o a charming coiffure. There are arl worn so as to rest upon the shoulder; there are thick braids with both ends finished by curls, and there are oils and frames and fringes galore.

> Somewhat novel is the coiffure which nakes the natural parting of the hair ant from just over the left eye to the ght side of the crown. The hair is rought low over the brow and the

pular during the winter season are suming daintier characteristics. Tulle, any novel conceits for wear with evening gowns. Tortoise combs, pins p and bars are always in good taste for day time wear.

#### Clean, pure and a tea you will like.

# good tea

er he was taken to the hospital where regained consciousness about 7 'clock last night. Further examinaion showed that the wound was not as serious as was at first supposed her the man's injuries looked fa:al. le will be able to leave the hospital in both a week's time, but will neci nedical attention for some time to come. Usher can not account for his ident and remembers only the ac-

A Canadian at Court.

Mrs. W. Grant Morden, wife of W. Grant Morden of Heatherden Hall, wer Heath, Bucks, was presented at Their Majesties' Court on March 13th her cousin, Lady Dawson, Mrs. Morden was formerly Miss Henshaw

Wingham bars closed quietly at 10.30 Thursday night, and much liquor was sent back vesterday by hotelkeepers to breweries.

#### rized Milk INING PREFERENCE

es it is becoming compulsory to lk offered for sale. This is not whim, but because it is the only and SAFE way to handle it.

ZATION of milk removes all itting disease, enhances its keepreserves that natural milk flavor. milk far the most ECONOMI-

vill direct you to buy our milk.

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Furs in Their Natural mate This Summer

done by sending them to our stor-

than merely protect your furs and ments from moths by means of a ating current of dry air. We reural cold climate that is best for way prevent them from becoming king. Our charges are moderate.

COLD STORAGE CO. borough St.

Children Cry for Fletcher's

SATURDAY, MAY 2, 1914

## CASTORIA

in use for over 30 years, has borne the signature of and has been made under his per-Sonal supervision since its infancy.
Allow no one to deceive you in this.
All Counterfeits, Imitations and "Just-as-good" are but
Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

#### What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of

In Use For Over 30 Years The Kind You Have Always Bought

### UPENS UP NOSTRILS, CLEARS HEAD, ENDS COLDS OR CATARRH AT ONCE

nstantly Relieves Swollen, Inflamed Nose, dissolves by the heat of the nostrils; Head, Throat—You Breathe Freely— bull Headache Goes—Nasty Discharge embrane which lines the nose, head the source of the nostrils.

"Ely's Cream Balm." Get a small bottle anyway, just to try Apply a little in the nostrils and instantly your clogged nose and stopped-up air passages of the head will open; you will breathe freely; dullness and headache disappear. By morning! the catarrh, cold-in-head or catarrhal sore

and throat; clears the air passages; stops nasty discharges and a feeling of cleansing, soothing relief comes immediately.

Don't lay awake to-night struggling for breath, with head stuffed; nostrils closed, hawking and blowing. Catarrhor a cold, with its running nose, foul mucous dropping into the throat, and raw dryness is distressing but truly needless.

Put your faith—just once—in "Ely's Cream Balm" and your cold or catarrh



May 5-Royal George -May 20 2-Royal George -June 17 apartments with private baths, luxurd public cabins treated after historical
ub-like comforts and service provide
mplete rest and pleasure on the Atlantic
syals. For beautifully illustrated bookis, write to 52 king St. East,
sronto, Ontario.

### GRAND TRUNK BALLWAY

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Cound Trip Tickets to points in Manitobs alberta and Saskatchewan, via Chicago, S 'aul or Duluth, on sale each Tuesday un il OCTOBER 27, inclusive, at low Jares Through Pullman Tourist Sleepers to WINNIPEG on above dates, leaving Toronto 11 p.m. No change of cars. RETURN LIMIT, TWO MONTHS Grand Trunk Pacific Railway is the test and quickest route between Winnipeg Saskatoon Edmonton
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HORNING, District Passenger Agent, To
routo, Ont.

