Provincial AECSICOAN.

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HALIFAX, N. S., WEDNESDAY, FEBRUARY 11, 1863.

Whole No. 708.

Religions Miscellann.

For the Provincial Wesleyan. Time.

A fragment of Eternity To mortals freely given; A precious gift to you and me, And, if we use it properly, Twill land us safe in heaven

A year, a month, a day, an hour Thus human beings know it; A falling leaf, a fading flower, A shooting star, a ruthless mower. Thus speaks the Bible Poet.

Important to the human race. This great day of salyation; A day of mercy, love, and grace, Once gone, no more shall take its place, There is but one probation.

Now, evidently growing old, The sun is fast descending; The signs of speedy death behold! The Saviour comes, in judgment bold, Angelic hosts attending.

Hark ! nature thrills to hear the cry, Angelic tones delare it : "Time is no longer," time must die, Eternity shall life supply To all prepared to share it.

The mantle of Eternity Spreads o'er the whole creation The prophecies are quite fulfilled; The doom of man, forever sealed Closed mercy's dispensation !

Hark! hallelujahs greet my ear, All creatures giving glory ! Like many waters rushing near, By anticipation now I hear The heavenly song before me.

Haste, happy period, still draw nigh, For thee the Christian prayeth; Come, and with fire the nations try, Nor let thy chosen longer cry,-"To come my Lord delayeth!" G. O. H.

Union with the Church.

There are multitudes of people attending pub of these have been brought up in the Church, upon its services has become a will abide with thee for ever. Amen! O God habit full as urgent in its demands one day in the week as their business during the other six. Such halters are generally men; it is only at rare intervals that, a woman is found regularly attending church for years and still holding out against the claims of religion. Woman is too direct, too practically rational for such glaring inconsistency. But these men, who for so many years so regularly and persistently both honor and defy the Church, generally encourage their wives to become Christians, and are gratified to have their children in the Sunday-school. They feel that there ought to be some religion in the family, and that although the head of the house, who is doomed to harden under the pressure of shame not to be linked to the church through wife and children. Let any pastor who has been for any length of time engaged in the sacred mind, and if he has given this aspect of the and daughters in the Sunday-school, will present themselves to his mind, while he will scarcely be able to recall a single instance of a woman with a pious husband withholding her name from dren, and are happy to see Christianity give the crowning grace to their wives. To support re-

his words, but they "do them not." Now what is the matter? What keeps these to church, we fear they have formed the bad one

gratifies their curiosity; what, in more suscepti-

their advantages; that there is more effect from he does not permit it to lie unproductive. His the ordinances of religion than meets the eye. coin he puts to usury. He is not satisfied un-Then, why not unite with the church, and obey five. lie profession of his faith? Let him remember demands neither the same kind nor the same just ready to

divine; we range ourselves with those who would pull down the churches of the land and hand over the Section 1. As the water when it gains the occasion of his funeral.

themselves to suppress the Reformation in that soul to heaven, "O Lord, give me Scotland, or Lord. I die!" Then a pause of husbed stillness, when again the petition broke forth, "O Lord, give me Scotland, or I die!" Once more all was voiceless, when with a yet intenser pathos, the thrice repeated intercession struggled forth, "O Lord, give me Scotland, or I die!" And God gave him Scotland, in spite of Mary and her Cardinal Beaton, a land and a church of noble

could it be others is ? So Luther, when Germany and the Reforms mation seemed to be lost, and human help was none; this was the prayer which that second Moses went and laid down at the foot of the sternal throne. "O God, Almighty God everlasting! how dreadful is this world! behold how its mouth opens to swallow me up, and how small is my faith in thee! If I am to depend upon any strength of the world, all is over .-The knell is struck. Sentence is gone forth. O God! O God! O thou my God! help me against all the wisdom of the world. Thou shouldst do this. The work is not mine, but thine. I have no business here. The cause is thine, and it is righteous and everlasting. Lord, help me. O faithful and unchangeable God! I lean not on man. My God, my God, dost thou not hear? My God, art thou no longer living? Nay, thou canst not die. Thou dost not hide thyself. Thou hast chosen me for this work. I know it. Therefore, O God.

