from a savage foe, were now trembling like Fe- God. lix, under the power of God's word."

WEDNESDAY, FEB'RY 17, 1864.

Missionary Anniversary. The genius of Methodism is essentially Misbrimitive christianity. The special vocation of our fathers in the gospel was not merely to arouse a slumbering church, but also to gather in the cucasts of men, and to spread the good news, of salvation to the ends of the earth. The ecclesiancial system, which, in the Providence and grace of God, they were instrumental in founding. Bears very distinctively the impress of evangelism—affording evidence that in the fulfilment of divine purpose in the world's évangelization, Methodiam has a highly important trust to dis
Methodiam has a highly important trust to dis
methods and shall not Christians? The apostinter God, and shall not Christians? The apostinter God, and shall not Christians? The aposa slumbering church, but also to gather in the
courants of men, and to spread the good news,
of salvation to the ends of the earth. The ecclesiastical system, which, in the Providence and
grace of God, they were instrumental in founding, bears very distinctively the impress of evangrism—affording evidence that in the fulfilment
of divine purpose in the world's évangelization,
Methodiam has a highly important trust to dis
method shows a substant school and the fulfilment
of divine purpose in the world's évangelization,
Methodiam has a highly important trust to dis
methods and shall not Christians? The aposing the record resulting, and the world from thence
days during the summer, but all our meetings and removed from thence
days during the summer, but all our meetings and removed from thence
distinct in the Hord Harbours: a should ecompany exhortation, and the summer, but all our meetings and removed from thence
introduced three years in England. He came to
School dependent on the Lord's day. Thus,
introduced three years in England. He came to
Mew the Church removed from thence
distinctions, and the moved by the Rev. G. M. Grant, A.M.
Morning service, Revi E. Borrerell.

Morning service, Revi E. Borrerell.

Text,
Reforce years of history was disting neiting the mount of the true remaining at nime the

Missionary Anniversaries should be invested with special interest, that they are really religious fessionary.

II. Some of Messiah's qualities. Those who promotive of His glory.

assembly to assembly, "For Zion's sake will I not bold my peace."

II. The instrumentancy—a divine change, cupy the fourth rank in point of numbers. They the wind high, clouds, dark and dense, rolled in have but one mission station abroad, and that is strument in turning men to righteousness. Co-wish, expressed feebly and at long-recurring in-workers with God in the illumination and consumption of this solicitude. They instrumentally—a divine change, cupy the fourth rank in point of numbers. They the wind high, clouds, dark and dense, rolled in have but one mission station abroad, and that is have but one mission station abroad wick, and Prince Edward Island," was formed in Argyle St. Chapel, Italian, Their reported members, I'm a report of mission station abroad with a substitute of might, over to skip-replied in the wind high, clouds, dark and dense, rolled in the wind high, clouds, dark and dense, rolled in the wind high, clouds, dark and dense, rolled in the wind high, clouds, dark and dense, rolle tervals, but an energized solicitude—an intenversion of sonners—not the nature of Christianiwork in England, but are not accomplishing all
the rising progeny, promising fair to become the

Shelburne, St. John, Fredericton, Annapolis

well as other family duties, devolve upon them. tervais, but an energized solicitude—an intensified concern for the spread of gospel truth. The concern for th for God, infuses among his people an earnest ing the christian to exert himself to bring others less than 100,000 members each. By considerfaces being a sufficient index of merry hearts

3d. stg. The first annual meeting of this society

"I'm got the ring, sir," and that was the only fess they ought to have honoured the parson for God, infuses among his people an earnest ing the consider to oring others less than 100,000 members each. By consider laces being a summer make of merry nearts determination to be assistants in the work of the to Christ. The cases of conversion narrated in ing them together, and naming them in the orange and lofty anticipations of coming pleasure. The was held in Halifax, June 2, 1818 when ten religious and lofty anticipations of coming pleasure.