THOS. J. NELSON
City Passenger and Ticket Agent. Phone 8 R. WRIGHT
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CANADIAN PACIFIC HOMESEEKERS EXCURSIONS

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"Did you follow the thread of her discourse: 'No; I soon saw that she just want ed to string me?"-fudge.

COUPON MEXICO The Book of the Hour THE UNITED STATES By FREDERICK STARR The University of Chicago by PREDERICK STARRS **Elegant \$3.50 Edition** The University of Chicago. For Six Consecutive Coupon like this and Only 98 Cents BRANTFORD COURIER Saturday, May 2

#### A SUNDAY SERMON BY PASTOR RUSSELL

in the presence of God and make presentation of His blood, the merit

of His sacrifice, the value of His sacrificial death, that the Church might be justified through His merit,

and that the Father might give the Church the benefit of the cleansing which our Lord had accomplished

for that class. Many have not no-ticed that the Scriptures limit our

ticed that the Scriptures limit our Lord's work during the Gospel Age to the Church class which is being selected, or elected, from amongst mankind. By faith this class are reconciled to God through the blood of Christ. These have an Advocate with the Father, Jesus Christ the

Righteous, and may draw near to God with good courage, having their

hearts sprinkled from any conscious

The Pastor then showed that after

world, but that He should have

also will become members of Ahra-ham's Spiritual Seed and share with Christ in His Millennial Kingdom. The speaker repeatedly quoted from Galatians 3, which he claimed makes

Primarily, the Seed of Abraham, as God meant it, was the Spiritual Seed—Christ and the Church on the

Seed—Christ and the Church on the Divine plane. But there is another Seed of Abraham, according to the flesh—the Jews. These also will have a part in the work of blessing. This fact, the Pastor declared, is set forth in Genesis 22:16-18, where God told Abraham that his seed would be as the stars of heaven and as the sand of the seashore.

The Pastor then explained how some from both Jews and Gentiles have constituted this Spiritual Seed of Abraham. He showed that Jesus,

of Abraham. He showed that Jesus, the perfect Man, gave Himself a Sacrifice, laying down His earthly rights; and that God begot Him to a higher nature. Being perfect, He

ferent. Every member must com

and imperfections, and represent them as their Advocate. The early

Church were in the main of Jewish origin. These had found that they

could not get everlasting life by

keeping the Law. Therefore, as St. Paul declared, they must become

dead to it and accept Christ as their Sin-offering, and consecrate them-selves, that through His merit they

The Gentiles never were under the

Law Covenant, and therefore they

came into Christ merely by the sur

render of earthly things—presenting themselves living sacrifices, as did

the Jews. In return for this com-plete consecration, those who thus present themselves by faith—wheth-

er Jew or Gentile—are begotten of the Holy Spirit to Heavenly hopes,

aims and ambitions. Those who con-

tinue faithful to their covenant of

sacrifice until death will receive a place in that Body of Christ, which

of this Christ company Jesus was

first members of the Body, and the faithful in Christ Jesus throughout

the Gospel Age are members in par-

The Pastor next discussed the de-

scendants of Abraham through Isaac—the Jews. Briefly reviewing

the history of that remarkable peo-ple, the speaker showed how God had blessed them in the past. Their

trying experiences in Egypt, their journey through the wilderness en

Land under God's special care, some-times chastised and sometimes bless-ed. But they never got the blessing

who would cover their

Pastor Russell's Drama in the South

PASTOR HIMSELF PRESENTS IT

Fouching Film of Abraham's Sacrifice Furnished Text For Famous Swelled and Eyes Moistened Un--What Has Been Regarded as a Cruel Fanaticism Shown to Be a



great sacrifice furnished the basis of the Pas-tor's discourse, Hearts filled and

Atlanta, Ga., April 26.—Pastor

his famous Pho-

ation to a highly

appreciative audience in the At-

What has been regarded by many as a cruel fanaficism was pointed out by the famous New Yorker as Divinely arranged and as teaching a Divinely arranged and as teaching a most beautiful and significant lesson respecting the sacrifice of the antitypical Isaac—namely, Christ and "the Church, which is His Body."