Christian loyalty to Christ and his crown. How

accomplish thine own will. Foreske me not, for the sake of thy well-beloved Son, Jesus Christ, my defense, my buckler, and my stronghold." But he had not done. Once more the tide of where art thou? My God, where art thou?-Come. I pray thee : I am ready. Behold me prepared to lay down my life for thy truth. For the cause is holy. It is thing own. I will not tions who make no profession of religion. Some let thee go;—no, nor yet for all eternity! My assure me of it. My soul belongs to thee, and

> The history of the salvation and sanctification of human souls hitherto is the history of such praying as this, in enirit, if not in these or any uttered words. Such holy earnestness and fa miliarity never offends the Father of our Lord Jesus Christ, who through him is the God of all grace and consolation .- The Family Breasury.

Instruments of Righteousness.

The following passages are from a discourse gow, in which he sets forth the duty of all who business, may remain out, yet it would be a yield themselves as instruments for the furtherance of his cause :

When Christ meets Saul, or any other sinful man, and saves him, the end is not yet. This earth to heaven. saving work is not itself an end, but a means toward an end. The Redeemer used saved men his soul and energizing his whole being to hely ed to their own ministers for instruction and dulous arms, terminating in hands of extraordi churches no thought, he will be surprised at the result. Troops of unconverted husbands and fareful. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of these labors and influence in reading the memoir of the sainted counsel. The result of the sainted counselve in the reading the memoir of the sainted counselve in the reading the memoir of the sainted counselve in the reading the mem department, more high or more humble, of sav- will, we are persuaded, continue to speak down ing work.

amount of human toil are represented by these dom should permit their grateful affections crowning grace to their wives. To support religion and the institutions which have sprung wintry night, as if they were emitted by the It is thus we have felt as we have repeatedly ligion and the institutions which have sprung from it, they are willing to give their money; in the pit. All this watchfulness, labor, and champion of the cross received the death-token, the services of the church. It is to them "as skill are not expended merely for the purpose of and have visited the house where he so often one that hath a pleasant voice and can play well treasuring heaps of iron on the surface of the poured out his soul in mighty prayer, and enjoyone that nath a pleasant voice and can play well upon an instrument." They come as God's peoupon an instrument." They come as God's people sit, they hear purified, not for idle accumulation, but for active intimate friend, Mr. Sigston, and where at last kinds, for doing work withal. It is sought with was finally dissevered. men out of Christ's Church? We answer, that, while they have formed the good habit of going an end, but for its usefulness as an instrument. What would once have broken their hearts the value of money will allow it to remain un-

Now, our Lord Jesus has laid out in toil and sense of the holy beauty of religion now only tickles a prurient fancy, if, indeed, it can do so much. Is there in the world a more pitable object than a more pitable object then a mo much. Is there in the world a more pitable ob-lact than a member of a Christian congregation few are coming, he has a goodly number here in though not quite equal in extent to what they become a soil that gracious rains cannot soften.

It may be that some of these people are try
path of life. These are his treasure. He redestroyed by excess of mercy? His heart has the body now. A multitude whom no man can ing, after a fashion of their own, to improve joices over the wealth that he has obtained; but

the words of Christ, about "denying him before amount of work from all his servants. The di-It we say we can be as good out of the Church all but infinite. According to what they have, as in it, we practically deny Christianity to be and where they stand, true disciples gladly fall

the Scriptures to dishonor or to oblivion. If we the sky as a cloud does not remain there, but do not need the fellowship of Christ's Church, he hastens down to refresh the thirsty ground; so In view of the number of excellent and combers of the Church with whom he makes us acministers as it was in the last generation. In the same wood richly carved, with gilt pipe in quarrel or fight. Two things now remained for hypocrisy. This is virtually the position we assume when we make Church-membership unsassume when we make Chu

community of believers shall have been leavened have three smaller chapels. land, and the cause of Protestant Christianity with the conviction that doing for Christ is coex-

Begin with God. Begin the day with God! He is thy sun and day; His is the radiance of thy dawn,

To him address thy lay. Join the glad woods and hills : Join the fresh winds and seas and plains,

Join the bright flowers and rills. Sing thy first song to God! Not to thy fellow-man; Not to the creatures of his hand, But to the glorious One.