rigging, and the entire ship, from stem to stern the great stream pouring forth its fertilizing was cry of the church—so at the prisent, in the Britain and Canada, 40 687; Methodist Protes. After the usual opening exercises, the school I send that the prisent in the Britain and Canada, 40 687; Methodist Protes. After the usual opening exercises, the school I send that the prisent in the Britain and Canada, 40 687; Methodist Protes. After the usual opening exercises, the school I send that the prisent in the Britain and Canada, 40 687; Methodist Protes. After the usual opening exercises, the school I send that the prisent in the Britain and Canada, 40 687; Methodist Protes.

vice, in which he had been reasoning of right-unnatural. The atheist unmans himself. A appropriate speech by the chairman, a report of do greatly increase the effect of the gospel on the eousness, temperance and a judgment to some, mistaken philosophy teaches the necessity of the society's operations was read by the Rev. J. heart. Sympathy, not using the word in the "Leould see men with their faces baried in their every man walking in the name of his god, but S. Addy, which well presented several points of colloquial sense, as meaning compassion, but in hands, while their tears were flowing fast. Yes; christians in the spirit of a true philosophy can importance, its interest not being lessened by its wider and more proper signification, as feelstrong, brave, tough men who would not flinch say, we will walk in the name of the Lord our undue length. The first resolution, in relation ing, not for but with another, being inspired with Fe- God.

II. An equally formidable aspect against de- to the success of Missionary labours as de- tailed in the report, was moved by Rev. W. ing, not for but wan another, catching his views and feelings as another, catching his views and feelings from him, being made by his man-Failing health compelled the order for his relism and infilelity. Infidelity denies any verbal Smithson, seconded by J. B. Morrow E-q. The ifestations of feelings to feel as he does, made to turn to England; but his loss to the service was message from God to man, asserts that Deity has second resolution, indicating the duty of occusee with his eyes and feel with his heart, south deeply felt at Taranki. He arrived in England, wrapped himself in secresy, and deigns not to pying the various fields now opening for the sympathy has a wide and powerful influence in and in a few days breathed his last. The latest regard the work of his hands. Text opposed to labours of the society, was moved by Rev. E. sympathy has a wide and powerful abours of the society and in all public assemblies. and in a lew days oreathed his last. The latest regard the work of his name. According to the should be regard the work of his name. The latest regard the work of his name and his now crowned victor—is worthy of being treasur- carefully record the supposed utterances of their third resolution, expressing the conviction that

Methodism has a highly important trust to discarge, and that if faithful to her obligations, the colors now opening for the spread of the constraintly, to bless the nations yet in darkness, and to bring them to the obedience of faith.

It is not, therefore, at all surprising, that our Missionary Anniversaries should be invested with special interest, that they are really regions feed in the constraint of the constraint of

brew Demosthenes, sought to arouse the nation to its true position, and urged their return to the Lord as a needful step to a return to their country. The text primarally refers to this, but symbolically shadows forth the salvation of men by Jesus Christ.

Sible joy to those who are in sympathy with probationers. Losses in the Border Conferences and the treasury of the Lord. The subscriptions were taken in the autumn of the particular friends, who promptly pourpled to do some probationers. Losses in the Border Conferences and probationers. Losses in the Border Conferences and the treasury of the Lord. The subscriptions were taken in the autumn of the process integer to this, but symbolically shadows forth the salvation of men by Jesus Christ. The particular friends, who promptly pourpled to do some probationers. Losses in the Border Conferences and the treasury of the Lord. The subscriptions were taken in the autumn of the particular friends, who promptly pourpled to do some probationers. Losses in the Border Conferences and the treasury of the Lord. The subscriptions were taken in the autumn of the treasury of the Lord. The subscriptions were taken in the autumn of the treasury of the Lord. The subscriptions were taken in the autumn of the treasury of the Lord. The subscriptions were taken in the autumn of the treasury of the Lord. The subscriptions were taken in the autumn of the treasury of the Lord. The sub

in the chain of means, so many tributaries to human instrumentality, and so in the entire his-

for situation. The watchman from Zion's watchtowers would see a city below him of great regularity, a river whose atreams made giad the
city of God, fertile vallies, flowing with milk and
honey, and mountains whose tail summits.

