knew what was in man. st begin the work, that will mpress upon the thought The "new heart" in Chrisves new thought, words and out of the abundance of nouth speaketh." A truly Christian cherishes right saim is right. He indulges aughts, though often sorely n. Hence the soul's warbattles are fought, won and ms of human thought;

f min is a marvellous retan's kingdom of darkness when the sinner is coninslated from this kingdom gdom of God's dear Son," tup in this region. "The d is within you." When the soul of man, he brings into obedience. Some remuch discipline to keep race or sin reigns in every They cannot both reign

btless much of superficial present age. Men seem me to investigate closely, undly. Many have insenthe habit of reading books inner, as the v do the newsread but for want of ation - they understand ious press is doing much g thought, and to encouris right. Let agencies of ultiplied and invigorated ats; so shall the world feel r good, and obscene literad from the homes of the

y cannot rectify and puriof our world, nothing else useless to talk of correct ime morality, apart from blood of the world's Re-G. Q. H.

VORTH SETTING.

REAPING.

relives the joy or fear ne coming life is made, uture's atmosphere tine or with shade. the life to be with colors all our ewn, eld of destiny we have sown - Whittier.

t iil of a brother till it is donbt.

self necessary, young man, es is certain.

ut one thing that is sure and that is death.

dream vourself into a chamust hammer and forge

many vocations has rained vamen.

youth never looks so lovely

ls to the Sun of righteous-

kill goodness, and fruth. and faith, and boliness; consistent with these must sting.

hours of sadness and sorrow used by the utterance of htless words! A word unsword in the scapbard, is desire to be held wise be old thy tongne.

n my life and thoughts as rld were to see the one and er, for what does it signify ning a secret to my neigh. od (who is the searcher of our privacies are open .-

AN said, "I never had, in great an inlet into the word (during his twelve years insomuch that I have e it lawful, I could pray for ouble, for the greater com-

ess of life is made -up of ns-the little, soon forgotot a kiss, a smile, a kind It compliment, or the disful raillery, and the countnfinitesimals of pleasant

stian in the world is like a the ocean. It is not the be water which will sink it, getting into the ship. So its fove of pleasure getearts of Christians has ruin-

e man you honor; I know om, better than by any othof a man you yourself are. me there what your idea of hat kind of man you long to be.—Carlyle

test point about you someaps it is pride; you cannot it: you will not confess a aps it is personal vanity, fice everything to display. some senual appetite. Then ther up your moral forces ad, till that darling sin is r the practical law of Christ, out from Christ's kingdom.

#### TEMPERANCE.

GOSPEL TEMPERANCE.

Much has been said the past two years about gospel temperance, and most of the men who have talked so earnestly about it had been for years entire strangers to gospel teaching, and the efforts put forth by God's ministers for the reformation of the world. These men stepped from the gutter, uplitted by Christian men, to the platform to teach the Church the theology of Gol's plan of salvation. When men, who have spent their lives in the poisoned atmosphere of the saloon, inhaling tue miasm of prejudice against the gospel, making the chosen servants of God the song of their drunken carousal, attempt to teach the philosophy of temperance. we must expect that they will proclaim more of error than truth—that while demanding charity for these whose bread was the price of their own blood, they will be unsparing in their denunciations of true Christian men who do for their side of the case, that suffused not fully coincide with all their theo- face, that jolly red face, that dark red

tims. Forgetting the example of ted with so much usefulness. Christ-who applied the scourge with "There is an immense population well directed blows, and made no effort living from day to day in this semito heal the sick until the money paralyzed condition of the circulation. changers were banished from the temple. They are already, in the midst of their and their tables had been overturned - laughter, half wrecked. They are easily we are commanded to embrace the rum- overbalanced by slight causes, and they seller with affection; to make no effort almost inevitably fall prematurely into to banish his anholy traffic; but leaving death if they continue in their course. these cosspools of pollution to spread. Sometimes they fall from failure of the disease, seek the cure of the contagion heart; sometimes, under a little extra thus engendered; giving license to excitement, a vessel gives way in the these schools of vice, seek to reform brain, and they become partially parathe graduates who have obtained dip-lyzed, if they do not succumb immedilomas of crime, and leave the professors ately. Sometimes they get organic kidto continue instruction to the next new or liver disease, or that consumpclass, selected from the rising genera- tion of the lung which I have already

gospel temperance. It is the plan taught population is very bad. They are the not by God, but devised by devils to last that should make fun of the pale prevent the overthrow of vice. Gospel faces."-Our Union. temperance traches the sin of drinking, and does not confine that sin to the effects of drunkenness. It teaches the sin of putting the bottle to a neighbor's lips, and claims the right to prohibit Port George, Annapolis Co., N.S., all sin, and enforce its prohibition, not only by divine but by human law, whose wrath upon him who doeth evil."

The gospel plan of temperance is identical with the gospel plan of salvation. Repentance must precede forgiveness; evil must be forsaken as the evidence of true repentance. Before confess his sins. Man commanded to forgive seventy times seven is nowhere required to change Ged's plan of forance. Therefore, let us turn to the affected, Bible for our standard of gospel temperance, and studying carefully God's plan, we shall learn that it is our duty to employ such terms as "Ye generation of vipers" in addressing the rumseller, to secure prohibitory legislation against the traffic, and offer no terms of compromise while they cling to their hellish business. Then let the religious press present the truths of gospel temperance. Let the pulpit resound with the eloquence of earnest appeal to accept the teaching of the gospel; and while laboring for the reformation of the inebriate, let us cease not in our effort, by God's plan of prohibition, to banish the traffic. - Ch. Ad., N. Y.