Awake, cold lips, and sing! Arise, dull knees, and pray Lift up, O man, thy heart and eyes Brush slothfulness away.

Look up, beyond these clouds Thither thy pathway lies; Mount up, away, and linger not, Thy goal is yonder skies.

Cast every weight aside!

Do battle with each sin Fight with the faithless world without, The faithless heart within. Take thy first meal with God He is thy heavenly food;

Feed with and on him; he with thee Will feast in brotherhood Take thy first walk with God Let him go forth with thee; By stream or sea or mountain-path.

Seek still his company. Thy first transaction be With God himself above; So shall thy business prosper well,

Religious Intelligence.

Leeds Methodism. We copy from the Christian Advocate and dournal the following extracts of a letter written

It was in Leeds that the Holy Bramwell finished his course. About five minutes' walk takes revival, that, although some denominations have one of the greatest powers on earth—perhaps have experienced the saving grace of God to ston's house stands on the opposite side of the and reaping the fruits of it in their own way; sketches a very homely and somewhat grotesque road, a few steps above which the devoted Bram- and it is also specially to be remarked that no likeness of President Lincoln at the White

Who has not felt a divine unction penetrating Iron ore is brought up from the mine, and this world with fitting mementoes mark the spot expense. A vast capital in money and a vast is it not seemingly that the children of the kingfurnaces, that belch lurid flames at short steady linger around the spot where the mighty in intervals far into the sky throughout the long achievement for God have finished their course? use.4 It is converted into instruments of various the silver chord which bound his sainted spirit

Mr. Sigston at that time, and many years subsequent, kept one of the best and most reputable In like manner wealth is accumulated, not to lie schools in Yorkshire. It was under Mr. Sigston'd idle, but to be employed. No man who knows care and at this establishment that the Rev. John What would once have broken their hearts productive for a single day. It must be laid out, holy warfare. Other ministers who have done now scarcely excites atention; what would formorly have convinced their judgment now only

and laid out in the most profitable investment.

Now scarcely excites atention; what would formorly have convinced their judgment now only

and laid out in the most profitable investment. trained under Mr. Sigston on these premises, and suffering more than finite mind can measure, not the least was David Stoner, whose biography

The grounds around the house are ample

BRAMWELL'S BIOGRAPHER.

Take his last triumphal flight From Cavalry to Zion's height.

versities of gift and consequent requirement are
He loves to talk about his friend Bramwell, and

How Knox and Luther Praved, worthy of an apostle, if one were sent to the and will hold, when crowded, about 3,000. the "Four-year old." (Audible responses of During the troublous times of Scotland, when Churchin these latter days, to carry this ques- Wesley Chape! is a substantial brick building, assent from the entire congregation.) the Popish court and aristocracy were arming tion forward and drive it home. When the whole and will hold 2,000. The Wesleyan Methodists