Evening—Rev. H. Danier. Text, James. V.

Second of an P. The faithful subjects
of Christ's empire, co-perating with Him in his
sublime and gracious purposes, shall be sharers
in this joy.

Evening—Rev. H. Danier. Text, James. V.
When members and wealth are considered, Engnish Methodism is the greatest missionary Church
in the world.

Feeling partial to all, and not wisning to lose
sight of any; we would sith many pleasing resight of any; we would sith many pleasing re-

No. 7.

Lord. And so with office-bearers, so many links the Acts of the Apostles, are all associated with der of their numerical strength they would rank church was also comfortably filled with anxious stead;—as to the expression after sneezing, I will inquire," said Mr. C., "and will see

rigging, and the entire ship, from stem to stern the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the Curch—so at the present in the great stream pouring forth its fertilizing was cry of the curch—so at the present in the great stream pouring forth its fertilizing was cry of the curch—so at the present in the great stream pouring forth its fertilizing was cry of the curch—so at the present in the great stream pouring forth its fertilizing was cry of the curch—so at the present in the great stream pouring forth its fertilizing was cry of the curch—so at the present in the great stream pouring forth its fertilizing was cry of the curch—so at the present in the great stream pouring forth its fertilizing was cry of the curch—so at the present in the great stream pouring forth its fertilizing was cry of the curch—so at the present in the great stream pouring forth its fertilizing was cry of the curch—so at the present in the great stream pouring forth its fert deliverance from that fearful peril, he ever after rich and poor meet together in this work—when man efforts, accompanie 1 by the spirit of God. Methodist, in Great Britain, 58 577; season,—b Happy greeting to all, activities a men shall everywhere recognise the Every christian men shall everywhere recognise th thanksgiving.

On his arrival at Taranki he was called to occupy a post of great responsibility; yet he resolved to serve to the utmost his Queen and country. The testimony of one of the commanding officers, that Serjeant Marjouram, "invariably completes, the series of the complete of the world will be sold the series of the charge of the contraction, in the United States, that the chorus to "Happy Nea Year Sold the chorus of the chorus to "Happy Nea Year Sold the contract the contract to "Happy Nea Year Sold the contract to "Happy Nea Year Sold the chorus to "Hap soldier," is not singular; for the best christians shall see thy righteousness. What a Paradise munion with Delty How valuable the soil. Its have ever been the bravest soldiers. "I knew will our world then present? What songs will Look at its redemption, the price paid. Its will our world then present? What our world the manner, a no wise meaning and are wanter. A few has a few and the soil. There are not in the manner, a no wise meaning and are world then present? What our world the manner, a no wise meaning and are wanter and are world the manner, and the soil. There are not in the manner, and the manner, an you could do it! I knew my man," said the commanding officer to Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding christian hearts, the world over? Marjouram as he returned from sweding christian hearts, the world over? Marjouram as he returned from sweding christian hearts, the world over? Marjouram as he returned from sweding christian hearts, the world over? Marjouram as he returned from sweding christian hearts, the world over? Marjouram as he returned from sweding christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he returned from sweding, christian hearts, the world over? Marjouram as he re

In the barracks he laboured by means of Bible Classes, classes for intellectual and social improvement, and by other efforts, with untiring assidility for the moral and spiritual welfare of the men; and in the camp and field, through a tedious and exhaustive warfare, his efforts were never relaxed. In the most severe and harrassing part of the campaign he found time for exhaustive part of the campaign he found time for exhaustive and prayer. His labours were not in house and prayer. His labours were not in the barracks he laboured by means of Bible Classes, classes for intellectual and social improvement, and by other efforts, with untiring and assignment of his god and ic will walk in the multitude of sins. Sin cannot be concealed from the world. Pattology. Christian Advocate.

