist, and takes delight in deceiving the simple-minded by a somewhat unfinished exterior. The city-bred person makes the fatal mistake of judging by outside appearances. To the city-trained eye there are two classes of persons, one wearing overalls and the other wearing white collars. The former class work with their hands. The latter class work with their brains. That is the superficial judgement, which ignores the fact that there is a very great deal of clear, hard thinking done to-day by the men wearing overalls. At any rate, the farmer belongs to both classes. The more he understands of those discoveries, which it is the business of the agricultural college to make, the more he absorbs the teaching which it is the business of the college to spread abroad, the better farmer will he be.

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A CANADIAN HONORED

The following extract from the Montreal Daily Star, of Nov. 8th, refers to a nephew of Mrs. W. A. Reid, of this town. He is a native of Prince Edward Island. Percy Ellwood Corbett, M. C., a graduate of McGill University, and in 1915 Rhodes Scholar for the Province of Quebec, was elected a Fellow of All Souls, Oxford, on Thursday last, according to news received at McGill. This is the second time that the honor of becoming a Fellow of Oxford University has fallen to the lot of a McGill man. John G. Archibald, son of the Honorable Acting Chief Justice and Mrs. Archibald having, in 1908, attained that distinction.

The news of Mr. Corbett's election to a fellowship was cabled with congratulations by Lord Milner, Secretary of State for the Colonies, to His Excellency the Duke of Devonshire, who forwarded the message, with his own congratulations to McGill University, to Sir Arthur Currie.

The message received at the university reads as follows:
"Lord Milner informs me by cable that Percy Ellwood Corbett, Rhodes Scholar, Quebec, 1915, was yesterday elected Fellow of All Souls College, Oxford, and wishes to me to convey his sincere congratulations to the University that this rare distinction should have been conferred upon a young Canadian with such a distinguished academic and military record. I heartily join Lord Milner in congratulations. (Signed) Devonshire."

Mr. Corbett, who comes from Qu'Appelle, Saskatchewan, entered the Faculty of Arts of McGill in 1909, graduating four years later with first-class honors in Latin and French. During his undergraduate Arts course he was twice the winner of a scholarship. He proceeded to a master's degree at the university and in 1915 was chosen Rhodes Scholar for the Province of Quebec. In the spring of that year he entered the army, obtaining a commission in the 73rd Battalion, Royal Highlanders of Canada. He did not proceed overseas with this unit, however, but followed later with the 13th Battalion. While with the latter he was awarded the Military Cross for distinguished service at the Somme.

After two years active service Mr. Corbett was severely wounded and after partial recovery returned to Canada in the summer of 1918. As a result of the wound one arm was incapacitated for some time. In the autumn of that year he returned to England and entered Oxford as a Rhodes Scholar. His election to a fellowship of All Souls, before the completion of two full sessions at the university, bears testimony to the quality of his scholarship during his career at the English seat of learning.

Some men comb the hair over the bald spot on their head—and then complain because the grocer puts the big potatoes on the top of the basket.

The British War Office states that three millions of war medals have been distributed to individuals or sent to record offices at home and to the overseas Dominions and Colonies for distribution.

SOME FUNDAMENTAL PRINCIPLES OF CITIZENSHIP.

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They could have been loyal to their King if he had taken the advice of Parliament. But he would not. So in 1639 (30th of January) King Charles was led out of the Banqueting Hall, Whitehall (almost opposite Davy Street, where the people's representatives now sit in Council) and they beheaded him. It was thus parliamentary rights were secured for the British people—by the sacrifice of a King—to them the headless body of King was a sign, and symbol of the Divine Right of the people.

I bring to you another scene (a series of them) nearer home. It was the fighting for Responsible Government in the middle of the last century. We have a parliamentary government, but not responsible government. (The most thrilling chapter of Canadian history is the story of the fight for responsible government. Nova Scotia led the way, Quebec and Ontario gained responsible government by an appeal to arms. This is familiar to you. But I can think of no better subject for a lecture before this club than the story of the fight for responsible government in this country.)

4. But I want to speak of a longer step in advance. For a generation or more women have fought for the franchise on equal terms with men. In this country they fought with the weapons of argument or persuasion and they fought according to the rules. But in England they became militant, and a lot of women (mostly those who had no wholesome outlet for their energies) used the weapons of the Suffragettes. They used them ineffectually. I think I am safe in saying that they would not have won by these methods for 100 years. Against such methods Demus, like Pharaoh, hardened his heart.

But they won. How? You know. The great war broke out. The suffragette threw down her weapons. With her sisters in the old Country—and in this Country—she went to work to win the war. The women gave their sons, husbands, lovers. They kept the home fires burning. They kept up the work. They worked in munition factories. They took the place of men in a hundred ways. They played the game. They never thought of the Franchise. But the people said: "How can we longer withhold the franchise from these people?" And it was given to our women almost by unanimous consent. But how was it won? In the field of blood; in the world Armageddon; by the sacrifice of our Country's Nobles and Best.

And this is the Franchise some people would sell! A Franchise purchased and sealed on a hundred battlefields—Runnymede, Flanders, and such.

I can understand an ignorant foreigner, on coming to our shores, not knowing anything of our history, selling his vote. (I have seen, down south, classes formed for the foreign voters, who, unable to read, were taught to vote for "Elephant" or "Bull Moose", or as the case might be) I can understand foreigners coming to our country doing it—Dukhobors, Russians, Bohemians, Italians, Austrians—But I cannot understand men or women with British Blood in their veins who learned in the schools such names as Magna Charta, Petition of Rights, and who sent friends or relatives to the last great war.

I can understand some type of men, such as I have read of in Indiana and others papers, buying votes, but a man who knows what a secret birthright the Ballot should be—never. Like Esau, he disposes of his birthright. The Franchise should be the sacred ark of the Canadian Covenant.

What we need is a revival of Citizenship, so that it will become to our people as dear as our home, as sacred as our religion.

It's a long skirt that causes no turning. "Begob, it rained very hard on the night before, and the cows must have got wet through."

Indians in Saskatchewan have 70,000 acres in crop and are shipping steers to market in large quantities.

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