was in eminent peril, late on a certain night, tensive with getting from Christ, we may expect est holds of Methodism since the days of Wesley. John Knox was seen to leave his study, and to an outbursting of evangelic work on the right His visit to Leeds, under date Aug. 1, 1769, standing, when he called upon them to repeat, by the consciousness of deliverance from guilt Christ's ministers, and get the people; adding pass from the house down into an inclosure to and left such as no previous age has witnessed. contains an item calculated to interest Americally, and plainly, the words and corruption. The true spark, which leaping by way of explanation, that he had always found the rear of it. He was followed by a friend; When every one who comes to Christ for pardon can Methodists. He says: "Our Conference of the declaration after him, which declaration after him after when after a few moments of silence, his voice shall yield himself to Christ as an instrument to was fleard as if in prayer. In another moment the accents deepened into intelligible words, and will ensue. The kingdoms of this world will a control of the case of our brethren in New better were better the two factions, not only in Emly, but in Hostino a blaze, cannot exist, unless the prescher cared for and instructed. Mr. Jay, the author the two factions, not only in Emly, but in Hostino a blaze, cannot exist, unless the prescher cared for and instructed. Mr. Jay, the author better were better in New the two factions, not only in Emly, but in Hostino a blaze, cannot exist, unless the prescher cared for and instructed. Mr. Jay, the author better were better the two factions, not only in Emly, but in Hostino a blaze, cannot exist, unless the prescher cared for and instructed. Mr. Jay, the author better the accents deepened into intelligible words, and the earnest petition went up from his struggling soon thereafter become the kingdoms of our ing house in America, and were in great want the earnest petition went up from his struggling soon thereafter become the kingdoms of our ing house in America, and were in great want the hallowed coal must have touched his heart works, said that preaching three sermons on money, but much more of preachers. Richard alone with you lips, but with your hearts. Let and lips.

Boardman and Joseph Pillmore willingly offered all of you raise your hands. themselves for the service, by whom we determined to send them £50 as a token of our bro-

meetings have been held daily, namely, at seven hold the cross in their hands. the evening. The Lord has poured out his Spirit in awakening and saving influences. The names of one hundred and seventy have been recorded among the blessed. Alleluia, the Lord God omnipotent reigneth!

The Montreal Revival. For many years the Christian public of Mon-

treal have been praying for a revival of religion,

success, is a very simple one. Christ was the He began, continued and ended every service with Jesus. Christ's love, Christ's invitations Christ's sufferings, Christ's claims; in a word, Jesus Christ and Him crucified was his sole subject; and the same may be said of Mr. Caughey, and others. Mr. Lincoln, with a complimen

and every other eminent revival preacher. It is worthy of note, in connection with this larger and some a smaller proportion.- Witness.

General Miscellann.

The Tipperary Factions.-Extraordinary Scene.

f Cashel, startled the country by the fearful pic-We were interested to find that Mr. Sigston by their violence. Accordingly, on Sunday amenities of life, than to take a harsh view of be a missionary; but if he would like to go out the ordinances or religion than meets the eye.

They tell us of blameless lives and secret prayer. less one talent gain one, and five talents gain was still living. We very much enjoyed our visit week, the Fathers brought their mission to a men's nature and of the world, and to estimate as a servant to a missionary we will send him. five.

It results that every one who hopes in Christ

The doctor did not quite like to do it; but he altar to disconnect themselves with the two who met Mr. Lincoln in the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not told the young man they thought he had not the street would not the street would not the street would not the street would not told the young man they thought he had not the street would not the street would not told the young man they thought he had not the street would not the stree Christ's command, "Do this in remembrance of me P" Does any one who seeks to follow Christ for pardon should report himself for work in partial communicative, and should report himself for work in pardon should report himself for work in partial communicative, and factions. The scene can only be realised by a take him to be what, according to the usages of education enough, and lacked a great many other me?" Does any one who seeks to follow Christ in his domestic and inner life shrink from a public and i

