

## NOW TO REST AWHILE

MESSAGE TO THE PHYSICALLY AND MENTALLY WORN OUT.

## SEPARATE FROM THE THRONGS

The Saviour knew the needs of tired and weary mankind and invited them to the country to rest and recuperate. Why a Rest is Needed—Satan Kills by Overwork.

Entered According to Act of Parliament of Canada in the Year 1902, by William Baily, of Toronto, at the Dept. of Agriculture, Ottawa.

Chicago, July 20.—There are a scent of the pines and an atmosphere of the country in this sermon by Rev. Frank De Witt Talmage from the text Mark vi, 31, "Come ye yourselves apart into a desert place and rest awhile."

A desert place? What does that mean? Is Christ bidding his disciples follow him over a great sea of sand? Does he want his companions to lose themselves among the endless dunes and live where neither beast nor bird nor fish nor insect can live? Does he desire them to be terror-stricken at the moanings of the si-moons or to be smothered in one of those awful desert windstorms and be there as completely lost as the mercies ocean can swallow down a shipwrecked crew and leave no trace where the watery jaws have opened and snuffed him? No, Christ is not here alluding to a Mesopotamian or a Persian or a Sahara desert of sand. Christ is practically saying to his disciples, who are physically and mentally worn out from too much work, "Come, let us go out into the country where we can be alone. Let us go among the hills where we shall be separated from these throngs of people who are continually following us to be physically healed and spiritually fed. Let us go off alone, where we shall hear only the rustling of the leaves and the singing of the birds and the rippling of the brook. Let us go away into nature's haunts, where we can see the deer playing in the valleys and where we can stum-ble through the wild vine growing at our feet. In our going away to the place where the shepherd leads his flock among the fresh green pasture lands."

Every human body needs the recuperation of physical rest. When Daniel Webster made his last visit to John Adams, the aged ex-president said: "I am as well as any man of nearly ninety years of age. I am not as well as I was, but I find I am afflicted with an incurable disease called old age. My spirit is occupying a very shaky tenement, and as far as I can make out, sir, the landlord does not intend to make any more repairs." That statement of John Adams was figuratively right and yet literally wrong. The human body, which was once created out of dust and is being re-created up to the very brink of the grave. We eat and drink and rest in order to give nourishment and strength to the muscles and the flesh. And rest is just as essential for the physical recreation as are food and water and light.

The purpose of this sermon is to show that every hardworking Christian, at least once a year, should go out into the country and take a vacation, a prayerful rest, the same as Jesus' disciples, who left their work to take a rest. It is every Christian's duty at least once a year to leave the home, the store, the factory and have a complete change of scene and food. When Phoebe Cary came to die, looking up at her physician, she said: "Doctor, you can do nothing for me. The reason I am dying is because I have never taken a rest." Even when I went off into the country I always took my books and pen and worked. "Thousands and tens of thousands of the best brains and hearts of the pulpits, the bar, the medical office and of all the Christian departments of life have simply killed themselves in their young manhood and womanhood because they would not obey Christ's command and take a rest."

I beg of you, hardworking Christian men and women, to look behind the office, the factory, the home and the pulpit and go off this summer into the country and rest awhile, because those men and women whom Satan cannot destroy by sin he will try to kill by overwork. Satan is a great strategist. He rarely attacks his enemies in the places where he thinks they are invulnerable. He is always trying new schemes and plans. When Satan finds a true Christian who is consecrated to God's service, he immediately calls together his demonic henchmen and says: "That man must be stopped in his career of good works. Those lips of his must be closed. That pure heart must be strangled by some poisonous arrow. That foot of his must be led along the stony path of sin." No vision of a heaven can arouse Satan into such a frenzied passion as the sight of a good man consecrating his life to good works. So Satan, when he sees a good man, immediately dispatches his angels of temptation. First Satan offers to that good man all the allurements of popular applause and worldly pleasures.

Then if Satan finds that worldly applause and the wine cup and the midnight carousal do not stop the career of the good man who has consecrated his life to good deeds he tries another mode. He says: "I willaken and unleash all the bloodhounds of persecution and misrepresentation and slander and turn them upon the good man's track. I will let this pack of demonic bloodhounds bury their white teeth into his flanks. I will let these bloodhounds leap upon him and try to tear out his heart. Ah, I have made many a good man on account of

slender turn and curse God! Perhaps I can destroy this man in this way."