Pastor Russell's text was, "If ye be Christ's, then are ye Abraham's Seed and heirs according to the

Promise" (Galatians 3:29).

The Pastor began by demonstrating from Scripture that God calls our present condition a cursed one, that mankind are under the curse

of death, and that the only way by which the world can come under God's blessing is by the bringing in of a new condition. And so when God said to Abraham, "In thy Seed shall all the families of the earth be blessed." He meant that this Seed. blessed." He meant that this Seed would roll away the curse of death and roll in the blessing of life in the full sense upon humanity.

Then the Pastor pointed out that the Logos left the Heavenly courts and became a human being—taking a lower nature than He had before -and was born of the stock of Abra-ham, in order to become the promthroat will be gone.

End such misery now! Get the small bottle of "Ely's Cream Balm" at any drug store. This sweet, fragrant balm

Cream Balm" and your cold or catarrh ised Seed which was to roll away the will surely disappear.

On sale at leading drug stores in Brantford.

Cream Balm" and your cold or catarrh ised Seed which was to roll away the will surely disappear.

On sale at leading drug stores in Brantford. could not be Messiah, the promised Seed. Even in His perfection the Man Jesus could have done nothing more for the world than to guide many into happier conditions. He could not have been the great De-liverer who was to bless all the famflies of earth-the dead as well as

The Pastor explained how Jesus became the Messiah when He was baptized of John at Jordan. He showed that the water baptism was only the symbol of the real baptism which took place there; and to support his claim he quoted the prophetic statement respecting Jesus, "Lo, I come to do Thy will, O My God"—everything written in the Book. (Hebrews 10:5-9.) This place in that Body of Christ, which is the Church in glory. These walk by faith and not by sight. They develop the spirit of loyalty and obedience—loyalty to God, to righteouspie. statement means that our Lord, by becoming our Sacrifice, fulfilled the

types and shadows of the Law Cove-nant—various things that were not commandments at all, but that were foreshadowed by the Jewish sacri-

For instance, the type showed that before there could be an atonement for sin, the bullock of the sin-offer-ing must first be offered. Our Lord came to be the antitypical Sin-offering, to present His perfect human nature—all that He had—to give Himself in God's service as a sacrifice. The speaker threw a new light on the Apostle's somewhat ambigu-ous statement, "He taketh away the first, that He may establish the second," declaring that the correct thought is, He removes the type, thought is, He removes the type, that He may establish the anti-type. Our Lord came to set aside the type. This He did when He presented Himself a living Sacrifice at Jordan to do unreservedly the Father's will. This meant, primarily, our

sought under the terms of the Law Covenant—everlasting life. Their experiences, he pointed out, helped to develop in Israel a special class possessing the faith of Abraham, Isaac, Jacob and all the Prophets, Lord's death, for mankind were under the death sentence pronounced upon their Father, Adam. There-fore, it was necessary that their Redeemer should faste death for and others not so prominent. As yet, the speaker claimed, this class have received nothing but God's Redeemer should laste death for mankind before He could have wherewith to satisfy the claims of Justice on Adam's behalf and ask for the release of Adam and his race.

Next the Pastor explained that when our Lord cried on the cross, "It is finished!" He merely meant that His own personal work of the sacrifice of Himself was ended. Then came His resurrection and His manifestation to His disciples, that they might know that He had risen from the dead. He appeared and showed Himself under different conditions to prove two things: (1) That He was no longer dead; (2) That He much advantage over the rest of the world. The Bible teaches that they will come up to human perfection in the resurrection, instead of coming was changed from what He had been before. The speaker dwelt at length upon our Lord's several manifestaup imperfect human beings, like the

tions after His resurrection. He pointed out that during the forty days before our Lord's ascension He showed Himself only a few minutes "He was put to death in flesh, but quickened in spirit"—made alive a spirit being.