either side of the altar, were the leading mem. expected among simple Republicans, where all sionary I won't go at ail; you don't catch me bers of those factions, whose existence was a upas, should be equals; but, at the same time, it would going out as any body's servant." But no. he bers of those factions, whose existence was a upas, should be equals; out, at the same time, to be possible for the most indifferent observer did not say so. He quickly said, "Very well, Allen, and Whitefield Wheelock, who were at spring of society, and converting men into de- to pass him in the street without notice." mons. After mass, Father Henry Harbison, in ue not need the fellowship of Christ's Church, ne should net have established it. But, if the Church a human spirit, as soon as it has obtained mercy, medious Church edifices, one might judge Medetail the results of the mission. A fortnight had his portrait taken in his favorite attitude, thing to advance the cause of my heavenly Masselve and the contract of the mission. A fortnight had his portrait taken in his favorite attitude, thing to advance the cause of my heavenly Masselve attitude, a human spirit, as soon as it has obtained mercy, and the contract of the mission. should not have established it. But, if the Church is the work of a divine architect, it is our busiis the work of a divine architect, it is our busibecomes impatient to go forth and show mercy. thodism stands well in Leeds. The Brunswick that day 2,000 of the unmstried young men of standing with his hand in his pocket. His friends is the work of a divine architect, it is our business, our imperative duty, to enter it. It is rank

During the present generation the Church of infidelity to be good and yet to remain out of the

infidelity to be good and yet to remain out of the

interior has a gallery extending all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common all solemnly promised that never more would be common and the promised to be good and yet to remain out of the common all solemnly promised that never more would be common and the promised that never more would be common and the promised to be good and yet to remain out of the common and the promised to be good and yet to remain out of the common and the promised to be good and yet to remain out of the common and the promised to be good and yet to remain out of the common and the promised to be good and yet to remain out of the common and the promised to be good and yet to remain out of the common and the promise and the promi church. It is the trick of the fashionable novel- ing and reducing to practice the principle that building, and 2,500 persons can be accommo-Church. It is the trick of the fashionable noveling and reducing to practice the principle that building, and a possible distance, however, dissented. The pulpit is of polished they have to do with those factions—never more dated with sittings. The pulpit is of polished they have to do with those factions—never more dated with sittings. The pulpit is of polished they have to do with those factions—never more dated with sittings. The pulpit is of polished they have to do with those factions—never more dated with sittings. The pulpit is of polished they have to do with those factions—never more dated with sittings. The pulpit is of polished they have to do with those factions—never more dated with sittings. The pulpit is of polished they have to do with those factions—never more dated with sittings. The pulpit is of polished would they utter the cry of "Three-weer old". ist attempted in real life. Dickens, in Bleak every member should contribute his snare of dated with stands would they utter the cry of "Three-year old" his own pocket! Twould be as like again if he greatest missionaries that ever went to any counhealth failed very much in the Autumn, he have health failed very much in the Autumn, he have health failed very much in the Autumn, he have nakes his heroine a Christian without labor to evangenze the world. The postato manageny, and the postato manageny of the postat him to do-to ask all who signed the pledge to Many a man has missed being a great man by

His grace here stood on the platform of the

Here every hand in the church was raised.

and irrevocably against those horrible factions. according to their peculiar genius and method; Let me ask them are they ready to shake each but powerful preachers they cannot be, except other's hands?

Here they all cordially shook hands. The Archbishop-Let one belonging to each to the people. of the parties now come up here before me. and daily prayer-meetings and other means for Here two persons, advanced in years,—one a obtaining it have been used in years past with tall, fine-looking man of about seventy years of All effective oratory is founded in a thorough service of publishing them, and propagate while more or less earnestness and perseverance. The age, a highly affluent farmer, the other apparent-mastery of the subject exhibited. At least the we oppose them.—Vinc. answer to these prayers and preparations appears ly not in such good circumstences, but more adto have come this Winter, and is now in progress. vanced in years—approached the archbishop, as fire in the soul. Then will they pour out, en-Early in December, in connection with the visit of the Rev. Mr. Hammond, there was a very marked awakening, especially among the young,