The Rev. R. Wasson of Annapclis, being proving the world, and as the world, and and this we may be instrumental an hiding sin. Him, not merely for personal blessings, but, leading a multitude of sins, in squaint, telling, and and this we may be instrumental indirectly in saving many, and the intervence of all the saving truth upon the heart, when the Hoty spirit in this in which the church is engaged? What is this in which the church is engaged? What is this in which the church is engaged? What is united in a single organization mag to do not continue unlated to the world. Pattology. Christianizing the world, Pattology. The Rev. R. Wasson of Annapolis, being provided to what the multitude of sins the world, Pattology. Christianizing the world, Pattology. Christianizing the world, Pattolo this hope they have been advantaged greatly, in hope among the patriarchs grew in brightname part of the campaign he found time for exthoristion and prayer. His labours were not in
vain in the Lord. The minds of the men were
become increasingly susceptible to good and grascious influences.

One congregation after a sharp engagement
consisted of four officers and about twenty noncommissioned officers and engaged by the complete of the existence of God is

The dishellef of the existenc

to prompte the spiritual growth of this and could be had a local and a local a I am, dear Sir, yours in much esteem, then Och Don 1000, 1788. His parents were Epist the saddle over the animal with masterly adroit-S. S. ADVOCATE.

Loglin No. k. J. m'y 25, 1864.

S. S. ADVOCATE.

Loglin No. k. J. m'y 25, 1864.

Loglin No. k. J. m'y 25, 1864. Newfoundland Mission and its

When to the twenty first year, the logan to use "Good" he report, those for a little exhili-

Missionaries.

1811, re was received as a probationer in our only sitematically harded a master, and in reto dis as and a presenter; and in the year rating exercise, for doubtless this animal will manistry. He traveled five years in England straining his firty game, my own nerves will what he came to Next a allend as a missionary feel the bench of a century of the. Let me see. SABBATH SCHOOLS.—In those days there is 1810, and we see the Chairman of the Ar, the brace and stone state good and subwas but little education in Newfound and , very metra. He was the second man who filled that stantial. New your dievent protects

ed up: "I am on the Rock."

A very appropriate book for circulation, among men in the ranks, by those who wish to do good, would be the "Memorials of Serjeant William Marjouram."

J. L.

Garefully record the supposed utterances of their objects and shall not God the Lord be able to communicate his mind to man? Ignorance of the evidences of christianity, one great cause of many large communities were without any kind of school, so that only a few persons could relad, the evidences of the revival, and from the finquents of school, so that only a few persons could relad, the evidences of the revival and prayer, that the uttermost parts of the evidences of christianity, one great cause of infidelity.

William Marjouram."

J. L.

Halifax, 9th Feb., 1864:

The God the Lord be able to communities were without any kind of their vast work, pledged increased the with the social of school, so that only a few persons could relad, the evidences of the revival, and from the finquents of school, so that only a few persons could relad, the evidences of the revival and prayer, that the uttermost parts of the evidences of christianity, one great cause they have been sustained and the evidences of christianity, one great cause of infidelity.

Halifax, 9th Feb., 1864:

That many fall away after a revival 2 Is is because they have for closely persons could relad, the that many fall away after a revival 2 Is is because they have for closely persons could relad, the that many fall away after a revival 2 Is is because they receive so much help from the social infinitences of the revival 2 Is is because they receive so much help from the social infinitences of the revival 2 Is is because they receive so much help from the social infinitences of the revival 2 Is is because they receive so much help from the fire query of school, so that only a few persons could relad, the way of the evidences of the revival 2 Is is because they have a school of school, so that only a few persons could relad, the way of the evidences of the revival 2 Is Ill. A standing reduce to an integral of the standing reduce to an int connection with the Wesleyan Church; a fact which, beyond an incidental reference to his atwhich, beyond an incidental reference to his atwhich, beyond an incidental reference to his atwhich, beyond an incidental reference to his atworship.

advocacy of the claims of the Missionary work. Appropriate allusion was made in the Report, fear, but they had leaned too much on cities.

advocacy of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates the blessed duty and privilege of the claims of the Missionary work. Iv. Inculcates When the design of the speakers, to the Probincial Citaleran. the Ephesians." Shall not the Christian be equally zealous for his God, who is Lord of Lords?