But after Satan has tried to destroy this good man by both popular applause and by the hounds of persecution and slander and has failed, Satan has one way left. Satan says to himself: "I cannot make that man give up his God, but I can kill him with overwork. I can pile the Christian opportunities of usefulness upon that brilliant, consecrated, young gospel minister; I will keep him working during the day and during the night. I will give him the biggest church than he can attend to; I will have the editors write him to send articles for their papers; I will have the summer camp meetings stage away his vacation; I will start a revival in his church; I will rap a bit of physical strength he has; I will kill him by overwork, as I killed King David by offering him a Cambridge prize; I will kill him as I killed William Paley, at thirty-nine years of age the most brilliant Christian intellect of his day; I will kill him as I have burned out the brain of many a genius, by overwork before that brain lived long enough to light an intellectual torch which would have cast its rays all round the world."

Now, my friends, you know that what I am saying is true. You know that some of the best people, the most Christian people, and the people whom we could least afford to lose, have shortened their lives, and gone forth and laid down in their graves merely because they would not obey Christ's command and go into a desert place and rest awhile. You have had many premonitions of sickness. You know that you are carrying too heavy a load. The doctors tell you that you are overworked. You have better hold up. For your children's sake and your husband's sake or your wife's sake you had better go out into the country and rest. You say you cannot stop and rest. You could stop for a case of typhoid fever. You could stop in order to attend your own funeral. God does not want you to lay down your burden of life until your work is ended. Better rest up while there is yet time.

I beg of you, hardworking Christian men and women, to take a summer vacation because a rested brain can do twice as much work in the same time as a tired one. Some two or three years after I entered the ministry my father wrote me a letter something like this: "Dear Frank, I hear you intend to stay in the city this summer and take no vacation. You say that you cannot afford the time. Great mistake. If you attempt to work all summer, you will have to pay a big price for disobeying nature's laws. Next winter the sermons which you write will be harder to produce and poorer because you have a tired brain. I want you to rest to your family, your church and your God. A sick or tired minister is of but little use in his study, in his prayer meeting or in his pulpit. I always find that when my brain is rested it does its quickest and best work." That is the kind of a letter which every sensible father will write to his son when he finds that the boy does not know the well known axiom that a rested brain and a rested body can do twice as much work as a tired physical organism. Every physician will tell you that it is an economy in time for tired men and women to go off and take a vacation and rest. Yet it is a surprising fact how many truly good Christian people, who cannot leave their home and church work even for a few weeks in a year. If they were rested, they could do much more work for Christ and do it much more easily. Indeed, the older I grow the more I believe that most good people need to take this advice. Most good people look tired. Go then you will, in the store or in the home, and the one great complaint that you hear every spring and summer is: "I am so tired, awfully tired. I am as tired when I get up in the morning as when I lie down to sleep at night." Why, most people in the springtime look as tired as that poor woman who came to me one day and said: "Mr. Talmage, I don't talk to me about heaven. I do not want to go to heaven for a long time yet. I am so tired that when I come to die I want God to let me sleep in my grave for a thousand years. Then, after I have become thoroughly rested, I want to open my eyes and see heaven." My overworked Christian friend, if you just do your best work for Christ while you must treat your body just as you would treat a tired, run down, exhausted horse which has been worked all winter. You could take off his shoes and turn him out to graze. You must treat your body as nature treats the vegetation. It sends the colds of winter so that all the forces of the trees can lie dormant. As a Christian worker for next winter, when you will have so much to do, what you need now to enable you to do your next winter's duty is not medicine, but rest; the same kind of rest which Christ gave to his disciples when he led them out into a desert place.

To prove that it will not cost very much to go out for a few days into a vacation Christ wants you to take a vacation—that is, the kind of vacation Christ wants you to take for a long while. How much did you spend in doctor's bills last year? "Well," you answer, "last winter was a hard winter for me. I seemed to be taking cold all the time. My throat was very weak, and each draft would affect it. One week I was in bed threatened with pneumonia; another time I had bronchitis. I was away from the store ten days. My doctor's bills were very high. I have not paid them all up yet." I would like to ask you another pertinent question. What did your doctor's bill amount to last winter? "Oh," you answer, "I

## TIRED OUT.

There's many a farmer's wife sits on the porch in the growing shadows of a summer evening, knowing to the full what it is to feel tired out; as if there was not another ounce of effort left in her. But she knows how

sound her slumber will be and how refreshed the morning will find her. That's the tiredness of a healthy woman. But it's another thing for the sick woman to feel tired out. Rest only seems to increase her suffering. Just as in profound silence a second japs the ear more forcibly, so now that she has stopped moving about this tired woman feels more acutely the aching back and throbbing nerves.