Solution in years—approached the architecture arch which has been diligently improved by the min- fectly reconciled. They replied with much emoisters of the city and others. The daily prayertion in the affirmative, shook hands with each
meetings and children's meetings have now gone
tion in the affirmative, shook hands with each
other, and then passed on, and were followed in
rary, and scientific inquiry. It is the persistent,
sisted not in rounded sentences. He never on without interruption for nearly six weeks, succession, two and two, for nearly two hours, direct hammering of the text by the spiritual preached a sermon to display his scholastic and they are, on account of their deep interest, similarly. The great bulk of them were respect-mind. Let not the preacher trouble himself so learning, or his power of logic; but his aim was still to be continued. The evening meetings able, intelligent-looking, and impressed with the much to string together beautiful sentences of ever to win souls to Christ. In the pulpit splenhave in one form or another also been kept up without interruption, being conducted for more than a week past by the Rev. Mr. Caughey.

The result, so far as it can be ascertained, is

They dazzle, and an impressed with the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and shook hands. In one until the sparks begin to fly, and his own breast the promise and splendid sins. They dazzle, seatons are splendid sins. They dazz exceedingly happy. Many Christians have been case the brother of one who had been murdered blazes with its inspiration. Or, to lay aside dark night among his attendants; and amid the revived, encouraged, and strengthened; backsliders have repented and returned to their alleliders have repented and returned to their alleliver have repented and return giance; and great numbers, especially of young said he forgave all, and never more would think him with the stamp of originality. God has not persons and children, have been awakened; of what had happened. The archbishop asked appointed a dead ministry, nor the thoughts and fuge in Christ from the terrors of the law. The my, and he caused the parties thus brought for- mons in the libraries are to be found far superior Do not think too much of the approbation of

Lincoln.

Times, has published his "Diary" in the

North and South." At first, he was very gra-

ciously received by Mr. Lincoln, Mr. Seward,

and a joke, told him that the London Times was

Mr. Russell, the Special Correspon

on Rom. vi, 13, by the Rev. W. Arnot, of Glas- me to the spot where the night patrol found him taken no active part in these union meetings, nothing had greater power—except the Missisamid the agonies of dissolving nature. Mr. Sig- they are yet sharing in the common blessing, sippi! In return for these civilities, Mr. Russell well had just left, and to which the night patrol efforts are made to build up any denomination at House:—" Soon afterwards there entered, with returned him as he was being translated from the expense of others. The proceedings at the a shambling, loose, irregular, almost unsteady Union Meetings are most thoroughly catholic, gait, a tall, lank, lean man, considerably over six and all awakened and inquiring souls are directfeet in height, with stooping shoulders, long penthe Holy Spirit, is a considerable accession to dressed in an ill-fitting, wrinkled suit of black, to the remotest period of time. The children of the membership of the churches generally, which put one in mind of an undertaker's uniamounting in the aggregate, we believe, to sevsmelted and refined with great labor and at great where the mighty of this world has fallen, and eral hundreds-of which same churches have a black silk was knotted in a large bulb, with flying ends projecting beyond the collar of his coat his turned-down shirt-collar disclosed a sinewy muscular yellow neck, and above that, nestling in a great black mass of hair, bristling and compact like a ruff of mourning pins, rose the strange quaint face and head, covered with its thatch of wild Republican hair, of President Lincoln. Not long ago, Dr. Leahy, the titular Bishop The impression produced by the size of his extremities, and by his flapping and wide-project- in China. As his labor was great, and almost ture which he drew of the Tiperary peasantry. ing ears, may be removed by the appearance of too much for one man, for he translated the He represented them as divided into two desper- kindliness, sagacity, and the awkward bonhommic whole Bible into Chinese, he sent home to the ate factions—the "three-year-olds," and the four-year-olds,"—and gave a fearful list of the outrages which they had inflicted on each one line of black beard to the other, are only set to work to inquire among their friends for other in recent years. At fairs, at market, and kept in order by two deep ferrows from the nos- the right kind of a young man to go out to China even in returning from religious worship, their tril to the chin; the nose itself-a prominent as a missionary to help Dr. Morrison. After a ollisions have always resulted in loss of life, and organ—stands out from the face with an inquir- while a young man from the country, a pious ing near to convey his happy spirit to the blest n engendering the worst class of family feuds. ing anxious air, as though it were sniffing for young man, who loved Jesus Christ, came and o put an end to this savage state of things has some good thing in the wind; the eyes dark, offered himself. He was poor, had poor clothes ong been the desire of the Bishop; but not full and deeply set, are penetrating, but full of on, and looked like a countryman, rough and even his efforts, nor those of the local clergy, an expression which almost amounts to tender-unpolished. He was introduced to the gentlemet with success. At last he resolved upon an ness; and above them projects the shaggy brow, men of the Society, and had a talk with them expedient which, although not a little extraordinary, has perhaps been justified by the necessities of the case. In the address which he issued accurately, owing to the irregular flocks of thick his back was turned, they said they were afraid to the people, denouncing the awful crimes result- hair carelessly brushed across it. One would the young man would never do to help Dr. Moring from their connections with the factions named, he announced that the Redemptionist Fathers a joke, it could also utter the severest sentence missionary, as he was but a rough countryman. would early visit Emly, with the object of aiding which the head could dictate, but that Mr. Lin- Finally they said to one of their number, Dr. him to destroy their evil influence, and restore coln would be evermore willing to temper justice Phillips, "Doctor, you go out and tell the young peace to the portions of the country diagraced with mercy, and to enjoy what he considers the man that the gentlemen do not think him fi