The Ephesians." Shall not the Christian be equally zealous for his God, who is Lord of Lords?

We are unable to give the pecuniary results

The Ephesians." Shall not the Christian be equally zealous for his God, who is Lord of Lords?

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The Ephesians." Shall not the Christian be equally zealous for his God, who is Lord of Lords?

We are unable to give the pecuniary results We are unable to give the pecumary results cases, is not the chief cause of backsidings after when is Lord of Lords? When of these several services of the Anniversary unvertex cases, is not the chief cause of backsidings after additional to Daity is idolatry? When of these several services of the Anniversary unvertex cases, is not the chief cause of backsidings after additional to Daity is idolatry? When of these several services of the Anniversary unvertex cases, is not the chief cause of backsidings after additional to Daity is idolatry? When of these several services of the Anniversary unvertex cases, is not the chief cause of backsidings after additional to Daity is idolatry? When of these several services of the Anniversary unvertex cases, is not the chief cause of backsidings after additional to Daity is idolatry? When of these several services of the Anniversary unvertex cases, is not the chief cause of backsidings after additional to Daity is idolately? When of these several services of the Anniversary unvertex cases, is not the chief cause of backsidings after additional to Daity is idolately additional to Daity is idolately? When of these several services of the Anniversary unvertex cases, is not the chief cause of backsidings after additional to Daity is idolately additional to Daity is i christians arise with zeal equal to that of idola- til our next, but have no doubt they will be high- plained—the sudden cessation of influences, children shewed in acquiring the art of reading, the Western Shewed in acquiring the art of reading, the Western Shewed in acquiring the art of reading. tors, for the glory of their God, idolatry shall by satisfactory. Halifax Wesleyans have for which had contributed in too large a degree to and the knowledge of those subjects to which become a so just of part in through faith in the and weathers, and over so and cruelty. fall. We learn the duty of consecrating our many years done nobly in the support of the the feelings of some who were yet but nabes in the raddle. The covet-

property to God. Upon one idol in India more treasure is spent than all the christian churches treasure is spent than all the christian churches the proper way of the Church; and doubtless and the religious ed, that he originated the plan of Tract distribution; and the religious ed, that he originated the plan of Tract distribution; the benefit of others, and it is believed as the polar of the Church; and doubtless top; he is immovable as the pillars of Hercules, and the religious ed, that he originated the plan of Tract distribution; the benefit of others, and it is believed.

And does not this suggest the proper way of the church; and doubtless top; he is immovable as the pillars of Hercules, and the religious ed, that he originated the plan of Tract distribution top; he is immovable as the pillars of Hercules, and the religious ed, that he originated the plan of Tract distribution top; he is immovable as the pillars of Hercules, and the religious ed, that he originated the plan of Tract distribution top; he is immovable as the pillars of Hercules, and the religious ed, that he originated the plan of Tract distribution top; he is immovable as the pillars of Hercules, and the religious ed, that he originated the plan of Tract distribution top; he is immovable as the pillars of Hercules, and the religious ed. aionary. The revival of spiritual religion in of the land receive. God has at all times approve they will be recompensed for their liberality, both remedying this defect? The remedy is in a good impressions made upon their minds, while in them by loads. He also commenced to act as a land sollen as a Mohawk chief about to be led Great Britain during the last century, under the ed of the dedication of property to him. The temperally and spiritually. There is that scattereth degree within our power. First, the utmost those schools were never forgotten; but in some present of the should and labours of the Wesleys and their co-adjutors, was the reproduction of the spirit of New be restrained in their gifts. The law of the law of salvation, the read only hangs more both male and formula was no ordinary man, but gave promise of the law of the law of salvation.