Our Lord's ascension, the Paston of God," (Luke 13:28.)

With the coming Kingdom of God, as our Lord declared, saying, "Ye shall see Abraham, Isaac, Jacob and all the Prophets in the Kingdom of God." (Luke 13:28.)

God." (Luke 13:28.)

Colony, Italy, the United States of America and other countries where towns of the same name exist.—

Egyptian Gazette, Alexandria. at a time, or perhaps an hour in all,

pirit being.

Our Lord's ascension, the Pastor firmed, was another step in the will be with Him; but they will be affirmed, was another step in the will be with Him; but they will be "Good hear Divine Plan for the salvation of the invisible to men. The world will see talk about?"

This Ancient Worthy class, the

perfection.

world. It was necessary, as St. Paul these Ancient Worthies who will be declared, that Jesus should appear perfect men—grand examples of the perfect men-grand examples of the image of God in the flesh. They will constitute the earthly phase of the Kingdom, in that they will represent the invisible Heavenly Kingdom. The Pastor then gave an outline of

arrangements in the Kingdom of Messiah. The Spiritual Seed of Abraham will be in the glory of the Kingdom—spirit beings, invisible to men. The natural seed of Abraham will be "Princes in all the earth," as Psalm 45 sets forth. When the Kingdom is set up, God's blessings will first go to all "Israelites in-deed." The first representatives will be the Ancient Worthies, with whom the speaker thinks all the promised earthly blessings will rest as repre-sentatives of Messiah on earth. Only by coming into relationship with this company will any get the full blessing of the Millennial Kingdom.

The Pastor then showed that after Jesus had ascended on High He was the Spiritual Seed of Abraham, who is to bless all the families of the earth. Primarily, He became the Seed of Abraham at Jordan, when He received the anointing and to a certain extent began the work of blessing. But when He had risen from the dead and had ascended to the Father He was the Perfected One, the complete Seed, so far as He Himself was concerned.

The speaker went on to demonsecured by getting citizenship here; secured by getting citizenship here, and as a result people flock here from everywhere and become citizens, in order that they may enjoy these blessings and privileges. This, he declared, is exactly the picture given in the Scriptures. In the fu-ture all the world will press for citizenship in the nation of Israel. The terms of citizenship there will be full surrender-abandonment of trust in Him, and loyalty and obedience to the great Messianic Kingworld, but that He should have a company of associates, who are to be sharers with Him in the great work of human uplift. These are the Gospel Church, and are to be given glory, honor and immortality in the First Resurrection. Thus they also will become members of Abra-

will be the first people to come into offer to mankind will be more in line with what that people have been ex-pecting for many centuries. The Promise was made to their ancestor Promise was made to their ancestor Abraham about four thousand years ago that in his Seed all the families of the earth should be blessed. The Jew still has it in mind, the Pastor believes, that somehow Messiah and His Kingdom are coming, and that the blessing of Abraham is yet to

make of all that has been going on for the past eighteen hundred years, the speaker declared. He has been greatly puzzled to know why Lazarus should have been taken into Abraham's bosom as Abraham's child, and why he himself should seemingly be rejected, outcast and in trouble; but soon his eyes will be opened. At the proper moment God prayer and supplication, and they shall look upon Him whom they pierced, as the Prophet Zechariah oretold. (Zechariah 12:10.) Then they will begin to see something of God's great Mystery—that it was ary that mankind be redeemed pefore they could be restored. They will begin to get the key to the Di-vine Plan, which rests upon the