Ministerial.

His grace here stood on the platform of the altar, and, perceiving some persons outside the Elements of Effective Preaching. ening minister's lives. The late Dr. J. M. Ma

And this personal, vital change not only un- hearers. locks the door to the sinner's heart, but is the DR. CHANNING AND THE SKEPTIC .-- A skeptic Father Harbisson-Let all the church raise only key to the word of God. The work of the visited the late Rev. Dr. William E. Channing, their hands, whether they belonged to the fac- Christian minister is to preach the word—the and told him that he could not reconcile the tertions or did not-not alone those, but all the word, not something else which may or may not rible denunciations in the twenty-third chapter A gracious work is at present going on in tions or did not—not alone those, but all the be true, which, though true and good in its place, of Matthew, with the meetiness and compassion just made perfect have rejoiced. During the who never had any intention of belonging to cannot be substituted for Jehovah's voice. of the Saviour. "Let me know," said the great past few days since we have been here three them—let all raise their hands, and, as they do, "Sanctify them through thy truth; thy word is preacher, "what it is in particular that troubles truth." It is the faithful adherence to the sense you,"-and taking up the New Testament, he in the morning, at noonday, and at seven in Here all in the church, without exception, held of the Holy Scriptures, its just, earnest, and began to read the passages, with the sweet soup their hands. The scene was one of the most timely exposition and application which the solemn and impressive character.

Spirit will attend. Men may acquire reputation far before his critic, said: "Ah, if the Saviour Father Harbisson-My lord, there is not one for learning, may be listened to and talked of as denounced in a tone like that, I have nothing here not one who has not declared solemnly deep thinkers and reasoners, great pulpit orators, more to say."

their utterance be the earnest teaching of those truths which God has authorized them to speak truths which God has authorized them to speak error in truth. Virtutem videant. We must

The word must be preached. And to be preach- where we preach; those at least which have secret, and the only secret of Mr. Hammond's ward to shake hands, which they did cordially to anything most ministers can now compose, others. Be true to principle in little things as

sole theme of his addresses, prayers and hymns. Mr. Russell's Picture of President people. Those who come to hear, wish to know truth in the inward parts. what the preacher is doing, what he thinks and feels, how far his care for them is working in his heart; and only so far as the truth he utters comes through the medium of his own consciousness, will it reproduce itself in theirs. Such personality every minister, truly ealled of the

faithfully, grandly and effectually .- Methodist.