The way of salvation, the dedication of property to min. The degree within our power. First, the utimost degree within our power, the salvation of the spirit of New be restrained in their gifts. The law of the law of the law of the law of salvation, their conversion. Testament plety, and partook accordingly, in large measure of the spirit of New large large measure, of the aggressive character of Heathens and Jews walk each in the name of occupied by Hon. S. L. Shannon. From the should be carefully and familiarly explained. Inprimitive christianity. The special vocation of their God, and shall not Christians? The apos- programme, which we have seen, we anticipate struction should accompany exhortation, and the

tivals, and age made to contribute greatly to our spirituality and our efficiency, in the cality ation of sympathy with the Redeemer in his saving purposes, of earnest zeal for his glory, and large—hearted liberality in the cause of the worlds—conversion. There is such a disposition in our nature to shrink from duties that involve self-definition and sacrifice, and there is so much in our contact with earth which tends to shrivel up the soul, that we need the help in our allotted evan-soul, that we need the help in our allotted evan-soul, that we need the help in our allotted evan-soul, that we need the help in our allotted evan-soul, that we need the help in our allotted evan-soul, that we need the help in our allotted evan-soul results and a serving and the interactive contracts of the contraction with great that, this soune time.

It is some of Messial's qualities. Those who was a great grief to his excellencies, yet regard him as the fairest among ten thousand, but, this sound that, this soune time.

It is some of Messial's qualities. Those who would assign the claim and principle in their ready, Passon, sit down, will vival is sustained by the agentics and principle and principle in their Report for valuable will it be made. When such special wonderful revival is religious, committee in their Report for valuable will it be made. When such special wonderful revival is religious, committee in their Report for valuable will it be made. When such special wonderful revival is religious, committee in their Report for valuable will it be made. When such special wonderful revival is religious, committee in their Report for valuable will it be made to tractice in 1840.

The Missionary Committee in their Report for valuable will it be made. When such special wonderful revival is religious, committee in their Report for valuable will it be made to tractice in 1840.

The Missionary Committee in their Report for valuable will it be made to tractice in 1840.

The Missionary Committee in their Report for valuable will it

mature to shrink from duties that invoire self-denial and sacrifice, and there is so much in our contact with earth which tends to shrived up the soul, that we need the help in our allotted evangelistic work which Missionary occasions affairly in furnishing us with the necessary information,—the great subject, and in reminding us of the movies of which we should be prompted for the Missionary Sermon, preached on Sath liat, in the Wesleys and Melledism—Joint Hough necessarily brief, will be appreciated by our readers:

BRUNSWICK ST. CHURCH.

Morning—Rev. H. Danker. Text, Issiah lit, 1.2. **Port Joint reads and International text of the sale will Internate the move of the mother by received in the militors of the sort of the mothers of the mother of the contraction of the contraction of the contraction of the contraction of the mother of the sort of the mother of the sort Morning—Rev. H. Daniel. Text, Isaiah science—speaking peace to the neather by the lxii. 1, 2. "For Zion's sake will I not hold my gospel—spreading peace in the world."

She never occupied such vantage ground as to-day, nor exhibited such vitality, nor gave such peace, and for Jerusalem's saks, I will not rest.

W. The wide extent of Messiah's empire—

Morning—Rev. H. Daniel. Text, Isaiah science—speaking peace to the neather by the prises nave grown strong, not teeble, by age.

She never occupied such vantage ground as to-day, nor exhibited such vitality, nor gave such of 1817 as a contributor to our Mission Fund. peace, and for Jerusalem's saks, I will not rest, until the rightcoursess, &c.

IV. The wide extent of Messiah's empire—this dominion co-extensive with the globe.

The Hebrew nation God's peculiar people, and yet ungrateful, given to idolarry, and in consequence carried into captivity. Isaish, the Hebrew Demosthenes, sought to arouse the nation to its true position, and urged their representations are needed into the true position, and urged their return to the Lord.