Cross of Christ. The next class to come into line with the Kingdom, the Pastor thinks, will be a class of Christian people that have been considerably misled and confused. As soon as these begin to get their eyes open a little, they will perceive that others have understood the Scriptures better than they have, and then will begin to study. The Bible intimates that this will be their course—that the foolish virgins will get the oil and will finally come into harmony with God. Gradually the Message will spread until all nations has been established, and that by ming Israelites they will get the blessings. To support this somewhat remarkable statement, the Pastor quoted several prophecies, among which was Zechariah 14:16-

end of the Millennial Age all evil-doers will have been destroyed and all the remainder of mankind will ence—loyalty to God, to righteous-ness and the brethren, and obedi-ence to God and the Golden Rule. great number, which no man can estimate. Then will come a trial to determine who are loyal at heart. Having demonstrated that they could tions of Christ's Messianic Kingdom. when every wrong act was punished and every good deed blessed, mankind will then be tried to see whether they will do right when left to themselves and the Kingdom withopportunity for sin to prevail. The race of Adam, then perfect beings, will be tested in order to determine whether they really love God and whether they are loyal to the prinroute to Canaan, and the signs and wonders which accompanied them, taught the people valuable lessons and strengthened their faith. For centuries they dwelt in the Promised cipals of righteousness. Those who are found to be disloyal to truth and righteousness and God will be destroyed from amongst the people.—Acts 3:23; 2 Peter 2:12.

the end of the Millennial Age will be loyalty, even so this is the test upon Christian people to-day. The Lord desires not those who merely fear to do wrong, but those who love to do right and hate to do wrong. He claimed that there is only a little As yet, the speaker claimed, this class have received nothing but God's promise that they shall have "a better resurrection." This they will get, he asserted, after the entire Church of Christ shall have been completed; for God has ordained that in all things Christ shall have the pre-eminence. After the Spiritual Seed of Abraham shall have been clarifed then something will begin the Great Company—all overcomers. glorified, then something will begin the Great Company—all overcomers, to be done for the natural seed. the Great Company—all overcomers, indeed, but not "more than con-The Pastor then showed that this querors." class of Ancient Worthies will have

"Alexandria, Egypt."

All correspondents with Egypt in all parts of the world should be warned that it is necessary to put the word "Egypt" on all communicaremainder of mankind. This consti-tutes their "better resurrection."
The rest of the world will require centuries in which to attain human tions addressed to Alexandria, as a great deal of trouble and annoyance have been caused owing to com-munications addressed to the Egyptian city being delivered to Scotland, Canada, New South Wales, Cape Colony, Italy, the United States of

"Good heavens! What does she

Lesson V.—Second Quarter, For May 3, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Luke xv, 11-24. Memory Verses, 17-19-Golden Text, Luke xv, 18-Commentary Prepared by Rev. D. M. Stearns.

In this third part of the parable

"this parable," including the three stories of the lost sheep, the lost coin and the lost son, we have beautifully The Pastor illustrated in the case of the United States. There are certain privileges and blessings to be tell it out, for "no man knoweth the Son but the Father, neither knoweth any man the Father save the Son, and he to whomsoever the Son will reveal many places of the love of the Father, as in John iii, 16; I John iv, 8, 16; and of the love of the Son, as in Gal. ii, 20; Eph. v, 25. The love of the Spirit is mentioned in Rom. xv. 30. The love of God and His unwillingness that any should perish are two of the great foundation truths of all Scripture, and are perhaps nowhere more simply told than in this threefold parable. Man's helplessness, his deadness and his selfishness and enmity to God are also here set forth.

It may be difficult to see quite cleary whom the elder brother represents but we would not need to seek far or long to find some really saved people who act a good deal like the elder brother when sinners who have wan-

I have read a discourse upon this chapter by a great Bible student in which he thinks that both the elder brother and the ninety-nine just per many difficulties in this interpretation. We are quite safe in dwelling upon coming home the lost ones, and we shall understand many things better when the intelligence symbolized by be ours. How many seem to think that they

have a right to demand of God a portion of this world's goods and to do as they please with it! Such self will is the essence of sin and shows the God often permits it. Every sinner is in the far country, far away from God, unto himself, his life all dark and void and nothing glorifying to God in it (Gen. i, 2; Dan. v, 23). The ungodly compared to dogs and swine by our Lord Himself and also by the Spirit through Peter (Matt. vii, 6; H Pet. ii, 22). The comparison would not be at all flattering to some respectable sinners, but the Bible never says nice things about the enemies of God. There are many ways of wasting one's substance, and when we read that he woman who spent all that she had upon physicians and was nothing betv, 25).