A Willing Servant. Dr. Morrison was a distinguished missionary was buried on Thursday following. May the Lord comfort his widow and children and raise heard more disparaging allusions made by Ame- great many young men would have said: "No On rows of seats, in the body of the church, at ricans to him on that account than I could have I don't do any such thing; if I can't go as a missir, if they do not think me fit to be a missionary I will go as a servant. I am willing to be a DEFECT IN THE EIKENESS .- A certain lawyer hower of wood or drawer of water, or do any

THREE SERMONS A DAY .- Dr. Chalmers, it seems, was of the opinion that preaching three sermons on the Sabbath was the cause of short-

versy with sin, which is the great heresy. It is

Yet their reading or recitation will not save the well as great. God searches the heart; he desires

God in his infinue wisdom and mercy has refoly Ghost, can maintain. And although his cently taken another of our church members to natural talents may not be great, nor his acquir himself, in the person of Amasa Weldon, Esq., sitions profound, yet will its maintenance make of Moncton, who departed this life on the 19th him a man of power in his sphere. He will be of Jan., aged 74 years. "Mark the perfect man, felt. The masses will love to listen to him and and behold the upright; for the end of that man the churches will seek his services. God will is peace." It was so with bro. Weldon; he was give him souls as seals, and everywhere the body brought to the knowledge of religion when a of Christ will be built up in the faith of the Gos-pel. The pastoral office will not be to him a Dorchester. He then joined the Wesleyan nere theory—a simple appointment of the Church; and from thence to the time of his church, a vaguely general call of the Holy Spirit death, was a regular attendant on all the ordi--but a divine investiture, in which not only the nances of God's house, and a liberal and cheerful sishop, but the great Shepherd shall say : "Take supporter of all the interests of his church. He ou authority!" From this commission daily will be greatly missed in his family and the enewed he will be able to speak with an unction church, as he was deeply interested in the welwhich will clothe his words with power. His fare of both. Bro. Weldon was a man of few immediate responsibility for the flock, wrought words, and rather retired habits; but he aimed into the heart, will raise him to the high domain to honour God in his family, the church and the of spiritual and heavenly realities, where alone world: and God honoured him, in giving him a he soul, freed from selfish and disturbing earthly short sickness and an easy death. He first felt forces, can speak the truth faithfully, and because ill while in church on Sunday night the 11th inst., but had little apprehension of death till the Saturday following. Early on Sunday morning, he became so sure his end was near that he sent his son to inform his minister that he wanted to see him before he died; and to bury him on Thursday next. The Circuit Minister not being home, Rev. Wm. Allen, was invited to visit him : and found him truly peaceful and happy in God. All was right! all was bright and hopeful as to the future! He was calmly waiting the coming of his Lord. For some hours previous to his death he was sensible that a band of holy angels was drawmansions above; and a few minutes before his departure, he looked upward and exclaimed,

> up one to fill his place in the charch. Religion! sweet religion! peace with God through faith in Jesus; love; holy love to God in Christ! and fellowship with the Holy Ghost! How lovely this religion in life! how passing lovely and precious to the soul in death!
> Gracious Lord, fill my soul, and the souls of all thy people, with this heavenly religion. G. M. BARRATT.

"They are come! they are come!" thus he fell

asleep in Jesus, on Monday, the 19th inst., and

MR. DAVID FOSTER, OF BRIDGETOWN.

Died at Bridgetown, on the 27th of December Mr. David Foster, aged 65 years. Brother Foster had been a member of the Methodist Church about 24 years. He experienced a change of heart in an extensive revival of religion that took place when the Rev. George Johnson was stationed on the Bridgetown Circuit. Brother Johnson was assisted in holding meetings, in which a revival influence prevailed, by Brothers William that time commencing their career of ministera usefulness as exhorters. The one yet lives, and we hope will recover his health, and be useful for years to come; the other, after a short but happy life, passed to his glorious reward.

versation, kind to the Ministers of the Gospel. ing taken a severe cold, from the effects of which he never recovered. He had several complaints,