## THE PALE-FACED ABSTAINERS.

Those who have talked about rosy English men and pale-faced Americans will do well to study what an English. man says about "pale-faces" in the Richardson:

"Under the action of alcohol the resistance to the current of blood through the vessels is diminished. This is indicate in the flush of countenance that is caused by wine in those who are unaccustomed to its use, in the flush which is permanently seated on the faces of so many who include in something more than its moderate use, in the purple uniform of features which is worn by so many of what are called the hard drinkers of society. We see in all these the external signs of that diminished resistance in the blood vessels to the entrance of blood which alcohol

induces in different degres. "It has been one of the reproaches thrown out by ordinary society against the practicing disciples of total abstinence that they are deficient in color, and therefore, so runs the argument, deficient in blood, or deficient in some stainers from alcohol in a large hall, in cents a bottle.

which a multitude of the worshippers of Bacchus had the night before held high festival. I cannot quite report that 'the funeral of baked meats did coldly furnish forth the marriage tables,' but I can report that, an hour or so before my lecture, the odor of the feast was clearly perceptible in the still laden atmosphere of wine, and I can also report that one of my auditors, who was present at the wine feast of the previous day, was full of description of the difference of complexion of the two meetings in regard to the visages of the company. He compared the Bacchanalians to the rosy morning, and the abstainers to the pale evening; but he admitted that in matters of strength, or as he called it, 'healthful solidity,' the abstainers were by far the most promising specimens of humanity.

"Those who laugh at the abstemious for being pale would be warranted in laughing if it were the fact that the red face they so much admire was a face indicative of health, and the pale face indicative of disease. Unfortunately face is in fact disease, while the pale The first moral command of God to face is the face as nature meant it to man was "Thou shalt not," and that be. Unfortunately, also, for the laughplan of prohibition is engrafted upon ers, is the fact that the red face is not every page of the divine law. It is God's simply skin-deep, and confined to the plan of treating vice. Gospel temper. face. The same redness extents to ance is therefore a misnomer to any other and more vital surfaces. The sureffort that falls short of prohibition, faces of the brain and of the other vival have been forbidden to deal with wrong according to the degree of injury that doers, and been taught to confine our has been inflicted on the blood-vessels efforts to the reformation of their vice by the paralyzing drug that is a credi-

noticed. Physically, the condition of Forever banish any such theory of the whole of the members of this great

#### JOYFUL NEWS FOR THE AFFLICTED.

June 12th., 1878.

Messis. C. Gates, Son & C .- Gentlemen officers are commanded "not to bear In the Autumn of 1877, my little boy, the sword in vain," but "to execute about two years old, was in very ill health on account of worms, which destroyed his appetite, and made him peevisa and poor. The strongest symptoms of the disease being starting out of a sound sleep and crying loudly. I had never previously used your medicines for any complaint to which children are subject, God will forgive the rumseller, he must but concluded to try them in this case. I abandon his unholy traffic and publicly administered your No. 1 Syrup according to directions with amazing results. One symptom after another speedily disappeared before it, (it carried off worms four or five inches long,) and when only two giveness, and make it precede repent- bottles had been taken a perfect cure was

In March last I gave the little fellow two bottles of your No. 2 Bitters as a Spring medicine to purify his blood, he having been ailing on account of impurities therein. It cleansed his blood, built him up so that he increased in flesh and strength in a very short time. And ever since he has been well and bearty. I may also say that two swallows (and not very large ones either) of your No. 1 Syrup before mentioned cured me in about fifteen " the stomach, such as I never experienced before or since. I can state further that I have seen your Acadian Liniment applied to cattle for the cure of claw distem. per (so called) in the most astonishing results. A gentleman of my acquaintance had a pair of oxen severely crippled by this terrible complaint, but by the use in 5 or 6 bottles of the Liniment aforesaid of care was effected in about ten days. helped apply the medicine myself and know this to be a fact. I am quite sure no other Liniment or other preparation in his country could have done so much in a similar case as this Liniment did. I have also used your Nerve Ointment with following extract from a speech by Dr. complete success for the cure of sore teats on cows. There is nothing I ever tried or heard tell of that will cure them so quick.

Yours with gratitude. ISAAC B. SPINNEY. Sworn to at Wilmot, before me, the undersigned, June 13th, 1878.

WALLACE PHINNEY.

DIPHTHERIA has for a long time been very prevalent, and very fatal. Its fataleems to be greatly owing to reglecting what is supposed to be an ordinary cold or sore throat until it has progressed to its stages, and then when medical nid is procured it has too often been found to be too late. From the fatality attending this disease every family should keep a remedy on hand and use it on first appearance of sore throat, A preparation called DIPTHEEINE has been placed before the public. It is the discovery of an English physician, and has been regarded where it has been used, to be an infallible r. medy for that disease. It is placed within the reach of all, put up in bottles with quality of blood. I gave a lecture not full directions, and sold by Druggists and long since to an audience of total ab. dealers in medicines at the lew price of 25

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