It was a good thing for this lost son that he became so desperately in want that he would fain have eaten swine's The speaker believes that by the food, and it was a good thing for him that no man gave unto him. Possibly some "down and out" people might come to themselves sooner if no one helped them to be comparatively com fortable in their low down estate. It is a great thing when one is led to see himself in his true light before God, when his heart cry is, "God be merciful to me, a sinner." It is a good experience for a saved sinner when he is led to say as Job did, "I abhor myself" (Job xlii, 6). Whatever leads us to see more of God and His goodness drawn. Satan will be loosed for a is a helpful experience. It was good little while. Then there will be for this man when he began to think for this man when he began to think about his father and the abundance there which he might be enjoying. It was well when he determined to re turn to his father, confess his sin and ask to be given a servant's place, but it was better when he actually arose and came to his father.

See the father's heart in verse 20, "When he was yet a great way In concluding his discourse, the Pastor declared that as the test at passion and ran and fell on his neck and kissed him." No upbraiding, not a word of faultfinding, just a loving welcome home and a kiss of reconciliation. Do we know God as such a Father, and are we ready to tell lost ones of such a welcome awaitmore time in which Christians will ing them if they will turn with true penitence to Him? The son said part only of what he had intended to say. but was not allowed to finish it. Instead of the servant's place it is the best robe, a ring on his hand, shoes on his feet and a feast of welcome because the lost one had come home. If we really believed that there was such a reception awaiting penitent sinners, how could we help urging them to come home?

It is said that they began to be merry-salvation is only the beginning of joy that knows no end. Consider the elder brother as representing one who has from his youth known the way of life, a child of godly parents and truly saved, having at some time not definitely known to himself accepted the Lord Jesus. He never fell into bad habits, but was always known as a good sample of a consistent Christian, though by no means a happy one. He did not know his father as he might have done and had no use for returning prodigms. Did you never see such a one in the glass

## LIFE THREATENED

His Health In A Terrible State Until He Took "Fruit-a-tives"



HAGERSVILLE, ONT., Aug. 26th, 1913. "About two years ago, I found my health in a very bad state. My kidney were not doing their work, and I was all run down in condition. I felt the need of some good remedy, and having seen "Fruit-a-tives" advertised, I decided to try them. Their effect I found more than satisfactory. Their action was mild and the result all that could be expected. "My kidneys resumed their normal action after I had taken upwards of a dozen boxes and I regained my old-time vitality. Today, I am as well as ever, the best health I have ever had". B. A. KELLY

"Fruit-a-tives" is the greatest Kidne remedy in the world. It acts on the bowels and the skin as well as the Kidneys and thereby soothes and cures any Kidney soreness.

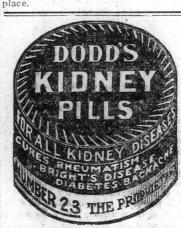
"Pruit-a-tives" is sold by all dealers at 50c a box, 6 for \$2.50, trial size 25c,. or will be sent on receipt of price by Fruit-a-tives Limited, Ottawa.

ARRESTED TO-DAY.

TORONTO, May 1-Henry Weinman, owner of the building which llapsed on Richmond street a few eeks ago and killed several men, was arresed this morning on a charge of iminal negligence following the corner's jury verdict. The men were ismantling thwe building after a fire and during the work the walls col-lapsed and the men were killed. Weinerman gave himself up when he heard was wanted and was granted bai

CONNAUGHT'S BIRTHDAY OTTAWA, May 1. - This is the th birthday of the Duke of Conaught, and his Royal Highness was ne recipient of a flood of cables and egrams of congratulation. There vas. no official observance of the vent in Ottawa.

Many a good man has let a good get away from him because he parbored the delusion that no other an was smart enough to get his



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