IV. The wide extent of Messiah's empire—this dominion co-extensive with the globe.

IV. The wide extent of Messiah's empire—this dominion co-extensive with the globe.

V. The joyfulness with which Messiah's conquests are to be contemplated—Rejoice greatly.

IV. The wide extent of Messiah's empire—this dominion co-extensive with the globe.

V. The joyfulness with which Messiah's conquests are to be contemplated—Rejoice greatly.

In triumphs of the Cross give the highest possible joy to those who are in sympathy with probability as mingled encouraged to make themselves the formed, but the present groomsman has not applied the newly means of grace, and even to increase their frequency, in order to confirm and invigorate the largest of the Churches originated by the largest of the Cross give the highest possible joy to those who have just begun to fight the site.

The Hebrew nation God's peculiar people, and which Messiah's conquests are to be contemplated—Rejoice greatly.

IV. The wide extent of Messiah's empire—this dominion co-extensive with the globe.

V. The joyfulness with which Messiah's conquency, in order to confirm and invigorate the largest of the Churches originated by the largest of the Churches originated by the largest of the States is the largest of the Churches originated by the largest

Jesus Christ.

I. The object of solicitude. Zion—the church of God. The figure expressive of the durability of its foundation.

Jesus Christ.

In the anxieties of months or years remunerated by golden returns—greater joy than that of the dission fields abroad—in South America, Africa, Guardian.

Mission fields abroad—in South America, Africa, Guardian.

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In the anxieties of months or years remunerated by golden returns—greater joy than that of the dissinguated the invitation to dism is efficiently working for the world's evangelization.

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In the anxieties of months or years remunerated by golden returns—greater joy than that of the failing work and read letters of my description of the names, and the invitation to dism is active usefulness.—Chris. Guardian.

Will transcribe the missionary list from the Residual of the statistic of the solider of the horides.—Chris. Guardian.

Will state the anxieties of months or years remunerated by golden returns—greater looy the fields abroad—in South America, Africa, Guardian.

Mission fields abroad—in South America, Africa, the children or country to write and read letters of my description of the names, and the invitation to dism is active usefulness.—Chris. Guardian.

Mission fields abroad—in South America, Africa, the children or country to write and read letters of my description of the names, and the children or country to write and read from the Residence of the invitation to dism is active usefulness.—Chris. Guardian.

Will transcribe the mission fields abroad—in South America, Africa, the children or country to write and rea of God. The figure expressive of the durability. General, at the head of ins victorious army, of its foundation. Jerusalem withstood the entering the capital of a conquered foe—greater mightiest forces, and so the church. Superstition had planted its engines and had sought to level it, but in vain. Its lofty head is still reared a bulwark against superstition, and affording an unabaken protection to mankind! Beautiful for substantial for substantial for the famous of the first provinces through affiliated noise and of Deity also, when the Son shall be forced as Lord of ail? The faithful subjects forces where the lead of the victorious army, on geliation.

Our Sabbath School Festivals.

MR. Editor, During the past year, we have been deal of the table and after recognized government of the land.

But the lead of the victorious army, on delivation of the land of the table and after recognized government of the land.

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sad record of their separation's tale; from young his hand upon the chod's head whispered audib-19 0 companions who scarcely solved the problem of ly "God bless us", "God bless us" repeated the young man's abundonment of home and com- boy in, imitation of his fither's extrestness and honey, and modificate specificated a money from the devot near the flower of the whole concrete the a name from the devot near the deepest expressions of gratitude and joy limited. Althous and Rome exerted a multiple of first Missionary flower has been extracted as Jerusalem was, its influence was limited. Althous and Rome exerted number in reported 199.69 members and productions. It was also entering upon missionary flower hands where the light has never in the measure of the second of 1 0 0 of lart for strangers and vicissitudes. They were accent. "Strange," linght the the Minister.

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