Sick women, hundreds of thousands of them, have been made well by the use of Dr. Pierce's Favorite Prescription. It establishes regularity, dries weakening drains, lessens inflammation and ulceration and cures female weakness. "Words cannot tell what I suffered for thirteen years with uterine trouble and dragging pains through my hips and back," writes Mrs. John Dickson of Greenfield, Ashtabula Dist., N. W. Ter. "I can't describe the misery I was to be my feet long at a time. I could not eat, nor sleep. Often I wished to die. Then I saw Dr. Pierce's medicine advertised and thought I would try them. Had not taken one bottle till I was feeling well. After I had taken five bottles of 'Favorite Prescription' and one of 'Golden Medical Discovery' I was like a new woman. I could eat and sleep and do all my own work."

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was buying medicines all the time—medicines for my digestion, medicines for my nerves, medicines for my head-aches, tablets for this and that and the other thing."

But the greatest of all advantages in going off into a desert place to rest awhile is that we can God there closer nearer to Christ than we had ever been before. In this age of work but few men have time to stop and think. Daily tasks become so absorbing that the second duty crowds itself upon you as soon as the first duty is done. The rushing electric cars whirl the husbands and fathers and brothers to the store. From morning until night the customers have to be seen. Then come the evening tasks. And, though "a man works from sun to sun, a woman's work is never done." But when the Christian goes off into the country to rest he can go off to pray in the same spirit with which Christ went. When he gets away from the store, the factory, the home, his restless mind will begin to clear. As he saunters out to lie down under the shadows of the trees with his Bible, he will begin to realize how the goodness of God has followed him and fall on the ground of his life. He will begin to see in the quietude of the woods that even in his troubles, the hand of God has been leading him, that all things work together for good for those who love the Lord. Then as he sits there in the woods upon the hillside with the brook gurgling by his side, he will think that he is sitting at Christ's feet, just the same as the disciples of old used to do in the open air. Then he will hear a chirp. When he looks up, he will see a little bird swinging upon the tree branches over his head. He will turn and read from Matthew: "Are not two sparrows sold for a farthing, and one of them shall not fall on the ground without your Father's consent? But ye are of more value than many sparrows." As the Christian wife walks through the fields and picks the daisies and clover tops and the golden-rod and the bright yellow buttercups, she will remember the words Jesus spoke when he said that as he cared for the lilies of the fields so he would care for her.

There is no place on earth where a man can get so close to God as in an open Bible in the quietude of the woods.

Oh, my brother and sister, I want you to go out into the country, not only to get a physical rest, but to realize the disciples of old. I want you to take Christ along. In the quietude of the woods, with your own Bible, I want you to keep open a receptive ear so that your Heavenly Father may talk to you, and by prayer I want you to talk to your Heavenly Father. If you will do this, you will not only in the country, draw nearer to your Heavenly Father, but you will find that Christ during all the long oncoming winter months will stay very close to you. I want you to get thoroughly acquainted with Christ. She says you to realize the disciples of old. Think of the opportunity to do the work, the tenderest, the kindest, the most forgiving and the most loving companion a pardoned sinner could ever have.

But there is one other advantage of a summer vacation about which I would speak a few words. That advantage is the desire which comes to all true Christian hearts to get back into the harness to do the work, which God has given them to do after the summer vacation is ended. In the spring the tired school teacher is apt to complain. She says you to realize the disciples of old. Think of the opportunity to do the work, the tenderest, the kindest, the most forgiving and the most loving companion a pardoned sinner could ever have.

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Japanese millet stands up very well for a tall crop. Don't sow it too thick, for it stools more than any other crop. One small seed will send up seven or eight plants to the same height. If sown too thickly, it will not have room to stool and it will lodge much easier. Ten to twelve quarts of seed per acre on fairly good soil will stand up all right.

London, July 24.—A military scandal at the Windsor Barracks is exciting the public in view of the revelations of the professional unfitness of the officers of fashionable regiments. Lieut. Gregson, of the Second Life Guards, recently joined the regiment. He spent much time in studying military literature, and, being interested in the warfare of the man under him, he went among them studying their needs. A number of his fellow-officers were angry because he did not join in their amusements, but he showed the disapproval they recked his rooms, threw his furniture out of the windows, tore his carpet into shreds, and dragged him at night upon the parade ground in a trough. The young officer's father, Major Gregson, who is a friend of Lord Kitchener, has demanded a full enquiry into the outrage. The King is honorary colonel of the regiment. Its officers include the Earl of Longford, the Earl of Wicklow, and Lord Montgomery.

PECULIAR ACCIDENT. E. Paton, near Dundalk, met with a very peculiar and painful accident recently. He undertook to spray his apple trees with a patent zinc sprayer, which he carried strapped to his person. He had sprayed three trees when, without warning the apparatus blew up with a terrific explosion. Mr. Paton was knocked senseless and remained in that condition for three hours. He was badly cut on chin and forehead, and his clothing was taken off by the explosion. The remains of the tank were found between 20 and 30 feet from where Mr. Paton stood. Five stitches were required to be put in Mr. Paton's chin. The solution in use was the ordinary blue-stone emulsion.—Florence Quill.

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## ALL CANADA AT TORONTO

There will not be a province or a piece of territory in the Dominion that will not be represented at the exhibition to be held in Toronto this year from Monday, Sept. 1st, to Saturday, Sept. 13th. To mark the appreciation of this evidence of the country's confidence, the Executive have increased the prize list until now it is proudly boasted that, with special awards of \$37,000 will be distributed in prizes among the exhibitors, six-sevenths of which will find its way to the agricultural community. While this large sum proves the magnitude of the exposition, the enterprise of its managers, and the comprehensiveness of the exhibits, the fact that \$30,000 is to be spent in attractions and special features, the latest inventions as well as the latest novelties in the amusement world, and including \$7,000 for music, shows that while the agricultural and industrial interests of the country are to be put in the foreground, the people's enjoyment will not be neglected. America and Europe have been secured for all that is best in every line of attraction. The greatest master of spectacle on earth has been secured to produce in all its brilliancy and gorgeousness his stupendous production "The Orient," which was the wonder of London, Eng., at Olympia for a year, and that is only one of the really costly features that have either been engaged or are being negotiated for. Then there are the new Dairy Building and the new Art Gallery, which will greatly increase the value of the ex-

hibition as a factor in the education and elevation of the people. In the Dairy Building not only will there be exhibits of dairy products, utensils, and so on, but lectures and demonstrations will be given twice daily in a hall provided with seating accommodation for 600 people. Reduced rates will, of course, be available on all lines of travel.

EX-COUNTY COUNCILLOR MARRIED.

The Tilbury Times of last week tells of the marriage of Mr. J. A. McGregor, the well-known Tilbury ex-county councillor, who, in company with Ridgetown's present bachelor mayor, so eloquently responded to the toast of "The Ladies" at a dinner or most "warden's supper."

His numerous friends here were surprised to learn of the marriage of J. A. McGregor on Saturday. The happy event took place in the English church at Petrolia, at 6 o'clock in the evening, and although Mr. McGregor returned to Tilbury the following day, and the same evening on a four months' business trip to Calgary, news of the happy event did not reach Tilbury until Tuesday evening—too late to extend congratulations. The bride is well and favorably known in Tilbury, having had charge of J. S. Richardson's millinery room about six years ago and for the past three years has had charge of a millinery store in Petrolia. On the completion of her business there, the bride will reside at her home in Lindsay until her husband returns in November. Ridgetown Dominion.

## CANADIAN PACIFIC

Corrected June 3rd, 1902.

GOING EAST GOING WEST  
\*1.25 a. m. L. Express.....1.11 p. m.  
\*1.22 p. m. L. Express.....1.03 a. m.  
\*Daily.

## THE WABASH RAILROAD CO.

GOING WEST EAST BOUND  
No. 1—6.45 a. m. No. 2—12.25 p. m.  
No. 3—1.07 p. m. No. 4—11.05 p. m.  
No. 5—1.25 p. m. No. 6—8.15 p. m.  
No. 7—8.52 p. m. No. 8—1.32 a. m.  
No. 9—1.18 a. m. No. 10—2.45 p. m.  
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GOING EAST GOING WEST  
1.45 p. m. Accommodative 2.30 p. m.  
2.25 p. m. Buffalo, New York and  
Toronto Express  
8.32 a. m. Express 8.15 a. m.  
Buffalo, Toronto and North Bay.  
5.08 p. m. "Eastern Flyer," for Montreal and Muskoka.  
8.50 p. m. Accommodative 4.23 p. m.  
\*International Limited, 9.10 p. m.  
For Detroit and Chicago  
\*Daily Sunday included.

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